

## SELF-STUDY DESIGN

# Middle States Commission on Higher Education 

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Monmouth University is an independent, comprehensive institution of higher education committed to excellence and integrity in teaching, scholarship, and service. Through its offerings in liberal arts, science, and professional programs, Monmouth University educates and prepares students to realize their potential as leaders and to become engaged citizens in a diverse and increasingly interdependent world.
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## Institutional Overview

## Historical and Current Perspective

Monmouth University has enjoyed a history of dynamic growth and development. It has progressively become a first-choice destination school by expanding and enhancing the quality of its academic programs and steadily raising admission criteria for incoming students. Currently, Monmouth University is the fourth ranked college in New Jersey and $28^{\text {th }}$ in the Northeast region by U.S. News and World Report Best Colleges. The university offers 33 undergraduate, 26 graduate, and 3 doctoral degree programs, and a variety of certificate programs to over 5,000 students, including 3,811 undergraduate students, 1047 graduate students and 169 doctoral students. The student body has representatives from 31 states and 34 foreign nations. Approximately 1,600 undergraduate resident students enjoy a challenging, technologically rich, learning environment on a traditional campus.

The university's beginning was relatively modest, starting in 1933 as a two-year institution limited to evening classes. Its purpose was to provide an opportunity for higher education to Depressionera, local high school graduates who could not afford to go away to college. In 1956, Monmouth College was accredited by the state to offer four-year programs leading to the baccalaureate degree. Less than a decade later, it was authorized to offer master's degree programs, and in March 1995, the New Jersey Commission on Higher Education granted Monmouth University status.

Monmouth University is organized into six academic schools with 27 academic departments and two additional schools (Graduate Studies and Honors):

- Leon Hess Business School (Leon Hess Business School | Monmouth University)
- The School of Education (School of Education | Monmouth University)
- Marjorie K. Unterberg School of Nursing and Health Studies (School of Nursing and Health Studies | Monmouth University)
- School of Science (School of Science $\mid$ Monmouth University)
- School of Social Work (School of Social Work | Monmouth University)
- Wayne D. McMurray School of Humanities and Social Sciences (Wayne D. McMurray School of Humanities and Social Sciences | Monmouth University)
- Graduate Studies (Graduate Studies | Monmouth University)
- Honors School (Honors School | Monmouth University)


## Campuses and Centers

Monmouth University proudly boasts a beautiful main campus, a nearby graduate center, and many centers of distinction located on campus or in close proximity.

## Main Campus

Monmouth University's suburban location is less than 1 mile from the Atlantic Ocean and has easy access to urban centers like New York City and Philadelphia, so there is no lack of cultural and recreational opportunities. It is also a location that directly impacts and enhances learning experiences every day from oceanic research to inner-city internships. The main campus is located in West Long Branch, NJ. It is the heart of the institution and houses all executive administrative
offices, most undergraduate learning spaces, housing, food services, athletics, and other primary student supports that provide a holistic academic and student experience.

## Monmouth University Graduate Center

Just two miles from our main campus, the Monmouth University Graduate Center offers immersive learning experiences, inclusive of community engagement, that go beyond traditional classroom environments. Our investment in the Graduate Center continues to grow with new facilities, equipment, and expert faculty involvement.

Currently, the Graduate Center houses the Occupational Therapy (OTD), Physician Assistant (PA), Speech-Language Pathology (SLP), and Clinical Mental Health Counseling programs, outfitted with dedicated classrooms, clinical skills laboratories, observation rooms, and equipment to support advanced learning outcomes.

A key feature of the facility is the Center for Speech \& Language Disorders, which provides evaluation and treatment rehabilitation services to the neighboring community. Therapy is provided throughout the semester by a Monmouth University graduate clinician under the direct supervision of a Speech-Language Pathologist with certification by NJ and ASHA (the American Speech and Hearing Association).

## Centers, Supporting Non-Profits Organization, and Institutes of Distinction

There are three centers and four institutes of distinction at Monmouth University listed in Table 1 that promote awareness of specific issues and meet the needs of local and global communities. These institutes and centers help to create the unique identity of Monmouth University.

Table 1
Monmouth University Centers Supporting Non-profit Organizations and Institutes of Distinction

| Center/Institute | Charge |
| :--- | :--- |
| The Bruce Springsteen <br> Archives and Center for <br> American Music | The separate supporting non-profit organization in which the University is <br> the sole corporate member serves as the official archival repository for <br> Bruce Springsteen's written works, photographs, periodicals, and artifacts. <br> The purpose of the Springsteen Center is also to create academic, <br> performance and exhibit space enabling the Center to become a major <br> international scholarly resource for academic researchers and music <br> historians. https://springsteenarchives.org// |
| Monmouth Center for the <br> Arts | The Center for the Arts oversees the performing, visual, and literary arts <br> in order to promote creative thinking, inspiration and cultural enrichment. <br> It operates as the University's hub for a wide variety of programs, <br> projects, and events that serve the campus and the community. <br> https://www.monmouth.edu/mca/series/performing-arts/ |
| Institute for Global <br> Understanding | The Institute for Global Understanding promotes understanding of global <br> affairs and brings awareness of worldwide issues and challenges. To meet <br> the goals of IGU, students, faculty, and the community actively engage in <br> a series of programs, partnerships, fundraising initiatives, field |


|  | experiences, and service-learning opportunities. <br> https://www.monmouth.edu/igu/ |
| :--- | :--- |
| Kislak Real Estate <br> Institute | The Kislak Real Estate Institute, part of the Leon Hess Business School, is <br> a leading research center on real estate and economic development. The <br> Institute also offers programs of study that provide students and <br> professionals with the skills needed for a productive career in commercial <br> real estate. https://www.monmouth.edu/kislak/ |
| Monmouth University <br> Polling Institute | The Polling Institute is a leading center for the study of public opinion on <br> critical national and state issues. It provides research to assist <br> policymakers with planning and assessment, while collaborating with <br> Monmouth faculty and students to enhance research and training <br> opportunities. hhttps://www.monmouth.edu/polling-institute/ |
| Urban Coast Institute | The Urban Coast Institute, part of the School of Science, is a forum for <br> research, education, and collaboration supporting the stewardship of <br> coastal ecosystems. The UCI allows students to study important <br> environmental issues, both on campus and at the beach only a mile away. <br> https://www.monmouth.edu/uci/ |
| Center for <br> Entrepreneurship | The Center for Entrepreneurship, part of the School of Business helps <br> Monmouth University and regional startup communities tap into and <br> fulfill their entrepreneurial potential. We offer one-on-one coaching, <br> mentorship, business-building resources and learning opportunities, to <br> help entrepreneurs bring their ideas to life and make a positive impact on <br> society. https://www.monmouth.edu/entrepreneurship/ |

## Executive Leadership and Organizational Structure

Monmouth University is led by its 10th President, Dr. Patrick F. Leahy. President Leahy's cabinet consists of the following team of direct reports (Table 2):

Table 2
Monmouth University Direct Reports to the President

| Leadership Name | Title |
| :--- | :--- |
| Pamela Scott-Johnson, Ph.D. | Provost and Senior Vice President for Academic Affairs |
| Ed Christensen, Ph.D. | Vice President for Information Management |
| Bill Craig | Vice President for Finance, retiring effective July 1, 2023 |
| Charlene Diana, J.D. | Vice President and General Counsel |
| Annette Gough | Executive Assistant to the President and Board of Trustees |
| Amanda Klaus | Vice President for University Advancement |
| Robert McCaig, Ed.D. | Vice President for Enrollment Management and Marketing |
| Emily Miller-Gonzalez, J.D. | Chief of Staff |
| James Pillar, Ph.D. | Vice President for Student Life and Leadership Engagement |
| Timothy Orr | Executive Director for Campus Planning and Facilities <br> Management |
| Zanetta Rago-Craft, Ed.D. | Director, Intercultural Center and Advisor to the President on <br> Diversity and Inclusion <br> Robyn Salvo |
| Associate Vice President for Human Resources |  |
|  | Acting, Director of Athletics |

## Organizational Structure

The Monmouth University Organizational Structure is included as Appendix 1.

## Mission and Strategic Plan

## Mission Statement

Monmouth University is an independent, comprehensive institution of higher education committed to excellence and integrity in teaching, scholarship, and service. Through its offerings in liberal arts, science, and professional programs, Monmouth University educates and prepares students to realize their potential as leaders and to become engaged citizens in a diverse and increasingly interdependent world.

## Core Values

Excellence in Teaching and Learning
Caring Campus Characterized by Mutual Respect
Personal and Professional Integrity
Diversity
Service
Empowerment of University Community

## Strategic Plan

In the fall of 2019, a team of 14 students, faculty, staff, and administration were appointed to the Strategic Planning Steering Committee. Through an inclusive process articulated in the published plan (See Appendix 15) over the next two years, the Monmouth University Strategic Plan 20212026 was published and shared with the community after its adoption by the Board of Trustees in 2021. The following are highlights from the Monmouth University Strategic Plan 2021-2026.

## Aspiration

By 2026, Monmouth University will be a national leader in integrating excellence and access by becoming the most highly ranked (US News \& World Report) institution with our access measures (Pell eligibility) in our category (private, non-sectarian, Division I).

## Introduction

According to the National Center for Education Statistics, there are nearly 3,000 four-year, not-for-profit institutions of higher education in the United States, nearly half of which are private, like Monmouth University.

Many of these institutions distinguish themselves by their excellence, as measured by high rankings in various third-party publications. Others make their mark by their accessibility, as measured by their high number of Pell-eligible students. But, what if an institution emerged that
was both excellent and accessible - that is, was both highly ranked and was serving a high proportion of Pell-eligible students? An institution that could effectively integrate these two goals would enjoy dual benefits. First, this institution would enjoy the benefits of being highly ranked, of being increasingly well-known on a national scale, of attracting strong students from around the country, and of associating with the best brands in American higher education. And, second, as a high access institution, this institution would serve a greater societal purpose by ensuring a private, first-rate education is accessible to ambitious students and their families, of knowing that it was changing lives and resetting the trajectory of families for generations to come.

Monmouth University aims to be that institution. That is our ambition!
Monmouth University over the recent years has already begun to integrate excellence and access like few other private institutions in the nation. But, in order to become the national leader, we must become both more excellent and more accessible. That's what our new, five-year strategic plan aims to do - through an intersection of six mutually supportive themes, or threads.

Excellence. In order to become more excellent, we must continue to build a first-class, increasingly prestigious, residential university, successfully completing our evolution from a local, junior college to a national, doctoral university. We will selectively add (and delete) programs both in the classroom and outside of it to attract students and to offer them a life-transforming experience. We will enhance the living and learning community that is our main campus to make us more attractive. And, we will improve our outcome measures across the board - from recruitment, to retention, to graduation, to career placement. In so doing, we will continue to enhance our relative position in various third-party rankings.

Access. Then, we will make this prestigious university increasingly accessible to students. We will review our scholarship programs to ensure accessibility. We will recruit more widely and will raise more money for scholarship support of low-income students and their families. We will improve the culture to ensure that an increasingly diverse student population can thrive here on campus. In so doing, we will continue to demonstrate through various publicly reported measures our commitment to access.

Ambition. As we become both more excellent and more accessible, we will increasingly promote this unique private university on a super-regional - if not national - scale. We will take full advantage of our institutional assets - including our Division I athletics program, our Bruce Springsteen Archives, our Polling Institute, our Center for the Arts, and our Urban Coast Institute - in order to shine a spotlight on our university. We will launch a new and improved marketing and branding effort around this newfound integration. In so doing, we will be recognized as a leader in demonstrating a new paradigm in American higher education - that is, that private institutions can be both highly ranked and highly accessible.

And, through an institution-wide commitment to excellence, access, and ambition, Monmouth University will become the national leader at integrating excellence and access by becoming the most highly ranked private institution with our access measures in our category. That distinction will be worthy of our best collective efforts as educators. And, a bold goal like this will demand our best collective efforts, too.

## Strategic Plan Themes

Theme 1. Invest in Academic Excellence
Monmouth University prepares students to live happy, healthy, and productive lives that are marked by creative pursuits, innovative contributions to their profession, and cultural competence and connectedness that improves lives in their community and around the globe. Monmouth students benefit from high-impact pedagogical practices such as service-learning courses, facultyled study abroad programs, senior seminars, and valuable internships with business and organizations. We value the foundation that a liberal arts education provides and prepare students with the knowledge and discipline-specific skills they need to be leaders in their professions.

Theme 2. Enhance the student Experience
Monmouth University is committed to developing global citizens, who actively engage in their community, and are prepared for a well-lived life post-commencement. To meet this goal, Monmouth must provide a modern way for students to actively engage in the Monmouth community and build meaningful relationships for personal and professional growth.

Theme 3. Cultivate a Diverse \& Inclusive Campus Community
Monmouth University works to create an environment of equity and inclusion which respects and affirms the inherent dignity, value, and uniqueness of all individuals, communities, and life experiences. Our practices reflect awareness and understanding of the complexity of identity and the increasing interconnectedness of our world. It is our responsibility to promote and maintain a community of compassion, embracing the rich dimensions of diversity, and facilitating opportunities for understanding and the expression of both individual and shared experiences.

Theme 4. Improve Identify and Infrastructure
Monmouth University is committed to building its reputation for excellence in teaching and learning by providing an environment that is highly personalized and interdisciplinary. Monmouth University will serve as the high-value alternative delivering a world-class, personalized education to our students and friends, worldwide.

Theme 5. Modernize Infrastructure
Monmouth University's campus is already one of the most beautiful campuses in the nation, mixing old, historic buildings with new, state-of-the-art facilities into a unified experience. However, gaps exist in making it as competitive as possible in the $21^{\text {st }}$ century.

Theme 6. Ensure Financial Stability
Approximately $95 \%$ of Monmouth's annual operating budget relies on the strength of our enrollment. Our diverse student body consists of over 5,000 students ( 3,811 undergraduates and 1,216 grads) enrolled in a variety of undergraduate, graduate, and doctoral programs. Immediate priorities for our five-year plan include preparing for the anticipated demographic decline in the number of high school students matriculating to college at the undergraduate level. We will also respond strategically to the graduate and doctoral marketplace by providing support and resources that best support our students and faculty in these programs. We will strive to maintain a competitive price point and high-value academic experience for aspiring Hawks at all levels. Now, more than ever, Monmouth needs to strengthen its financial footing to make Monmouth an
accessible option for students in the state of NJ, and beyond. In order to do so, Monmouth will embark on an ambitious, but exciting comprehensive fundraising campaign to take our students now and in the future to even greater heights, raising the profile of the University and the programs within.

## Environmental Factors (Recent Events, Developments and Challenges)

The following is a list of recent events, developments and challenges that make up the environmental factors specific to Monmouth University.

1. Lingering pandemic impacts including general wariness of the price point of private education, coupled with high inflation, have had a disproportionate economic impact on the ability of a greater number of families to attend a private college.
2. The recently enacted federal FAFSA Simplification Act not only made applying for financial aid easier, but also radically changed how financial aid is administered and how student eligibility is determined. We anticipate that more students will not only be eligible for more federal aid dollars but for more institutional need-based aid dollars as well, which could be a budget challenge. Moreover, implementing the requirements of the act will necessitate significant changes in procedure, publications, and messaging to students and families-a heavy lift in itself, and a compliance risk if not implemented diligently.
3. Having recently solidified the decision to stay test-optional for admission evaluation, we will need to continue to look at if/how this impacts retention and what additional programming and support services we may want to put in place. What measures help us understand the impacts of classes affected by pandemic learning? Are there implications of admitting students through test-optional applications?
4. With community colleges continuing to struggle with enrollment-and with $70 \%$ of our transfer enrollments coming from community colleges-we need to continue to carefully examine our policies and practices as they relate to evaluating transfer credit.
5. Demographics in the Northeast are projected to level out for the next two years before the demographic cliff of 2025-26.
6. A third of our graduate programs continue to have very low enrollments. While we have made progress this past year (cohorting some programs, shelving one program and several certificates, re-examining the number of credits required, etc.), deeper analysis and discussion of the efficiency and viability of some of our graduate programs is needed.
7. After months of research and discussion, we believe our pricing model for graduate education is no longer viable. We have taken first steps toward greater viability by eliminating the graduate merit scholarship for incoming master's-level students (except for students in the high-demand Speech Language Pathology and Physician Assistant programs) and reducing the cost per credit by approximately $\$ 300$. Even with this tuition reduction, the price of graduate education at Monmouth will be second highest among our competitors.
8. In the past four years, Monmouth University has experienced tremendous changes in leadership. In August of 2019, Dr. Patrick F. Leahy joined Monmouth University as its $10^{\text {th }}$ President. The former Provost retired to faculty in 2020; they were replaced with a two-
year interim appointment. In August of 2021, the current Provost, Dr. Pamela ScottJohnson began her tenure at Monmouth University. Since then, there has been a reorganization of executive leadership along with multiple retirements or resignations. Currently there are three interim Deans that started in September of 2022. Dr. Scott-Johnson announced her departure from Monmouth University effective July 28, 2023. The President announced an internal search for the appointment of a two-year interim Provost.

## Student Population (Demographics and Enrollment data)

Multiple data points on student enrollment, retention and graduation are included in this section.

## Enrollment

The top 10 undergraduate and graduate program enrollments are included with headcounts are included in Tables 3.A (UG) and 3.B (Grad). Appendix 2-4 provide detailed information regarding enrollment for undergraduate and graduate programs from Fall 2017 through Fall 2022. The title of those appendices are as follows:

Appendix 2 Undergraduate FTE from Fall 2017 through Fall 2022
Appendix 3 Undergraduate Headcount by major from Fall 2017 through Fall 2022
Appendix 4 Graduate/Doctoral FTE from Fall 2017 through Fall 2022
Appendix 5 Graduate/Doctoral Headcount by major from Fall 2017 through Fall 2022
Table 3.A
Monmouth University's Top 10 Undergraduate Programs (based on 22FA enrollment)

| Program | Degree | Headcount |
| :--- | :--- | :--- |
| Business | BS | 1026 |
| Health Studies | BS | 379 |
| Education | BS, BA | 314 <br> Elementary and Secondary 223 and Special <br> Education 91 |
| Psychology | BA | 261 |
| Communication | BA | 239 |
| Nursing | BS | 191 |
| Biology |  |  |


| English | BA | 139 (includes Education content area students) |
| :--- | :--- | :--- |
| Criminal Justice | BA | 138 |
| Computer Science | BS, BA | 109 (includes Education content area students) |

Table 3.B.
Monmouth University's Top 10 Graduate or Doctoral Degree Programs (based on 22FA
Enrollment) [includes two lines for MSED]

| Program | Degree | Headcount with certificate students |
| :--- | :--- | :--- |
| Master of Science in Education | MSED | $146-$ excluding SLP |
| Master of Business Administration | MBA | 123 |
| Master of Social Work | MSW | 113 |
| Master of Science in Clinical Mental Health <br> Counseling | MS | 104 |
| Master of Science in Nursing | MSN | 107 |
| Master of Science in Physician Assistant | MS | 86 |
| Master of Science in Education in Speech- <br> Language Pathology | MSED | 77 |
| Doctor of Educational Leadership | EDD | 69 |
| Master of Education | MED | 53 |
| Master of Arts in Criminal Justice | MA | 48 |
| Doctor of Nursing Practice | DNP | 43 |

## Retention and Graduation Rates

This section will review data regarding Monmouth University's retention and graduation rates. To summarize, Monmouth University's First-Year Retention for the Fall 2021 cohort is $79.2 \%$. Our current undergraduate graduation rates are FA18 cohort $4-\mathrm{Yr} 64.6 \%$, FA17 cohort 5-Yr 69.2\%, and FA16 cohort 6-Yr 68.2\%. For the Fall 2016 UG cohort, our rates are as follows: 4-Yr 60\%, $5-Y r ~ 67.4 \%, 6-Y r ~ 68.2 \%$.

The following appendices provide further data on Monmouth University's retention and graduation rates:

Appendix 6: provides retention rates of first-time, full-time freshman cohorts
Appendix 7: provides retention and graduation rates of Monmouth students entering as a first-time student.

## Student Demographic Data

The student demographic data shared includes gender, age, ethnicity, and region of origin. The following Appendices provide data on each demographic data point:

Appendix 8: Graduate Profile by Program

Appendix 9: Undergraduate Student Enrollment by Gender and Age
Appendix 10: Graduate Student Enrollment by Gender and Age
Appendix 11: Undergraduate Student Enrollment by Geographic Origin
Appendix 12: Graduate Student Enrollment by Geographic Origin
Appendix 13: Undergraduate Enrollment by Gender and Ethnicity
Appendix 14: Graduate Enrollment by Gender and Ethnicity

## Institutional Priorities to be Addressed in the Self-Study

The institutional priorities addressed in the study are the six themes articulated in the Monmouth University Strategic Plan. In the fall of 2019, a team of 14 students, faculty, staff, and administration were appointed to the Strategic Planning Steering Committee. Through an inclusive process articulated in the published plan (See Appendix15), the Monmouth University Strategic Plan 2021-2026 was published and shared with the community after its adoption by the Board of Trustees in 2021. The plan clearly identifies six themes. The first three themes are at the heart of the work we do and are the institutional priorities that are being used to guide the work of the selfstudy. The last three themes ensure the conditions that must be present that allow for the first three themes to become operationalized. Themes 1-3 serve as institutional priorities. The themes articulated in the plan are as follows:

# Theme 1: Invest in Academic Excellence (Institutional Priority \#1) <br> Theme 2: Enhance the Student Experience (Institutional Priority \#2) <br> Theme 3: Cultivate a Diverse and Inclusive Campus Community (Institutional Priority \#3) 

## Supporting Themes

Theme 4: Improve Identity and Infrastructure
Theme 5: Modernize Infrastructure
Theme 6: Ensure Financial Stability

## Alignment of Priorities with Middle States Standards

The alignment of Monmouth University's institutional priorities to the MSCHE Standards is included in Table 4 below.

Table 4
Alignment of Institutional Priorities to the MSCHE Standards

|  | Middle States Commission on Higher Education Standards |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional Priorities | St. 1 Mission \& Goals | St. 2 <br> Ethics <br>  <br> Integrity | St. 3 <br> Design/ Delivery of Student Learning Exp. | St. 4 <br> Support of the Student Experience | St. 5 <br> Educational Effectiveness Assessment | St. 6 <br> Planning, <br> Resources <br> and <br> Institutional <br> Improve- <br> ment | St. 7 <br> Governance <br> Leadership, \& Administration |


| Invest in Academic <br> Excellence | X | X | X |  | X | X |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enhance the <br> Student Experience | X | X | X | X | X | X |  |
| Cultivate a Diverse <br> \& Inclusive <br> Campus | X |  | X | X |  | X |  |
| Improve Identity <br> and Infrastructure | X |  |  | X | X | X |  |
| Modernize <br> Infrastructure | X |  | X | X |  | X | X |
| Ensure Financial <br> Stability | X | X | X | X |  | X | X |

## Intended Outcomes of the Self-Study

Monmouth University has identified the following outcomes for the Self-Study:

1. Demonstrate how Monmouth University currently meets the Commission's Standards for Accreditation and requirements for Affiliation.
2. Establish Monmouth University's commitment to continuous improvement in the attainment of our mission and institutional priorities.
3. Engage the Monmouth University community in an inclusive and transparent self-appraisal process that actively and deliberately seeks to involve members from all areas of the institution.
4. Assess, improve and implement initiatives that allow the institution to realize our ambition to be a national leader through the integration of excellence and access.

## Self-Study Approach

Monmouth University will use a standards-based approach in writing the Self-Study. The institution has clearly articulated priorities (themes) identified through the Monmouth University Strategic Plan 2021-2026 that will guide the writing process and speak to each standard through the lens of the articulated themes. The themes and institutional priorities have been aligned to each other and to the MSCHE Standards in Table 4.

## Organizational Structure of the Steering Committee

The Monmouth University Middle States Commission on Higher Education Steering Committee will provide Leadership through the 2026 re-affirmation of MSCHE accreditation. In this section the institution will articulate the charge of the steering committee, process for steering committee member selection, steering committee membership, and how the steering committee will engage the Monmouth working groups and community in the self-study process.

## Charge of the Steering Committee

The Monmouth University MSCHE Steering Committee will be charged with the following:

1. Attend the Self-Study Institute and read all shared documents about the MSCHE accreditation process.
2. Review and approve the self-study design and timeline.
3. Review and approve the working group charges.
4. Support the working groups by providing guidelines and timetables to ensure the group meets requirements of the standard, related priorities/themes, and the Requirements of Affiliation.
5. Ensure the working groups are effectively and consistently building on and using the Evidence Inventory and provide support to the working groups as needed.
6. Ensure the working groups include strengths, opportunities for growth and/or innovations.
7. Review and edit drafts written by each working group. Check for errors in editing, areas to enrich content, inclusion of omitted elements, and final revisions prior to adding it to the self-study document and evidence inventory.
8. Ensure University-wide engagement in the self-study process by participating in the development and execution of the self-study communication plan.
9. Ensure meaningful alignment between the MSCHE, Requirements for Affiliation, and the institutional priorities as articulated in the Strategic Plan themes.
10. Validate the findings of the Institutional Federal Compliance Report, the verification of compliance with accreditation-relevant federal accreditation.
11. Ensure all accreditation related reports and documents are completed and submitted on time.
12. Oversee the arrangements for the site visit team.
13. Meet with the site visiting team.
14. Review feedback and assist in any subsequent reports or documents.
15. Analyze the effectiveness of the Steering Committee and discuss ways to continue the accreditation work through to the next MSCHE re-affirmation.

## Process for Selection of Steering Committee

The steering committee selection was an intentional process by Monmouth University Provost and Accreditation Liaison Officer (ALO) to ensure that all units critical to the institution's priorities were represented. The steering committee membership will provide overall leadership to move the accreditation forward, while supporting the work of the work group committees. The co-chairs were selected by the provost's office to include Monmouth faculty with proven leadership in accreditation, faculty governance, or similar initiatives. The members of the steering committee (Table 5) were selected to ensure that each working committee would have support from steering committee members that can provide experienced leadership and relevant guidance through the process.

Table 5
Monmouth University MSCHE Steering Committee

| Committee <br> Member Name | Title/Affiliation | Role | Standard(s) Work <br> Group Support |
| :---: | :--- | :--- | :--- |
| Christine Benol | Associate Vice President for <br>  <br> Effectiveness | ALO | $1,2,5$ |


| Tracy Mulvaney | Associate Professor of Educational <br> Leadership | Co-Chair | $1,3,4,7$ |
| :--- | :--- | :--- | :--- |
| Richard Veit | Associate Dean, School of <br> Humanities and Social Sciences, <br> Professor of Anthropology | Co-Chair | $2,3,5,6$ |
| Susan Gupta | Associate Provost | At Large Steering <br> Committee Member | 3,5 |
| James Pillar | Vice President for Student Life | At Large Steering <br> Committee Member | 4,7 |
| Charlene Diana | Vice President and General Counsel | Legal Liaison | 2,7 |
| Mary Byrne | Associate Vice President and <br> Controller | At Large Steering <br> Committee Member | 2,6 |
| Jonathan Ouellet | Associate Professor of Chemistry <br> and Physics | At Large Steering <br> Committee Member | 3,5 |
| Nguyen Pham |  <br> International Business | At Large Steering <br> Committee Member | 3,5 |
| Manish Sharma | Director of Assessment <br> At Large Steering <br> Committee Member | 4,5 |  |
| Douglas Pescatore | Director of Institutional Research <br> and Effectiveness | At Large Steering <br> Committee Member | Supports data needs <br> for all standards |
| Tara Peters | Associate Vice President of <br> University Marketing and <br> Communications | Communications | 2,6 |
| Michael Maiden | Executive Director of University <br> Communications | Communications | 2,6 |
| Karyn Cusanelli | Board Trustee | Board Liaison | 1,5 |

## Steering Committee Strategies to Engage and Support Work Groups

The Steering Committee will support the Work Groups by providing the guidance and resources necessary for evaluating and assessing the Commission's Standards and Monmouth University's Institutional Priorities.

Work Group chairs will supply their members with the essential documents they will need to begin their study. These include MSCHE Standards of Accreditation and Requirements for Affiliation (2014), recommendations from the university's previous Self-Study, MSCHE training videos, and Evidence Inventory Institutional Self Evaluation Rubrics.

The Steering Committee will provide the templates and shared digital workspaces the groups will use to organize their analyses and document their evidence and will furnish guidelines to ensure the use of consistent terminology and definitions throughout the document. The Committee will establish the Self-Study timeline and oversee adherence to submission deadlines. The Steering Committee will also have the responsibility of coordinating the efforts of the Work Groups. The Steering Committee has been meeting weekly in the Spring Semester of 2023 both in person and through Zoom. These meetings will serve as opportunities for members to share their group's progress and identify any challenges they are facing.

The Committee will also review each group's chapter drafts and provide feedback. This frequent communication among work group chairs will allow the Steering Committee to identify potential redundancies in reporting and discuss ways to minimize unnecessary duplication of effort. With these efficiencies in mind, the Steering Committee will coordinate the distribution of surveys to students, employees, and other community members so as not to unduly burden these populations.

## Committee and Work Group Responsibility

There will be seven work groups that will inform the Self-Study on each of the seven MSCHE standards and related requirements for affiliation. The institutional mission and priorities will guide the entirety of the self-study process; however, the Work Groups listed below will explicitly address the indicated Institutional Priority:

- Priority \#1 Invest in Academic Excellence: Work Groups 3,5
- Priority \#2 Enhance the Student Experience: Work Groups 4,5
- Priority \#3 Cultivate a Diverse \& Inclusive Campus Community: Work Group 1,2

Each Work Group is responsible for reviewing the criteria for its assigned Standard, developing questions that will lead to a comprehensive analysis of the College's mission and institutional priorities vis-à-vis the Standard, and identifying and analyzing the documents needed to carry out its research. Work Groups will implement surveys and interviews, as needed, to collect additional data that are necessary for addressing their research questions. Common areas of research will be identified through the Steering Committee's on-going dialogue, and the work groups involved will develop a plan for addressing these shared lines of inquiry that make optimal use of time and resources. The Work Groups will create a comprehensive report, based on the existing data, that will provide a description of how well the findings support the University's adherence to the Standard, the institutional mission, and the institutional priorities. The report will also include the group's recommendations for improvement. The research questions each Work Group will use to guide its analysis are listed below.

Each working group will have two or more steering committee members as additional members, and one of the Middle States reaccreditation team co-chairs as a steering committee liaison. Tables 6-12 identify the work group by standard including the group membership, lines of inquiry, and the priority addressed.

In addition to the seven working groups, we also plan to have a mock review team comprised of current MSCHE reviewers and an editorial team comprised of individuals with expertise in this area.

## Work Group Membership

Work group membership and selection occurred over a two-month process. MSCHE Co-chairs presented the MCHE roll-out to each constituency group including students, staff, and faculty around the campus. At the end of the presentation, constituents were asked to consider
themselves or others for inclusion on a work group. A survey link was provided during the presentation, then again emailed to all campus stakeholders to nominate themselves or others for a work group.

The survey data was then downloaded into a spreadsheet. The steering committee met three times to review and place work group members. The committee membership list was then shared with the provost in a meeting with the ALO and co-chairs. Once the Provost suggested improvements, the committee membership was updated, and then shared again with both the steering committees and Provost for final approval. The goal was to include a broad representative membership that included a mixture of Monmouth University roles in each group to inform the writing and evidence collection. The steering committee believes that goal has been achieved with this preliminary outcome.

Tables 6-14 provided the Standard Committee mission and goals, aligned priority, lines of inquiry, and the committee membership by name, affiliation and role.

Table 6
Preliminary Standard 1 Work Group

## Standard 1 Mission and Goals (Priority 3) <br> Lines of Inquiry

1. How does Monmouth University ensure a collaborative process in the creation of the mission, vision and strategic plan with goals that are realistic, appropriate to higher education and consistent?
2. How does the mission of Monmouth University define its purpose and the students it serves?
3. In what ways does the institution's mission align with the themes/goals of the strategic plan?
4. How does the institution demonstrate prioritization of resource allocation to meet its mission?
5. Where is the Monmouth Mission publicized and how does the university ensure it is woven into the institutional vernacular by all stakeholders?
6. What was the process of the Board of Trustees in approving the mission and strategic plan, and how do they support it?
7. How does Monmouth University periodically the effectiveness of the mission and strategic plan themes?

| Committee Membership | Title/Affiliation | Role |
| :--- | :--- | :--- |
| J. P. Hanley | Chair, Department of English, School of <br> Humanities and Social Sciences | Co-chair |
| Leah Lazzaro | Assistant Dean, School of Social Work | Co-Chair |
| Amy Arlequin | Deputy Title IX Coordinator and Clery <br> Compliance Officer | Member |
| Doug Collier | Director of Professional Outreach and <br> Engagement, Department of Criminal <br> Justice, School of Humanities and Social <br> Sciences | Member |
| Catherine Duckett | Associate Dean, School of Science | Member |


| Christa Hogan | Lecturer, BSW Program Director, School of <br> Social Work | Member |
| :--- | :--- | :--- |
| Saliba Sarsar | Professor, Department of Political Science, <br> School of Humanities and Social Sciences | Member |
| Danielle Schrama | Director of Academic Advising | Member |
| Jennifer Shamrock | Lecturer, Department of Communication, <br> School of Humanities and Social Sciences | Member |
| Patrick Walden | Associate Prof. And Chair, Speech <br> Language Pathology, School of Education | Member |
| Student Member | To be assigned | Member |

## Table 7

## Preliminary Standard 2 Work Group

## Standard 2 Ethics and Integrity (Priority \#3) <br> Lines of Inquiry

1. How does Monmouth University ensure that all policies and procedures are fair and impartial?
2. In what ways does Monmouth University demonstrate a commitment to academic freedom, intellectual freedom, freedom of expression, and respect for intellectual property rights?
3. Who has oversight to ensure honesty and truthfulness in all publications and communications, in all formats, for both internal and external communities, and what process is used to verify the integrity of all documents?
4. How are disclosures of information related to affordability, accessibility, funding options and measures of student success provided to Monmouth University potential and current students?
5. What is the process to continuously measure campus climate to ensure that it fosters respect among all constituents, providing a welcoming, inclusive and supportive experience for all?
6. What processes are in place to ensure Monmouth University is in compliance with all federal, state and Commission policy and regulations?
7. How does Monmouth University periodically assess the effectiveness of all policies and procedures and the manner in which they are implemented?
8. What procedures are in place to promote affordability and accessibility and provide financial aid information to assist students to become informed decision makers about incurring debts.
9. What strategies does Monmouth University employ to avoid conflict of interest in all activities among its constituents?

| Committee Membership | Title/Affiliation | Role |
| :--- | :--- | :--- |
| Shannon Killeen | Associate VP for Student Life, Dean of <br> Student | Co-chair |
| Joelle Zabotka | Associate Professor of Social Work, School <br> of Social Work | Co-Chair |
| Nina Anderson | Director of the Office of Equity and <br> Diversity | Member |
| Kelsey Ellis | Compliance and Academic Coordinator, <br> Athletics | Member |
| Angela Geiser | Assistant Registrar, Academic Affairs | Member |


| Liz Gensemer | Associate Director of Undergraduate <br> Admissions | Member |
| :--- | :--- | :--- |
| Nicky Kelly | MBA Program Director, Leon Hess School <br> of Business | Member |
| Rose Knapp | Associate Professor of Nursing, Chair of <br> Faculty Council | Member |
| Jennifer McGovern | Associate Professor of Sociology, <br> Department of Political Science and <br> Sociology, School of Humanities and Social <br> Sciences | Member |
| Lorna Schmidt | Director of Advising, Communication <br> Department | Member |
| Kathy Stein | Director of Employee Benefits, Human <br> Resources, School of Humanities and Social <br> Sciences | Member |
| Student Member | To be assigned | Member |

Table 8
Preliminary Standard 3 Work Group
Standard 3 Design and Delivery of the Student Learning Experience (Priority \#1)

## Lines of Inquiry

1. How does Monmouth University provide a rigorous, coherent student learning experience appropriate to the credential levels offered and provide appropriate learning opportunities and resources to support students' academic progress?
2. In what ways does Monmouth University ensure that the student learning experiences are designed, delivered and assessed appropriately by credentialed professionals and are sufficient in number, who are both effective and rigorous in their teaching?
3. What systems are in place to ensure programs are of appropriate length and rigor, are appropriately described to stakeholders, and have outcomes that inform students of clear program requirements that guide students to a timely completion.
4. How does the institution regularly engage faculty and other appropriate professionals in a fair review, and further provide them with resources for support and professional growth and innovation?
5. What procedures are in place to ensure that the general education curriculum is sufficient in scope and addresses the identified disciplines?
6. What are the strategies Monmouth University employs to provide opportunities to graduate students in research, scholarship and critical thinking?
7. How does Monmouth University review and approve learning opportunities designed, delivered or assessed by third-party vendors?
8. How does Monmouth University conduct systemic periodic assessment of the effectiveness of student learning opportunities?
Committee Membership
Title/Affiliation
Role

| John Patro | Associate Professor and Chair, Department <br> of Occupational Therapy, School of Nursing <br> and Health Studies | Co-chair |
| :--- | :--- | :--- |
| Jennifer Brill | Director of CETL and Online Instruction | Co-Chair |
| Stephen Chapman | Associate Professor, Department of Political <br> Science, School of Humanities and Social <br> Sciences | Member |
| Deborah Cotler | Department of Instructional Support and <br> Training, Department of Information <br> Support | Member |
| Patrick Love | Assistant Professor, Department of English, <br> School of Humanities and Social Sciences | Member |
| KC Lubniewski | Associate Professor of Special Education, <br> Department of Special Education, School of <br> Education | Member |
| MyKellann Maloney | Director of Global Education | Member |
| Colleen Manzetti | Associate Professor, School of Nursing and <br> Health Studies | Member |
| Sanjana Ragudaran | Assistant Professor, School of Social Work | Member |
| Anna Sadovnikova | Assistant Professor, Department of <br> Marketing and Interntional Business, School <br> of Business | Member |
| Student Member | To be assigned | Member |

Table 9

## Preliminary Standard 4 Work Group

## Standard IV Support of the Student Experience (Priority \#2) <br> Lines of Inquiry

1. What are the clearly stated ethical policies, processes and programs to admit, retain and facilitate the success of all students?
2. What processes are in place to enhance the successful achievement of students' educational goals?
3. How does Monmouth University ensure there are sufficient qualified professionals to provide effective support systems?
4. How is comprehensive information regarding financial aid, scholarships, loans, repayment and refunds shared with students?
5. Where is information published regarding student achievement, including outcomes measures?
6. What are the policies and procedures for the safe and secure maintenance and appropriate release of student information and records?
7. What is the process for adequate and appropriate review and approval of student support services, designed, delivered or assessed by third-party vendors.
8. What is the policy or procedure articulated used to ensure student identify verification in distance education courses.

| 9. How does Monmouth University ensure athletics, student life, and other extracurricular <br> activities are regulated by the same principles and procedures that govern all programs. |  |  |
| :--- | :--- | :--- |
| Committee Membership | Title/Affiliation | Role |
| Bea Rogers | Director of Supplemental Instruction, <br> Retention, and General Education <br> Assessment | Co-chair |
| Kathy Lionetti | Associate Professor of Biology, School of <br> Science | Co-Chair |
| Tom Bieber | Associate Athletics Director for Academic <br> Support | Member |
| Staci Drewson | Associate Professor of Physical Education, <br> School of Nursing and Health Studies | Member |
| Eric Kaighn | Clinical Counselor, Counseling and <br> Prevention Services | Member |
| Nicole Lowden | Associate Director of Student Engagement <br> for Transitions and Leadership | Member |
| Xochil Ramirez | Coordinator of Student Support and <br> Veterans Services | Member |
| Michelle Resnick | Director of Disability Services for Students | Member |
| Gloria Schopf | Registrar, Academic Affairs | Member |
| Hettie Williams | Associate Professor of History, Department <br> of History and Anthropology, School of <br> Humanities and Social Sciences | Member |
| Student Member | To be assigned | Member |

Table 10
Preliminary Standard 5 Work Group
Standard 5 Educational Effectiveness Assessment (Priority \#1 \& 2)

## Lines of Inquiry

1. What are Monmouth University's clearly stated institutional program-level goals which are aligned with each other and with the institution's mission?
2. What is Monmouth's organized and systemic assessment system, conducted by faculty and/or appropriate professionals, that evaluates the extent of student achievement of institutional and program goals?
3. What is Monmouth's organized and systemic assessment system, conducted by faculty and/or appropriate professionals, that evaluates the extent of student achievement of the general education curriculum?
4. How does Monmouth University ensure sufficient support is provided to sustain the assessment of student achievement and to communicate the results of assessments to stakeholders.
5. How does Monmouth University further "close the loop" by using assessment data to inform improvements that lead to educational effectiveness?
6. How are all assessment targets and plans delivered by third-party providers designed, delivered and assessed?
7. What is the process for periodic assessment of the effectiveness of assessment processes utilized by the institution for the improvement of educational effectiveness.

| Committee Membership | Title/Affiliation | Role |
| :--- | :--- | :--- |
| Luis Mora Ballesteros | Lecturer of Spanish and Literatures of Latin <br> America and the Caribbean, Department of <br> World Languages and Cultures, School of <br> Humanities and Social Sciences | Co-chair |
| Shannon N. Clifford | Associate Dean, School of Nursing and <br> Health Studies | Co-Chair |
| Tjeerd Boonman | Specialist Professor, Department of <br> Economics, Finance, and Real Estate | Member |
| Stephen Chapman | Associate Professor of Political Science | Member |
| Carolyn Chirichello | Assistant Director and Learning Disability <br> Specialist | Member |
| Jason Fitzgerald | Assistant Professor of Curriculum and <br> Instruction, School of Education | Member |
| Geoff Fouad | Associate Professor of Geography, School of <br> Humanities and Social Sciences | Member |
| Andrew Geison | Associate Head Coach, Men's Lacrosse | Member |
| Janeth Merkle | Assistant Dean, School of Business | Member |
| Mikhail Sher | Assistant Professor, Department of <br> Management and Leadership, School of <br> Business | Member |
| Kara Teehan | Specialist Professor, Department of <br> Mathematics, School of Science | Member |
| Tsana Tsongesayi | Professor and Chair, Department of <br> Chemistry, School of Science | Member |
| Student Member | To be assigned | Member |

## Table 11

## Preliminary Standard 6 Work Group

## Standard 6 Planning, Resources, and Institutional Improvement <br> Lines of Inquiry

1. How does Monmouth plan for and allocate resources based on its mission and the use of assessment data from institutional and program/unit goal achievement?
2. What are the documented planning and improvement processes that provide for constituent participation, and how is it communicated?
3. How does Monmouth utilize comprehensive long-range financial planning and budget processes that are aligned with mission, goals and objectives and are evidence-based?
4. In what ways does Monmouth provide adequate fiscal and human resources, including physical and technical infrastructure, to support operations?
5. What is the process used at Monmouth that clearly defines decision-making processes, with clear assignment of responsibility and accountability.

| 6. How does Monmouth University link budget development to enrollment management and <br> demonstrate capacity to support enrollment increases while providing strategies to address a <br> decline in enrollment? |  |
| :--- | :--- | :--- |
| 7. How does Monmouth university plan for facilities, infrastructure and technology that include |  |
| consideration of sustainability and deferred maintenance? |  |
| 8. What is the system of annual auditing at Monmouth? |  |
| 9. What is the system of assessment of the adequacy and efficient utilization of institutional |  |
| resources required to support Monmouth's mission and goals? |  |
| 10. How does Monmouth provide sufficient resources to improve student achievement measures? |  |
| 11. How does Monmouth describe the development and implementation of organized and |  |
| systematic assessment of non- academic units, institutional effectiveness, and all financial |  |
| operations at the University? |  |

Table 12

## Preliminary Standard 7 Work Group

## Standard 7 Governance, Leadership, and Administration

## Lines of Inquiry

1. What clearly articulated and transparent governance structure that outlines roles, responsibilities, and accountability for decision-making by each constituency is employed by Monmouth?
2. What is the legally constituted governing body at Monmouth that has sufficient independence and expertise and is responsible and accountable for the academic quality, planning and fiscal well-being of the institution.
3. How does Monmouth's governing body provide oversight at the policy level and are informed in all its operations by principles of good practice in board governance.
4. What are the establishment and implementation of written conflict of interest policies at Monmouth?
5. What are the governing board processes that appoint and regularly evaluate the Chief Executive Officer.
6. How does Monmouth University assure the Chief Executive Officer has appropriate credentials, professional experience, authority and autonomy required to fulfill the responsibilities of the position.
7. How does Monmouth University assure the hiring and evaluation of qualified administrators, sufficient in number, to enable the Chief Executive Officer to discharge his/her duties effectively.
8. What is Monmouth University's clearly documented administrative structure with members who possess the skills, time, assistance, technology and expertise to perform their duties?
9. In what ways do Monmouth administration regularly engage with faculty and students to advance the institution's goals and objectives.
10. What are the systematic procedures used by Monmouth for evaluating administrative units, governance, and leadership, and for using assessment data to enhance operations.

| Committee Membership | Title/Affiliation | Role |
| :--- | :--- | :--- |
| Kenneth Womack | Professor of English and Popular Music, <br> Departments of English and Music and Theater | Co-chair |
| John Sonn | Associate Vice President for Information <br> Management | Co-Chair |
| Claire Alasio | Associate Vice President for Enrollment <br> Management | Member |
| Chris DeRosa | Chair, Department of History and Anthropology, <br> School of Humanities and Social Sciences | Member |
| William George | Assistant Professor of Educational Leadership, <br> School of Education | Member |
| Emily Miller Gonzalez | President's Chief of Staff | Member |
| Shannon Hartmann | Assistant to the Dean, School of Business | Member |
| Robin Mama | Professor of Social Work | Member |
| John Tiedemann | Assistant Dean, School of Science | Member |
| Melissa Ziobro | Specialist Professor of Public History, School of <br> Humanities and Social Sciences | Member |
| Student Member | To be assigned | Member |

## Self-Study Quality Assurance Committee

In addition to the seven working committees, we have created a quality assurance committee that will function as an extra layer of review. The committee is made up of Monmouth Professionals across the campus with a deep knowledge and historical background of the institution. This committee will be charged with regular review of drafts of the self-study and mock site reviewers. Committees are former and current administrators, faculty, staff and employees. There are three members that are current MSCHE site reviewers.

| Name | Title/Affiliation |
| :--- | :--- |
| Ed Christensen | Vice President for Information Management/ MSCHE Site Reviewer |
| Catherine Duckett | Associate Dean, School of Science/ MSCHE Site Reviewer |


| Tracy Mulvaney | Associate Professor Educational Leadership/MSCHE co-chair/MSCHE <br> Site reviewer |
| :--- | :--- |
| Tony MacDonald | Director, Urban Coast Institute |
| Nicole Lowden | Associate Director of Student Engagement for Leadership |
| Vincent Sasso | Adjunct Professor, School of Education |
| David Schenk | Assistant Director of Residential Life |
| Marguerite Stocker | Manager, Monmouth University Store |
| Marina Vujnovic | Professor, Department of Communication, School of Humanities and <br> Social Sciences |
| Kathyrn Vellios | Bursar |
| Diane Eitel Wortman | Assistant to the Director of Compliance |

## Working Group Charges

- The working group will meet at least once monthly, beginning in September 2023, to complete the requirements of its charge.
- Each working group will keep minutes of all meetings, and these will be stored on the Microsoft Teams site under the individual standards.
- The membership of each group will read and develop familiarity with the Middle States Requirements of Affiliation and Standards for Accreditation, $13^{\text {th }}$ edition.
- Work groups will gather and organize evidence through an investigative process by January 2024.
- Each work group will submit an outline to the steering committee by January 31, 2024.
- The first draft report will be submitted by each committee to the steering committee by May 30, 2024. The report will focus on how well the institution is meeting the expectations defined by the Standard for Accreditation and Requirement(s) of Affiliation assigned to the working group and how well our operations align with our strategic directions and priorities. The report should include analysis of the institution's strengths and weaknesses as well as its challenges and opportunities in regard to the Standard, Requirement(s), and components of the Strategic Plan in question. The report should also include no more than three recommendations that the working group would like to make on areas for improvement identified during this process.
- The work groups will revise the document after stakeholder feedback and resubmit by September 30, 2024
- Continue to review and revise the document through the subsequent iterations.
- Attending site visit meetings that are relevant.


## Guidelines for reporting

Monmouth University will organize the interim and final self-study reports using the same headings and sub-headings listed below. A template will be created for both the self-study reports and the inquiry plans by the steering committee. Tentative due dates are included in this document under the heading timeline. Once these dates are approved, they will be included in the final draft of this SSD document. Finally, templates for work group agendas and minutes will be provided in the final draft of this document to help each work group maintain consistency.

## Organization of the Final Self-Study Report

Self-Study Report Outline
The final self-study will be organized in the following manner:

## 1. Executive Summary

A brief description of major findings and opportunities for improvement and innovation identified in the Self-study.

## 2. Introduction

The introduction includes contextual information about the university. It will then detail the self-study organization and process. Significant changes and challenges will be shared. Finally, a description of how the institution is moving its mission forward will lead to the Standards for Accreditation and Requirements for Affiliation.
3. Standards of Accreditation and Requirements for Affiliation (Seven Chapters by Standard)

A separate chapter for each MSCHE Standard and the related Requirements of Affiliation, which will include:

- A heading indicating the Standard under consideration
- Overview of the lines of inquiry used to direct the research
- Analysis and findings
- Cross-references to relevant materials in other parts of the report and within the Evidence Inventory
- Conclusion, including strengths and challenges, with references to appropriate criteria
- Recommendations for ongoing institutional improvement and innovation


## 4. Conclusion

A summary of the major conclusions reached and self-identified opportunities for institutional improvement and innovation. Initial plans to address the opportunities for improvement will be identified. Finally, the report will conclude with observations on
how the self-study process is being used to move the University's mission and goals forward with a specific focus on improving student achievement.

## Guidelines for Self-Study Narrative

Each working group will be responsible for submitting a report, of approximately 15 single-spaced pages, to the steering committee on the date indicated in the timeline. Each report must be formatted using the following editorial guidelines:

- Each report will be written and saved in Microsoft Word with embedded tables.
- Use single-spaced, 12-point Times New Roman font
- Text should be left-justified
- Margins: 1.0 " top, .75 " left, right, bottom
- Citations are to be embedded as endnotes
- A list of references cited must follow the text
- Headings will use only two levels: Main Heading, Sub-Heading
- Main headings in bold, in title case, with 14-point Times New Roman font, left justified
- Sub-headings in italics, in title case, with 12-point Times New Roman font, left justified
- Page numbers to appear in bottom center; no other header or footer should be used


## Strategy for Verification of Compliance with Applicable Federal Regulatory Requirements

The Associate Vice President for Institutional Research \& Effectiveness, who is the University ALO and a member of our Middle States Leadership Team and Steering Committee, will coordinate the completion of the Verification of Compliance with Accreditation-Relevant Federal Regulations. Based on the current compliance areas, the campus areas that will be consulted in this process will include: Division of Finance, Division of Student Life, Division of Enrollment Management, General Counsel, Institutional Research \& Effectiveness, and the Office of the Registrar. The Standard II Ethics and Integrity Working Group will also be consulted. Communication related to this process will be posted on the MSCHE Standards Teams site and reported directed to the working groups, as appropriate.

## Timeline

Monmouth University has drafted a timeline (Table 13) to ensure all benchmark tasks are accomplished within the time frame identified.

Table 13
Monmouth University MSCHE Draft Timeline

| DATE | Milestone |
| :--- | :--- |
| September 2022 | Provost selects MU MSCHE Steering Committee |


| October-November 2022 | Steering Committee Attends the Self-Study Institute |
| :--- | :--- |
| December 2022 | MU Team attends national MSCHE Conference |
| January 2023 | Communication Plan/website Development to be shared with Steering <br> Community |
| November 2022- January <br> 2023 | Co-chairs and SC develop the Self Study Design Plan |
| January 2023 | Select Work Group Chairs |
| February 2023 | Submit the Self Study Design Plan to Liaison for Feedback <br> Select Work Group Committees <br> Charge Work Group Committees |
| March-April 2023 | ROLL OUT Middle States to Stakeholder Groups and Community. <br> Monmouth Middle STATES KICK OFF Event(s) |
| April 2023 | MSCHE Liaison site visit (1) |
| July 2023 | Submit revised and final Self-Study Design |
| August 2023- January 2024 | Work Groups gather and organize evidence through thorough <br> investigation (stakeholder input, data, evidence) |
| January 31, 2024 | Work Groups submit outlines to the Steering Committee |
| March 2024 | Site Team Lead Selected <br> (When will they visit) |
| May 2024 | Work Groups submit drafts (1) to the Steering Committee to share with <br> stakeholders <br> Stakeholders review draft for feedback |
| June 2024 | Work Groups revise drafts (1) |
| July 2024 | Steering Committee Reviews drafts (1) with feedback and edits |
| August 2024 | Editing by Writing Faculty or Professionally |
| September 2024 | Review and Revise based on edits (2) |
| October 2024 | Submit to MSCHE Lead for feedback |
| November 2024 | Review and Revise (3) |
| December 2024 | Site Team is identified, reviewed and confirmed |
| January 2025 | Final Edits and Publication (framing) |
| Early February 2025 | Board of Trustees Review |
| Late February 2025 | Stakeholder Communication of Self Study (Town Halls, Constituency <br> Meetings) |
| February 28, 2025 | SUBMIT FINAL Self Study |
| February-April 2025 | Prepare for Site Visit |
| April 2025 | Site Visit |
| July 2025 | Commission notifies the President of findings |

## Communication Plan

The Monmouth University MSCHE Communication Plan (Table 14) is directly aligned with the accreditation timeline. The timing, purpose, communication methods and intended audiences
provide a clear and accurate representation of the plan to communicate all key benchmarks throughout the MSCHE process.

Table 14
Monmouth University Communication Plan

| Timing | Purpose of Communication | Communication Methods | Audience(s) |
| :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { September } \\ 2022 \\ \hline \end{gathered}$ | Provost selects MU MSCHE Steering Committee | Email, Website, Zoom | University Community |
| $\begin{gathered} \text { January } \\ 2023 \end{gathered}$ | Communication Plan/Website Development to be shared with Steering Committee | Zoom meeting | Steering Committee |
| $\begin{gathered} \text { January } 25, \\ 2023 \end{gathered}$ | President announces the University has begun its MSCHE reaffirmation of the accreditation process. | Zoom Meeting | University Employees |
| $\begin{gathered} \text { February } \\ 2023 \end{gathered}$ | Submit the Self Study Design Plan to Liaison for Feedback | Email | ALO |
| $\begin{gathered} \text { February } \\ \mathbf{1 4 , 2 0 2 3} \end{gathered}$ | Solicit nominations for working committees to guide the process for the MSCHE reaffirmation | Email | University |
| February - <br> March 2023 | ROLL OUT Middle States to Stakeholder Groups and Community. <br> Monmouth Middle STATES KICK OFF Event(s) | In-person and Zoom meetings | University Community |
| $\begin{gathered} \text { February } \\ \text { 2023-July } \\ 2025 \end{gathered}$ | Ongoing updates (Minimum 1X/semester) | Website, President's Podcast, Monmouth Now, E-mail BOT meetings, Alumni Board Meetings, SGA Meetings | University Community, BOT, Alumni, Public |
| $\begin{gathered} \text { April 20, } \\ 2023 \end{gathered}$ | Charge Work Group Committees | MSCHE Roll Out Event | Work Group Committee members, Campus Community |
| April 2023 | General Announcement of MSCHE Liaison site visit (1) | Email | University Community |
| April 2023 | MSCHE Liaison site visit (1) Meet with President, Meet with BOT, Open Session for all faculty, staff, and students Review University characteristics for identifying possible Site Team Chair | In-person and Zoom meetings | University Community, ALO |
| July 2023 | Submit revised and final SelfStudy Design | Email | Self Study Team |
| $\begin{gathered} \text { September } \\ 2023 \end{gathered}$ | Convocation Updates to University Community | In-person, livestream | University Community |
| January 2024 | Convocation Updates to University Community | In-person, livestream |  |
| May 2024 | Share Work Group drafts with stakeholders | Email | Stakeholders? |
| $\begin{gathered} \text { Early } \\ \text { February } \\ 2025 \end{gathered}$ | Board of Trustees Review | In-person and Zoom meetings | Board of Trustees |


| Late <br> February <br> $\mathbf{2 0 2 5}$ | Stakeholder Communication of <br> Self Study | Town Halls, In-person and Zoom <br> meetings | University Community |
| :---: | :---: | :---: | :---: |
| February <br> $\mathbf{2 8 , 2 0 2 5}$ | SUBMIT FINAL Self Study |  |  |
| July 2025 | Commission notifies the President <br> of findings |  | President |
| July- <br> December <br> $\mathbf{2 0 2 5}$ | Notify Stakeholder Groups of <br> Accreditation Outcomes | Email, BOT meetings, Monmouth <br> Now, Convocation, President's <br> Report, Monmouth Monthly, <br> Monmouth magazine, Podcast <br> Website | Community, Alumni, <br> BOT, Public |

## Evaluation Team Profile

Monmouth University seeks the following experiences and expertise in identifying a team chair to allow for a deeper understanding of institutional operations.

Team Chair and Members: Monmouth University seeks a chair who is or has been an executive leader at a mid-sized, independent, comprehensive, co-ed, not-for-profit private institution. Additionally, Monmouth University believes the chair and team members would best understand the institution if they have had experience working in institutions that are:

- Independent, co-ed, mid-sized institution that is dependent upon tuition and fees
- Suburban campus that provides a residential undergraduate experience (campus housing)
- Comprehensive portfolio with graduate and doctoral programs, including professional programs and programs requiring clinical hours
- Undergraduate education is primarily in-person
- Graduate education includes limited online programs, however, does offer online and hybrid course modalities
- Multiple unions, including faculty
- Campus with a strong commitment to the shared governance process
- Campus that has experienced changes in leadership over a relatively brief period of time
- Division I Athletic Program
- Similar budget process


## Peer Institutions

Table 15 identifies Monmouth University's peer institutions. It includes the institution names, notes, the 2018 Carnegie Classification and affiliation.

Table 15
Peer Institutions

| Institution Name | Notes | Carnegie Classification 2018 | Affiliation |
| :---: | :---: | :---: | :---: |
| Fairfield University | Cabinet Peer | Master's Colleges \& Universities: Larger Programs | Private Religious |
| Quinnipiac University | Cabinet Peer | Doctoral/Professional Universities | Private <br> Independent |
| Sacred Heart University | Cabinet Peer | Doctoral/Professional Universities | Private <br> Independent |
| Jacksonville University | President Access | Master's Colleges \& Universities: Larger Programs | Private <br> Independent |
| Stetson University | President <br> Access | Master's Colleges \& Universities: Larger Programs | Private Independent |
| Mercer University | President <br> Access | Doctoral Universities: High Research Activity | Private Independent |
| Bradley University | President <br> Access | Master's Colleges \& Universities: Larger Programs | Private <br> Independent |
| Robert Morris University PA | Cabinet Peer | Doctoral/Professional Universities | Private <br> Independent |
| Butler University | Cabinet Peer | Master's Colleges \& Universities: Larger Programs | Private Independent |
| Valparaiso University | Cabinet Peer | Doctoral/Professional Universities | Private Religious |
| Drake University | President <br> Access | Doctoral/Professional Universities | Private Independent |
| Campbellsville University | President <br> Access | Master's Colleges \& Universities: Larger Programs | Private Religious |
| Fairleigh Dickinson University | Cabinet Peer | Master's Colleges \& Universities: Larger Programs | Private <br> Independent |
| Rider University | Cabinet Peer | Master's Colleges \& Universities: Larger Programs | Private Independent |
| Seton Hall University | Cabinet Peer | Doctoral Universities: High Research Activity | Private Religious |
| Canisius College | Cabinet Peer | Master's Colleges \& Universities: Larger Programs | Private Religious |


| Manhattan College | Cabinet <br> Peer | Master's Colleges \& Universities: Larger <br> Programs | Private <br> Independent |
| :--- | :--- | :--- | :--- |
| Marist College | Cabinet <br> Peer | Master's Colleges \& Universities: Larger <br> Programs | Private <br> Independent |
| Wagner College | Cabinet <br> Peer | Master's Colleges \& Universities: Medium <br> Programs <br> Peer | President <br> Access | | Doctoral/Professional Universities |
| :--- |
| Elon University |
| Gardner-Webb University |

## Evidence Inventory Strategy

## Evidence Management Strategies (Collection, Naming, and Storage)

Each work group committee has access to the Microsoft Teams site. Figures 1-5 in the Sample Standard One Handbook (Attachment 15) provide screenshots that will be helpful to committee members when working on their evidence collection. Each Standard has the following folders in their site: Meetings_and_Agendas, Evidence, Final_document_to_steering_committee, Reports. In addition, there is a word document that explains the file structure.

## Collection of Evidence:

All Evidence will be collected, named and uploaded into the "evidence" folder of the designated standard in the Teams site.

## Naming Convention for all Files

All evidence will be gathered and uploaded into the evidence file for each standard and will be named accordingly:

## Sample File: S1_C2a_Namethedocument_ver_

## KEY

S1: Standard 1
C2a: Criteria 2, evidence a (indicating the first evidence you are selecting for that standard/criteria)

Namethedocument: The commonly used name for the document
Ver: Version if the evidence is one that may change over time (e.g. self-study draft for your standard)

Here is an example of how to name a document: S1_C1a_MUStrategicPlan_ver1. This file is the first file uploaded for standard 1, criterion 1, therefore is labeled "S1_C1a_" The common name is the MU Strategic Plan and it's the one and only version.
The next document added for standard 1 criterion 2 would get the alpha designation $b$ (S1_C1b_namethedocument_ver)

Uploading Files to the Microsoft Teams Site
Work Group members for each standard have access to their standard through Microsoft Teams. The instructions given to teams are outlined in the handbook provided to each team to guide their work (see Appendix 15 Standard One Handbook).

## Master Evidence List

A folder titled; "Master Evidence List" is included on the team's site. This folder will house an excel document that will list all evidence for each standard and criteria. The steering committee liaison and work group evidence coordinator will assist in managing and maintaining evidence for each standard. Each piece of evidence will be cross walked with the standard and criteria.

## Initial Evidence Collections and Conversations

A workgroup training was held in June 2023 and was attended by over 70 professionals assigned to the eight workgroups. The co-chairs were charged with organizing the evidence collection work and will have one person designated as the Evidence Coordinator. As the workgroups collect evidence the evidence coordinator will work with the liaison from the steering committee to document the evidence on the master evidence list.

Appendix 1



| FALL 2017 |  |  | FALL 2018 |  |  | FALL 2019 |  |  | FALL 2020 |  |  | Fall 2021 |  |  | Fall 2022 |  |  | FALL '17-- FALL '22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) |  |  |  |
| \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | FT | PT | FTE |
| FT | Creds | $\mathrm{C}=\mathrm{A}+$ | FT | Creds | $C=A+$ B/15 | FT | Creds | $\mathrm{C}=\mathrm{A}+$ | FT | Creds | $\mathrm{C}=\mathrm{A}+$ | FT | Creds | $\mathrm{C}=\mathrm{A}+$ B/15 | FT | Creds | $\mathrm{C}=\mathrm{A}+$ | Heads | Creds | \% Chng |


| SCHOOL OF HUMANITIE | OCI | CIEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anthropology | 49 | 48.0 | 52.2 | 42 | 12.0 | 42.8 | 35 | 12.0 | 35.8 | 33 | 27.0 | 34.8 | 26 | 24.0 | 27.6 | 22 | 6.0 | 22.4 | -55.1\% | -87.5\% | -57.1\% |
| Art | 32 | 27.0 | 33.8 | 31 | 12.0 | 31.8 | 31 | 15.0 | 32.0 | 21 | 24.0 | 22.6 | 19 | 30.0 | 21.0 | 17 | 15.0 | 18.0 | -46.9\% | -44.4\% | -46.7\% |
| Fine Arts | 77 | 58.0 | 80.9 | 76 | 34.0 | 78.3 | 66 | 32.0 | 68.1 | 67 | 45.0 | 70.0 | 57 | 24.0 | 58.6 | 59 | 18.0 | 60.2 | -23.4\% | -69.0\% | -25.6\% |
| Communication | 328 | 119.0 | 335.9 | 338 | 130.0 | 346.7 | 320 | 94.0 | 326.3 | 288 | 113.0 | 295.5 | 265 | 80.0 | 270.3 | 227 | 75.0 | 232.0 | -30.8\% | -37.0\% | -30.9\% |
| Criminal Justice | 138 | 74.0 | 142.9 | 155 | 49.0 | 158.3 | 167 | 52.0 | 170.5 | 152 | 60.0 | 156.0 | 142 | 41.0 | 144.7 | 133 | 35.0 | 135.3 | -3.6\% | -52.7\% | -5.3\% |
| English | 200 | 79.0 | 205.3 | 190 | 30.0 | 192.0 | 186 | 30.0 | 188.0 | 171 | 86.0 | 176.7 | 164 | 66.0 | 168.4 | 132 | 60.0 | 136.0 | -34.0\% | -24.1\% | -33.7\% |
| Foreign Lang/Spanish | 12 | 36.0 | 14.4 | 18 | 0.0 | 18.0 | 16 | 6.0 | 16.4 | 11 | 0.0 | 11.0 | 12 | 3.0 | 12.2 | 10 | 15.0 | 11.0 | -16.7\% | -58.3\% | -23.6\% |
| Spanish/Intntl Business | 3 | 0.0 | 3.0 | 1 | 0.0 | 1.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | -100.0\% | 0.0\% | -100.0\% |
| History | 80 | 62.0 | 84.1 | 85 | 18.0 | 86.2 | 74 | 6.0 | 74.4 | 77 | 27.0 | 78.8 | 83 | 21.0 | 84.4 | 60 | 60.0 | 64.0 | -25.0\% | -3.2\% | -23.9\% |
| History/Political Science | 15 | 9.0 | 15.6 | 10 | 9.0 | 10.6 | 9 | 7.0 | 9.5 | 14 | 0.0 | 14.0 | 9 | 0.0 | 9.0 | 6 | 0.0 | 6.0 | -60.0\% | -100.0\% | -61.5\% |
| Homeland Security | 107 | 35.0 | 109.3 | 107 | 34.0 | 109.3 | 111 | 3.0 | 111.2 | 113 | 31.0 | 115.1 | 99 | 44.0 | 101.9 | 91 | 19.0 | 92.3 | -15.0\% | -45.7\% | -15.6\% |
| Interdisciplinary Studies | 29 | 0.0 | 29.0 | 42 | 0.0 | 42.0 | 49 | 9.0 | 49.6 | 64 | 18.0 | 65.2 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | -100.0\% | -100.0\% | -100.0\% |
| Music | 113 | 47.0 | 116.1 | 111 | 20.0 | 112.3 | 106 | 51.0 | 109.4 | 89 | 31.0 | 91.1 | 77 | 50.0 | 80.3 | 75 | 28.0 | 76.9 | -33.6\% | -40.4\% | -33.8\% |
| Theater | 2 | 0.0 | 2.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | -100.0\% | -100.0\% | -100.0\% |
| Political Science | 136 | 3.0 | 136.2 | 124 | 34.0 | 126.3 | 122 | 24.0 | 123.6 | 119 | 37.0 | 121.5 | 99 | 38.0 | 101.5 | 88 | 30.0 | 90.0 | -35.3\% | 900.0\% | -33.9\% |
| Psychology | 260 | 39.0 | 262.6 | 243 | 72.0 | 247.8 | 232 | 18.0 | 233.2 | 218 | 103.0 | 224.9 | 220 | 55.0 | 223.7 | 255 | 53.0 | 258.5 | -1.9\% | 35.9\% | -1.5\% |
| Sociology | 17 | 15.0 | 18.0 | 18 | 3.0 | 18.2 | 20 | 0.0 | 20.0 | 30 | 6.0 | 30.4 | 21 | 18.0 | 22.2 | 17 | 0.0 | 17.0 | 0.0\% | -100.0\% | -5.6\% |
| SCHOOL TOTAL: | 1598 | 651.0 | 1641.4 | 1591 | 457.0 | 1621.5 | 1544 | 359.0 | 1567.9 | 1467 | 608.0 | 1507.5 | 1293 | 494.0 | 1325.9 | 1192 | 414.0 | 1219.6 | -25.4\% | -36.4\% | -25.7\% |
| PERCENT OF TOTAL: | 32.8\% | 41.6\% | 33.0\% | 33.1\% | 36.6\% | 33.1\% | 35.5\% | 35.9\% | 35.5\% | 32.8\% | 44.6\% | 33.0\% | 30.9\% | 37.6\% | 31.0\% | 30.7\% | 35.1\% | 30.8\% |  |  |  |

[^0]
## UNDERGRADUATE FULL-TIME EQUIVALENT ENROLLMENT*




| SCHOOL OF EDUCATI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | 304 | 142.0 | 313.5 | 295 | 36.0 | 297.4 | 274 | 42.0 | 276.8 | 315 | 84.0 | 320.6 | 262 | 123.0 | 270.2 | 211 | 108.0 | 218.2 | -30.6\% | -23.9\% | -30.4\% |
| Special Education | 23 | 36.0 | 25.4 | 20 | 0.0 | 20.0 | 19 | 0.0 | 19.0 | 18 | 9.0 | 18.6 | 53 | 0.0 | 53.0 | 89 | 18.0 | 90.2 | 287.0\% | -50.0\% | 255.1\% |
| School total: | 327 | 178.0 | 338.9 | 315 | 36.0 | 317.4 | 293 | 42.0 | 295.8 | 333 | 93.0 | 339.2 | 315 | 123.0 | 323.2 | 300 | 126.0 | 308.4 | -8.3\% | -29.2\% | -9.0\% |
| PERCENT OF TOTAL: | 6.7\% | 11.4\% | 6.8\% | 6.5\% | 2.9\% | 6.5\% | 6.7\% | 4.2\% | 6.7\% | 7.4\% | 6.8\% | 7.4\% | 7.5\% | 9.4\% | 7.6\% | 7.7\% | 10.7\% | 7.8\% |  |  |  |

TABLE E. 7 (continued)

## UNDERGRADUATE FULL-TIME EQUIVALENT ENROLLMENT*

| FALL 2017 |  |  | FALL 2018 |  |  | FALL 2019 |  |  | FALL 2020 |  |  | Fall 2021 |  |  | Fall 2022 |  |  | FALL '17-- FALL '22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) | (A) | (B) | (C) |  |  |  |
| \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | \# | PT | FTE | FT | PT | FTE |
| ${ }_{\text {FT }}$ | Creds | $\mathrm{C}=\mathrm{A}+$ | FT | Creds | $\mathrm{C}=\mathrm{A}^{+}$ | FT | Creds | $\mathrm{C}=\mathrm{A}+$ | FT | Creds | $\mathrm{C}=\mathrm{A}+$ | FT | Creds | $\mathrm{C}=\mathrm{A}+$ | ${ }_{\text {FT }}^{\text {FT }}$ | Creds | $\mathrm{C}=\mathrm{A}+$ | Heads | Creds |  |
| Heads |  | B/15 |  |  | B/15 |  |  | B/15 |  |  | B/15 | Heads |  | B/15 | Heads |  | B/15 | \% Chng | \% Chng | \% Chng |


| SCHOOL OF BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Business | 1213 | 231.0 | 1228.4 | 1226 | 222.0 | 1240.8 | 1238 | 226.0 | 1253.1 | 1156 | 251.0 | 1172.7 | 1059 | 243.5 | 1075.2 | 995 | 222.0 | 1009.8 | -18.0\% | -3.9\% | -17.8\% |
| SCHOOL TOTAL: | 1213 | 231.0 | 1228.4 | 1226 | 222.0 | 1240.8 | 1238 | 226.0 | 1253.1 | 1156 | 251.0 | 1172.7 | 1059 | 243.5 | 1075.2 | 995 | 222.0 | 1009.8 | -18.0\% | -3.9\% | -17.8\% |
| PERCENT OF TOTAL: | 24.9\% | 14.8\% | 24.7\% | 25.5\% | 17.8\% | 25.4\% | 28.5\% | 22.6\% | 28.4\% | 25.8\% | 18.4\% | 25.7\% | 25.3\% | 18.5\% | 25.2\% | 25.6\% | 18.8\% | 25.5\% |  |  |  |


| SCHOOL OF NURSING \& HEALTH STUDIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nursing | 105 | 22.0 | 106.5 | 111 | 18.0 | 112.2 | 110 | 9.0 | 110.6 | 141 | 10.0 | 141.7 | 165 | 12.0 | 165.8 | 190 | 9.0 | 190.6 | 81.0\% | -59.1\% | 79.0\% |
| Health Studies | 355 | 57.0 | 358.8 | 337 | 76.0 | 342.1 | 41 | 7.0 | 41.5 | 292 | 28.0 | 293.9 | 362 | 43.0 | 364.9 | 368 | 79.0 | 373.3 | 3.7\% | 38.6\% | 4.0\% |
| Health Studies/Phys. Ed. | 99 | 82.0 | 104.5 | 94 | 68.0 | 98.5 | 90 | 27.0 | 91.8 | 103 | 41.0 | 105.7 | 87 | 61.0 | 91.1 | 91 | 45.0 | 94.0 | -8.1\% | -45.1\% | -10.0\% |
| SCHOOL TOTAL: | 559 | 161.0 | 569.7 | 542 | 162.0 | 552.8 | 241 | 43.0 | 243.9 | 536 | 79.0 | 541.3 | 614 | 116.0 | 621.7 | 649 | 133.0 | 657.9 | 16.1\% | -17.4\% | 15.5\% |
| PERCENT OF TOTAL: | 11.5\% | 10.3\% | 11.4\% | 11.3\% | 13.0\% | 11.3\% | 5.5\% | 4.3\% | 5.5\% | 12.0\% | 5.8\% | 11.8\% | 14.7\% | 8.8\% | 14.5\% | 16.7\% | 11.3\% | 16.6\% |  |  |  |

OTHER

| Certificate only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 6.0 | 0.4 |  | + | + |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undeclared | 339 | 32.0 | 341.1 | 299 | 12.0 | 299.8 | 272 | 24.0 | 273.6 | 223 | 24.0 | 224.6 | 230 | 0.0 | 230.0 | 152 | 18.0 | 153.2 | -100.0\% | -81.3\% | -55.1\% |
| Non-matriculated | 1 | 91.0 | 7.1 | 1 | 141.0 | 10.4 | 4 | 83.0 | 9.5 | 4 | 59.0 | 7.9 | 6 | 74.0 | 10.9 | 3 | 50.0 | 6.3 | 200.0\% | -45.1\% | -10.4\% |
| "OTHER" TOTAL: | 340 | 123.0 | 348.2 | 300 | 153.0 | 310.2 | 276 | 107.0 | 283.1 | 227 | 83.0 | 232.5 | 236 | 74.0 | 240.9 | 155 | 74.0 | 159.9 | -54.4\% | -39.8\% | -54.1\% |
| PERCENT OF TOTAL: | 7.0\% | 7.9\% | 7.0\% | 6.2\% | 12.3\% | 6.3\% | 6.3\% | 10.7\% | 6.4\% | 5.1\% | 6.1\% | 5.1\% | 5.6\% | 5.6\% | 5.6\% | 4.0\% | 6.3\% | 4.0\% |  |  |  |
| GRAND TOTAL: | 4877 | 1566.0 | 4981.4 | 4810 | 1247.0 | 4893.1 | 4348 | 1001.0 | 4414.7 | 4477 | 1364.0 | 4567.9 | 4186 | 1314.5 | 4273.6 | 3881 | 1178.0 | 3959.5 | -20.4\% | -24.8\% | -20.5\% |

* Double Majors are counted twice.

FTE = number of full-time majors + (part-time credits/15)

## Appendix 3

## UNDERGRADUATE HEADCOUNTS BY MAJOR*

|  | Fall 2017 |  |  | Fall 2018 |  |  | Fall 2019 |  |  | Fall 2020 |  |  | Fall 2021 |  |  | Fall 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduate Programs | FT Heads | PT <br> Heads | Total <br> Heads | FT <br> Heads | PT <br> Heads | Total <br> Heads | FT <br> Heads | PT Heads | Total <br> Heads | FT <br> Heads | PT <br> Heads | Total Heads | FT <br> Heads |  |  | PT Heads | Total Heads |

School of Humanities and Social Sciences

| Anthropology | 49 | 6 | 55 | 42 | 2 | 44 | 35 | 2 | 37 | 33 | 4 | 37 | 26 | 4 | 30 | 22 | 2 | 24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art | 32 | 4 | 36 | 31 | 2 | 33 | 31 | 2 | 33 | 21 | 3 | 24 | 19 | 4 | 23 | 17 | 2 | 19 |
| Fine Arts | 77 | 8 | 85 | 76 | 5 | 81 | 66 | 4 | 70 | 67 | 5 | 72 | 57 | 3 | 60 | 59 | 2 | 61 |
| Communication | 328 | 17 | 345 | 338 | 19 | 357 | 320 | 13 | 333 | 288 | 14 | 302 | 265 | 10 | 275 | 227 | 12 | 239 |
| Criminal Justice | 138 | 9 | 147 | 155 | 7 | 162 | 167 | 8 | 175 | 152 | 8 | 160 | 142 | 6 | 148 | 133 | 5 | 138 |
| English | 200 | 12 | 212 | 190 | 4 | 194 | 186 | 4 | 190 | 171 | 11 | 182 | 164 | 8 | 172 | 132 | 7 | 139 |
| Foreign <br> Language/Spanish | 12 | 4 | 16 | 18 | 0 | 18 | 16 | 1 | 17 | 11 | 0 | 11 | 12 | 1 | 13 | 10 | 2 | 12 |
| Spanish \& Internat\| Business | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| History | 80 | 9 | 89 | 85 | 4 | 89 | 74 | 2 | 76 | 77 | 4 | 81 | 83 | 4 | 87 | 60 | 7 | 67 |
| History/Political Science | 15 | 1 | 16 | 10 | 1 | 11 | 9 | 1 | 10 | 14 | 0 | 14 | 9 | 0 | 9 | 6 | 0 | 6 |
| Homeland Security | 107 | 5 | 112 | 107 | 5 | 112 | 111 | 1 | 112 | 113 | 5 | 118 | 99 | 5 | 104 | 91 | 4 | 95 |
| Interdisciplinary Studies^ | 29 | 0 | 29 | 42 | 0 | 42 | 49 | 1 | 50 | 64 | 2 | 66 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 113 | 7 | 120 | 111 | 3 | 114 | 106 | 7 | 113 | 89 | 5 | 94 | 77 | 7 | 84 | 75 | 4 | 79 |
| Theater | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| Political Science | 136 | 1 | 137 | 124 | 5 | 129 | 122 | 3 | 125 | 119 | 6 | 125 | 99 | 5 | 104 | 88 | 5 | 93 |
| Psychology | 260 | 5 | 265 | 243 | 8 | 251 | 232 | 3 | 235 | 218 | 12 | 230 | 220 | 8 | 228 | 255 | 6 | 261 |
| Sociology | 17 | 2 | 19 | 18 | 1 | 19 | 20 | 0 | 20 | 30 | 2 | 32 | 21 | 3 | 24 | 17 | 0 | 17 |
| School total: | 1598 | 90 | 1688 | 1591 | 66 | 1657 | 1544 | 52 | 1596 | 1467 | 81 | 1548 | 1293 | 68 | 1361 | 1192 | 58 | 1250 | 2021, majors in these programs are counted only as Education majors.

School of Social Work

| Social Work | 146 | 2 | 148 | 137 | 9 | 146 | 127 | 10 | 137 | 129 | 9 | 138 | 123 | 5 | 128 | 116 | 3 | 119 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School tot | 146 | 2 | 148 | 137 | 9 | 146 | 127 | 10 | 137 | 129 | 9 | 138 | 123 | 5 | 128 | 116 | 3 | 119 |


| School of Science |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Biology | 258 | 13 | 271 | 253 | 10 | 263 | 229 | 11 | 240 | 231 | 11 | 242 | 189 | 9 | 198 | 161 | 10 | 171 |
| Marine Environmental Biology \& Policy | 60 | 0 | 60 | 69 | 2 | 71 | 66 | 1 | 67 | 76 | 1 | 77 | 82 | 2 | 84 | 80 | 2 | 82 |
| Chemistry | 79 | 4 | 83 | 80 | 0 | 80 | 78 | 3 | 81 | 71 | 1 | 72 | 61 | 1 | 62 | 43 | 2 | 45 |
| Clinical Lab Sciences | 14 | 1 | 15 | 10 | 0 | 10 | 6 | 0 | 6 | 7 | 0 | 7 | 9 | 2 | 11 | 5 | 1 | 6 |
| Computer Science | 147 | 7 | 154 | 153 | 3 | 156 | 144 | 3 | 147 | 116 | 5 | 121 | 105 | 8 | 113 | 99 | 10 | 109 |
| Software Engineering | 50 | 1 | 51 | 42 | 0 | 42 | 34 | 0 | 34 | 42 | 0 | 42 | 31 | 2 | 33 | 32 | 1 | 33 |
| Mathematics | 75 | 2 | 77 | 79 | 3 | 82 | 60 | 2 | 62 | 72 | 1 | 73 | 60 | 5 | 65 | 46 | 0 | 46 |
| Medical Laboratory <br> Science | 11 | 1 | 12 | 13 | 0 | 13 | 12 | 0 | 12 | 14 | 1 | 15 | 9 | 2 | 11 | 8 | 1 | 9 |
| School total: | 694 | 29 | 723 | 699 | 18 | 717 | 629 | 20 | 649 | 629 | 20 | 649 | 546 | 31 | 577 | 474 | 27 | 501 |

## UNDERGRADUATE HEADCOUNTS BY MAJOR*

|  | Fall 2017 |  |  | Fall 2018 |  |  | Fall 2019 |  |  | Fall 2020 |  |  | Fall 2020 |  |  | Fall 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduate Programs | FT <br> Heads | PT <br> Heads | Total Heads | FT <br> Heads | PT <br> Heads | Total Heads | FT <br> Heads | PT <br> Heads | Total Heads | FT <br> Heads | PT <br> Heads | Total Heads | FT <br> Heads | PT <br> Heads | Total Heads | FT <br> Heads | PT <br> Heads | Total Heads |

## School of Education

| Education | 304 | 19 | 323 | 295 | 4 | 299 | 274 | 5 | 279 | 315 | 10 | 325 | 262 | 15 | 277 | 211 | 12 | 223 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Education | 23 | 4 | 27 | 20 | 0 | 20 | 19 | 0 | 19 | 18 | 1 | 19 | 53 | 0 | 53 | 89 | 2 | 91 |
| School total | 327 | 23 | 350 | 315 | 4 | 319 | 293 | 5 | 298 | 333 | 11 | 344 | 315 | 15 | 330 | 300 | 14 | 314 |

## School of Business Administration

| Business |  | 1213 | 33 | 1246 | 1226 | 32 | 1258 | 1238 | 34 | 1272 | 1156 | 34 | 1190 | 1059 | 35 | 1094 | 995 | 31 | 1026 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School total | 1213 | 33 | 1246 | 1226 | 32 | 1258 | 1238 | 34 | 1272 | 1156 | 34 | 1190 | 1059 | 35 | 1094 | 995 | 31 | 1026 |

## School of Nursing and Health Studies

| Nursing | 105 | 5 | 110 | 111 | 2 | 113 | 110 | 1 | 111 | 141 | 1 | 142 | 165 | 2 | 167 | 190 | 1 | 191 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Health Studies | 355 | 8 | 363 | 337 | 10 | 347 | 341 | 2 | 343 | 292 | 3 | 295 | 362 | 5 | 367 | 368 | 11 | 379 |
| Health Studies/ Phys Ed | 99 | 11 | 110 | 94 | 8 | 102 | 90 | 5 | 95 | 103 | 6 | 109 | 87 | 8 | 95 | 91 | 6 | 97 |
| School total | 559 | 24 | 583 | 542 | 20 | 562 | 541 | 8 | 549 | 536 | 10 | 546 | 614 | 15 | 629 | 649 | 18 | 667 |

## Other



* Double majors are counted twice

|  | FALL 2017 |  |  | FALL 2018 |  |  | FALL 2019 |  |  | FALL 2020 |  |  | FALL 2021 |  |  | FALL 2022 |  |  | 2017-2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A) <br> \# <br> FT <br> Heads | $\begin{aligned} & \hline \text { (B) } \\ & \text { PT } \\ & \text { Creds } \end{aligned}$ | $\begin{gathered} \text { (C) } \\ \text { FTE } \\ \text { C= A+ } \\ \text { B/9 } \\ \hline \end{gathered}$ | (A) <br> \# <br> FT <br> Heads | $\begin{aligned} & \hline \text { (B) } \\ & \text { PT } \\ & \text { Creds } \end{aligned}$ | $\begin{gathered} \text { (C) } \\ \text { FTE } \\ \text { C= A+ } \\ \text { B/9 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { (A) } \\ \# \\ \text { FT } \\ \text { Heads } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (B) } \\ \text { PT } \\ \text { Creds } \end{gathered}$ | $\begin{gathered} \text { (C) } \\ \text { FTE } \\ \text { C= A+ } \\ \text { B/9 } \end{gathered}$ | (A) <br> \# <br> FT <br> Heads | $\begin{aligned} & \text { (B) } \\ & \text { PT } \\ & \text { Creds } \end{aligned}$ | $\begin{gathered} \text { (C) } \\ \text { FTE } \\ \text { C= A+ } \\ \text { B/9 } \\ \hline \end{gathered}$ | (A) <br> \# <br> FT <br> Heads | $\begin{gathered} \hline \text { (B) } \\ \text { PT } \\ \text { Creds } \end{gathered}$ | $\begin{gathered} \text { (C) } \\ \text { FTE } \\ \text { C= A+ } \\ \text { B/9 } \\ \hline \end{gathered}$ | (A) <br> \# <br> FT <br> Heads | $\begin{aligned} & \hline \text { (B) } \\ & \text { PT } \\ & \text { Creds } \end{aligned}$ | $\begin{gathered} \text { (C) } \\ \text { FTE } \\ \text { C= A+ } \\ \text { B/9 } \\ \hline \end{gathered}$ | FT <br> Heads <br> \% Chng | PT <br> Creds <br> \% Chng | FTE \% Chng |
| SCHOOL OF HUMANITIES AND SOCIAL SCIENCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anthropology | 6 | 132.0 | 20.7 | 9 | 112.0 | 21.4 | 8 | 107.0 | 19.9 | 5 | 85.0 | 14.4 | 8 | 77.0 | 16.6 | 5 | 79.0 | 13.8 | -16.7\% | -40.2\% | -33.3\% |
| Communication | 10 | 81.0 | 19.0 | 11 | 70.0 | 18.8 | 11 | 90.0 | 21.0 | 13 | 55.0 | 19.1 | 11 | 27.0 | 14.0 | 12 | 30.0 | 15.3 | 20.0\% | -63.0\% | -19.3\% |
| Criminal Justice | 7 | 39.0 | 11.3 | 18 | 54.0 | 24.0 | 20 | 72.0 | 28.0 | 16 | 129.0 | 30.3 | 18 | 135.0 | 33.0 | 16 | 165.0 | 34.3 | 128.6\% | 323.1\% | 202.9\% |
| English | 1 | 122.0 | 14.6 | 6 | 128.0 | 20.2 | 7 | 144.0 | 23.0 | 8 | 127.0 | 22.1 | 4 | 81.0 | 13.0 | 1 | 81.0 | 10.0 | 0.0\% | -33.6\% | -31.3\% |
| Creative Writing |  |  |  |  |  |  | 0 | 27.0 | 3.0 | 2 | 18.0 | 4.0 | 2 | 36.0 | 6.0 | 2 | 48.0 | 7.3 | + | + | + |
| History | 3 | 96.0 | 13.7 | 2 | 114.0 | 14.7 | 2 | 122.0 | 15.6 | 5 | 90.0 | 15.0 | 3 | 61.0 | 9.8 | 3 | 45.0 | 8.0 | 0.0\% | -53.1\% | -41.5\% |
| Homeland Security | 5 | 36.0 | 9.0 | 0 | 27.0 | 3.0 | 0 | 12.0 | 1.3 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | -100.0\% | -100.0\% | -100.0\% |
| Clinical Mental Health Counseling | 103 | 315.0 | 138.0 | 84 | 276.0 | 114.7 | 88 | 234.0 | 114.0 | 59 | 282.0 | 90.3 | 72 | 207.0 | 95.0 | 64 | 213.0 | 87.7 | -37.9\% | -32.4\% | -36.5\% |
| Psychological Counseling | 0 | 15.0 | 1.7 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 |  | -100.0\% | -100.0\% |
| Addiction Studies | 2 | 24.0 | 4.7 | 0 | 27.0 | 3.0 | 2 | 27.0 | 5.0 | 2 | 57.0 | 8.3 | 3 | 33.0 | 6.7 | 2 | 15.0 | 3.7 | + | + | + |
| Public Policy | 3 | 42.0 | 7.7 | 0 | 9.0 | 1.0 | 0 | 3.0 | 0.3 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | -100.0\% | -100.0\% | -100.0\% |
| SCHOOL TOTAL: | 140 | 902.0 | 240.2 | 130 | 817.0 | 220.8 | 138 | 838.0 | 231.1 | 110 | 843.0 | 203.7 | 121 | 657.0 | 194.0 | 105 | 676.0 | 180.1 | -25.0\% | -25.1\% | -25.0\% |
| PERCENTAGE OF GRAND TOTAL: | 21.4\% | 17.2\% | 19.4\% | 19.8\% | 17.7\% | 18.9\% | 22.6\% | 18.0\% | 20.5\% | 18.1\% | 19.7\% | 18.8\% | 16.8\% | 19.9\% | 17.9\% | 17.6\% | 20.9\% | 18.8\% |  |  |  |
| SCHOOL OF SOCIAL WORK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Master of Social Work <br> Doctor of Social Work | 102 | 585.0 | 167.0 | 89 | 540.0 | 149.0 | 95 | 429.0 | 142.7 | 102 | 414.0 | 148.0 | 106 | 279.0 | 137.0 | 74 0 | $\begin{aligned} & 201.0 \\ & 102.0 \end{aligned}$ | $\begin{aligned} & 96.3 \\ & 11.3 \end{aligned}$ | -27.5\% | $-65.6 \%$ | $-42.3 \%$ |
| SCHOOL TOTAL: | 102 | 585.0 | 167.0 | 89 | 540.0 | 149.0 | 95 | 429.0 | 142.7 | 102 | 414.0 | 148.0 | 106 | 279.0 | 137.0 | 74 | 303.0 | 107.7 | -27.5\% | -48.2\% | -35.5\% |
| PERCENTAGE OF GRAND TOTAL: | 15.6\% | 11.2\% | 13.5\% | 13.5\% | 11.7\% | 12.7\% | 15.5\% | 9.2\% | 12.7\% | 16.8\% | 9.7\% | 13.7\% | 14.7\% | 8.5\% | 12.6\% | 12.4\% | 9.4\% | 11.3\% |  |  |  |
| SCHOOL OF SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Computer Science | 10 | 46.0 | 15.1 | 16 | 48.0 | 21.3 | 13 | 35.0 | 16.9 | 14 | 42.0 | 18.7 | 12 | 39.0 | 16.3 | 11 | 45.0 | 16.0 | 10.0\% | -2.2\% | 5.9\% |
| Data Science |  |  |  |  |  |  |  |  |  |  |  |  | 3 | 9.0 | 4.0 | 3 | 36.0 | 7.0 | + | + | + |
| Information Systems | 18 | 57.0 | 24.3 | 14 | 58.5 | 20.5 | 13 | 71.5 | 20.9 | 14 | 40.5 | 18.5 | 9 | 43.0 | 13.8 | 8 | 9.0 | 9.0 | -55.6\% | -84.2\% | -63.0\% |
| Software Engineering | 15 | 47.0 | 20.2 | 10 | 79.5 | 18.8 | 12 | 68.5 | 19.6 | 5 | 60.0 | 11.7 | 9 | 40.5 | 13.5 | 5 | 37.5 | 9.2 | -66.7\% | -20.2\% | -54.7\% |
| SCHOOL TOTAL: | 43 | 150.0 | 59.7 | 40 | 186.0 | 60.7 | 38 | 175.0 | 57.4 | 33 | 142.5 | 48.8 | 33 | 131.5 | 47.6 | 27 | 127.5 | 41.2 | -37.2\% | -15.0\% | -31.0\% |
| PERCENTAGE OF GRAND TOTAL: | 6.6\% | 2.9\% | 4.8\% | 6.1\% | 4.0\% | 5.2\% | 6.2\% | 3.8\% | 5.1\% | 5.4\% | 3.3\% | 4.5\% | 4.6\% | 4.0\% | 4.4\% | 4.5\% | 3.9\% | 4.3\% |  |  |  |
| SCHOOL OF BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business | 101 | 588.0 | 166.3 | 91 | 471.0 | 143.3 | 76 | 420.0 | 122.7 | 111 | 243.0 | 138.0 | 112 | 211.5 | 135.5 | 87 | 171.0 | 106.0 | -13.9\% | -70.9\% | -36.3\% |
| SCHOOL TOTAL: | 101 | 588.0 | 166.3 | 91 | 471.0 | 143.3 | 76 | 420.0 | 122.7 | 111 | 243.0 | 138.0 | 112 | 211.5 | 135.5 | 87 | 171.0 | 106.0 | -13.9\% | -70.9\% | -36.3\% |
| PERCENTAGE OF GRAND TOTAL: | 15.4\% | 11.2\% | 13.5\% | 13.8\% | 10.2\% | 12.3\% | 12.4\% | 9.0\% | 10.9\% | 18.3\% | 5.7\% | 12.8\% | 15.6\% | 6.4\% | 12.5\% | 14.6\% | 5.3\% | 11.1\% | -5.6\% | -52.9\% | -17.6\% |
| SCHOOL OF EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Education | 175 | 724.0 | 255.4 | 179 | 700.0 | 256.8 | 137 | 799.0 | 225.8 | 149 | 693.0 | 226.0 | 171 | 717.0 | 250.7 | 156 | 607.0 | 223.4 | -10.9\% | -16.2\% | -12.5\% |
| Doctorate of Educational Leadership | 0 | 165.0 | 18.3 | 35 | 15.0 | 36.7 | 30 | 15.0 | 31.7 | 31 | 39.0 | 35.3 | 53 | 71.0 | 60.9 | 33 | 138.0 | 48.3 | + | + | + |
| SCHOOL TOTAL: | 175 | 889.0 | 273.8 | 214 | 715.0 | 293.4 | 167 | 814.0 | 257.4 | 180 | 732.0 | 261.3 | 224 | 788.0 | 311.6 | 189 | 745.0 | 271.8 | 8.0\% | -16.2\% | -0.7\% |
| PERCENTAGE OF GRAND TOTAL: | 26.8\% | 17.0\% | 22.1\% | 32.5\% | 15.5\% | 25.1\% | 27.3\% | 17.5\% | 22.8\% | 29.7\% | 17.1\% | 24.2\% | 31.1\% | 23.9\% | 28.7\% | 31.7\% | 23.0\% | 28.4\% |  |  |  |
| SCHOOL OF NURSING \& HEALTH STUDIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nursing | 4 | 1474.0 | 167.8 | 2 | 1247.0 | 140.6 | 1 | 1219.0 | 136.4 | 6 | 997.0 | 116.8 | 1 | 772.0 | 86.8 | 4 | 487.0 | 58.1 | 0.0\% | -67.0\% | -65.4\% |
| Physician Assistant | 85 | 0.0 | 85.0 | 90 | 0.0 | 90.0 | 90 | 0.0 | 90.0 | 60 | 210.0 | 83.3 | 89 | 0.0 | 89.0 | 60 | 208.0 | 83.1 | -29.4\% | + | -2.2\% |
| Doctorate of Nursing Practice | 0 | 210.0 | 23.3 | 1 | 204.0 | 23.7 | 0 | 237.0 | 26.3 | 1 | 234.0 | 27.0 | 0 | 150.0 | 16.7 | 1 | 231.0 | 26.7 | + | 10.0\% | 14.3\% |
| Doctorate in Occupational Therapy |  |  |  |  |  |  |  |  |  |  |  |  | 24 | 0.0 | 24.0 | 40 | 0.0 | 40.0 | + | + | + |
| SCHOOL TOTAL: | 89 | 1684.0 | 276.1 | 93 | 1451.0 | 254.2 | 91 | 1456.0 | 252.8 | 67 | 1441.0 | 227.1 | 114 | 922.0 | 216.4 | 105 | 926.0 | 207.9 | 18.0\% | -45.0\% | -24.7\% |
| PERCENTAGE OF GRAND TOTAL: | 13.6\% | 32.1\% | 22.3\% | 14.1\% | 31.5\% | 21.7\% | 14.9\% | 31.3\% | 22.4\% | 11.0\% | 33.7\% | 21.0\% | 15.8\% | 27.9\% | 19.9\% | 17.6\% | 28.6\% | 21.7\% |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificate \& endorsement only | 3 | 412.0 | 48.8 | 1 | 402.0 |  | 6 | 477.0 | 59.0 | 4 | 415.0 | 50.1 | 10 | 311.0 | 44.6 | 10 | 266.0 | 39.6 | 233.3\% | -35.4\% | -18.9\% |
| Non-matriculated | 1 | 30.0 | 4.3 | 0 | 21.0 | 2.3 | 0 | 42.0 | 4.7 | 0 | 40.0 | 4.4 | 0 | 0.0 | 0.0 | 0 | 18.0 | 2.0 | -100.0\% | -40.0\% | -53.8\% |
| "OTHER" TOTAL: | 4 | 442.0 | 53.1 | 1 | 423.0 | 48.0 | 6 | 519.0 | 63.7 | 4 | 455.0 | 54.6 | 10 | 311.0 | 44.6 | 10 | 284.0 | 41.6 | 150.0\% | -35.7\% | -21.8\% |
| PERCENTAGE OF GRAND TOTAL: | 0.6\% | 8.4\% | 4.3\% | 0.2\% | 9.2\% | 4.1\% | 1.0\% | 11.2\% | 5.6\% | 0.7\% | 10.7\% | 5.0\% | 1.4\% | 9.4\% | 4.1\% | 1.7\% | 8.8\% | 4.3\% |  |  |  |



* FTE = number of full-time majors + (part-time credits/9)

Office of Institutional Research \& Effectiveness 10/11/22

|  | FALL 2017 |  |  | FALL 2018 |  |  | FALL 2019 |  |  | FALL 2020 |  |  | FALL 2021 |  |  | FALL 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FT } \\ \text { Heads } \end{gathered}$ | PT Heads | total Heads | FT <br> Heads | PT Heads | total Heads | $\begin{gathered} \text { FT } \\ \text { Heads } \end{gathered}$ | PT Heads | total Heads | $\begin{aligned} & \text { FT } \\ & \text { Heads } \end{aligned}$ | PT Heads | total Heads | $\begin{aligned} & \text { FT } \\ & \text { Heads } \end{aligned}$ | $\begin{aligned} & \text { PT } \\ & \text { Heads } \end{aligned}$ | total Heads | $\begin{gathered} \text { FT } \\ \text { Heads } \end{gathered}$ | PT <br> Heads | total Heads |
| SCHOOL OF HUMANITIES AND SOCIAL SCIENCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anthropology | 6 | 29 | 35 | 9 | 25 | 34 | 8 | 23 | 31 | 5 | 21 | 26 | 8 | 19 | 27 | 5 | 19 | 24 |
| Communication | 10 | 18 | 28 | 11 | 15 | 26 | 11 | 20 | 31 | 13 | 12 | 25 | 11 | 7 | 18 | 12 | 6 | 18 |
| Criminal Justice | 7 | 7 | 14 | 18 | 11 | 29 | 20 | 14 | 34 | 16 | 25 | 41 | 18 | 25 | 43 | 16 | 32 | 48 |
| English | 1 | 28 | 29 | 6 | 29 | 35 | 7 | 28 | 35 | 8 | 26 | 34 | 4 | 16 | 20 | 1 | 17 | 18 |
| Creative Writing |  |  |  |  |  |  | 0 | 6 | 6 | 2 | 4 | 6 | 2 | 8 | 10 | 2 | 11 | 13 |
| History | 3 | 22 | 25 | 2 | 25 | 27 | 2 | 24 | 26 | 5 | 20 | 25 | 3 | 12 | 15 | 3 | 9 | 12 |
| Homeland Security | 5 | 8 | 13 |  | 6 | 6 |  | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clinical Mental Health Counseling | 103 | 56 | 159 | 84 | 48 | 132 | 88 | 42 | 130 | 59 | 51 | 110 | 72 | 40 | 112 | 64 | 40 | 104 |
| Psychological Counseling | 0 | 3 | 3 | , | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Addiction Studies | 2 | 5 | 7 | 0 | 6 | 6 | 2 | 5 | 7 | 2 | 10 | 12 | 3 | 6 | 9 | 2 | 4 | 6 |
| Public Policy | 3 | 8 | 11 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SCHOOL TOTAL: | 140 | 184 | 324 | 130 | 167 | 297 | 138 | 166 | 304 | 110 | 169 | 279 | 121 | 133 | 254 | 105 | 138 | 243 |


| SCHOOL OF SOCIAL WORK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Master of Social Work | 102 | 99 | 201\| | 89 | 91 | 180\| | 95 | 72 | 167\| | 102 | 69 | 171\| | 106 | 47 | 153 | 74 | 35 | 109 |
| Doctor of Social Work |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 17 | 17 |
| SCHOOL TOTAL: | 102 | 99 | 201 | 89 | 91 | 180\| | 95 | 72 | 167 | 102 | 69 | 171\| | 106 | 47 | 153 | 74 | 52 | 126 |
| SCHOOL OF SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Computer Science | 10 | 11 | 21 | 16 | 8 | 24 | 13 | 8 | 21 | 14 | 8 | 22 | 12 | 8 | 20 | 11 | 9 | 20 |
| Data Science |  |  |  |  |  |  |  |  |  |  |  |  | 3 | 2 | 5 | 3 | 5 |  |
| Information Systems | 18 | 12 | 30 | 14 | 12 | 26 | 13 | 12 | 25 | 14 | 9 | 23 | 9 | 9 | 18 | 8 | 2 | 10 |
| Software Engineering | 15 | 11 | 26 | 10 | 14 | 24 | 12 | 11 | 23 | 5 | 10 | 15 | 9 | 7 | 16 | 5 | 7 | 12 |
| SCHOOL TOTAL: | 43 | 34 | 77 | 40 | 34 | 74 | 38 | 31 | 69 | 33 | 27 | 60 | 33 | 26 | 59 | 27 | 23 | 50 |


| SCHOOL OF BUSINESS ADMINISTRATION Business | 101 | 107 | 208 | 91 | 87 | 178 | 76 | 90 | 166 | 111 | 43 | 154 | 112 | 40 | 152 | 87 | 35 | 122 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL TOTAL: | 101 | 107 | 208 | 91 | 87 | 178 | 76 | 90 | 166 | 111 | 43 | 154 | 112 | 40 | 152 | 87 | 35 | 122 |
| SCHOOL OF EDUCATION <br> Education <br> Doctorate of Educational Leadership | 175 | 142 22 | $\begin{array}{r}317 \\ 22 \\ \hline\end{array}$ | $\begin{array}{r} 179 \\ 35 \end{array}$ | $\begin{array}{r} 137 \\ 3 \end{array}$ | 316 38 | $\begin{array}{r} 137 \\ 30 \end{array}$ | 159 5 | $\begin{array}{r} 296 \\ 35 \end{array}$ | $\begin{array}{r} 149 \\ 31 \end{array}$ | 130 17 | 279 48 | $\begin{array}{r} 171 \\ 53 \end{array}$ | 135 18 | 306 71 | 156 33 | 110 36 | 266 69 |
| SCHOOL TOTAL: | 175 | 164 | 339 | 214 | 140 | 354 | 167 | 164 | 331 | 180 | 147 | 327 | 224 | 153 | 377 | 189 | 146 | 335 |
| SCHOOL OF NURSING \& HEALTH <br> Nursing <br> Physician Assistant <br> Doctorate of Nursing Practice <br> Doctorate in Occupational Therapy | 4 85 0 | 259 0 41 | 263 85 41 | 2 90 1 | 229 0 42 | 231 90 43 | 90 0 | 211 0 47 | 212 90 47 | 60 1 | 171 30 48 | 177 90 49 | 89 0 24 | 136 0 31 0 | 137 89 31 24 | 60 1 40 | 90 26 42 0 | 94 86 43 40 |
| SCHOOL TOTAL: | 89 | 300 | 389 | 93 | 271 | 364 | 91 | 258 | 349 | 67 | 249 | 316 | 114 | 167 | 281 | 105 | 158 | 263 |
| OTHER <br> Certificate \& Endorsement only <br> Non-matriculated | 3 1 | 85 7 | 88 8 | 1 | 84 5 | 85 5 | 6 0 | 98 13 | $\begin{array}{r} 104 \\ 13 \end{array}$ | 4 | 90 10 | 94 10 | 10 | 70 | 80 0 | 10 | 61 6 | 71 |
| "OTHER" TOTAL: | 4 | 92 | 96 | 1 | 89 | 90 | 6 | 111 | 117 | 4 | 100 | 104 | 10 | 70 | 80 | 10 | 67 | 77 |
| GRAND TOTAL: | 654 | 980 | 1634 | 658 | 879 | 1537 | 611 | 892 | 1503 | 607 | 804 | 1411 | 720 | 636 | 1356 | 597 | 619 | 1216 |

## Appendix 6




Office of Institutional Research \& Effectiveness 10/5/2022

RETENTION AND GRADUATION RATES OF MONMOUTH STUDENTS ENTERING AS FIRST-TIME, FULL-TIME STUDENTS


* Retention and graduation rates may be adjusted based on deceased student records in Colleague system while original cohort numbers remain unadjusted.

Office of Institutional Research and Effectiveness 10/5/22

| Appendix 8 : Fall 2022 Graduate Studies Demographic Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall 2022 Graduate Studies Demographic Information | $\frac{22 \mathrm{FA}}{\frac{\text { Total }}{}}$ | AN | BU | CJ | CO/CPC | CS | MAT | MED | MSED | SLP | EDD | EN | CW | HS | IS | NU | DNP | PA | CMHC | AS/PC | SE | SW | DSW | OT | DS |
| HEADCOUNT w/ PROGRAMS | 1210 | 29 | 123 | 48 | 24 | 20 | 27 | 53 | 146 | 77 | 69 | 18 | 14 | 12 | 10 | 107 | 43 | 86 | 104 | 10 | 12 | 113 | 17 | 40 | 8 |
| NON-MATRIC (GRNONE) | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL HEADCOUNT 22FA | 1216 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FTE | 956.17 | 18.8 | 106.7 | 34.3 | 20.7 | 16.0 | 25.7 | 32.7 | 105.8 | 77.0 | 48.3 | 10.0 | 7.7 | 8.0 | 9.0 | 65.3 | 26.7 | 83.1 | 87.7 | 5.3 | 9.2 | 98.0 | 11.3 | 40.0 | 7.0 |
| Full Time Heads | 597 | 10 | 87 | 16 | 17 | 11 | 23 | 1 | 55 | 77 | 33 | 1 | 2 | 3 | 8 | 4 | 1 | 60 | 64 | 2 | 5 | 74 | 0 | 40 | 3 |
| Part-Time Credits | 3232.5 | 79 | 177 | 165 | 33 | 45 | 24 | 285 | 457 | 0 | 138 | 81 | 51 | 45 | 9 | 552 | 231 | 208 | 213 | 30 | 37.5 | 216 | 102 | 0 | 36 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \% OF ENROLLMENT (HEADS) | 100\% | 2.4\% | 10.1\% | 3.9\% | 2.0\% | 1.6\% | 2.2\% | 4.4\% | 12.0\% | 6.3\% | 5.7\% | 1.5\% | 1.2\% | 1.0\% | 0.8\% | 8.8\% | 3.5\% | 7.1\% | 8.6\% | 0.8\% | 1.0\% | 9.3\% | 1.4\% | 3.3\% | 0.7\% |
| GENDER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FEMALE | 75.7\% | 62.1\% | 38.2\% | 39.6\% | 58.3\% | 35.0\% | 74.0\% | 92.5\% | 88.4\% | 100.0\% | 78.3\% | 83.3\% | 71.4\% | 16.7\% | 20.0\% | 88.8\% | 90.7\% | 80.2\% | 82.7\% | 80.0\% | 25.0\% | 87.6\% | 94.1\% | 82.5\% | 50.0\% |
| MALE | 24.3\% | 37.9\% | 61.8\% | 60.4\% | 41.7\% | 65.0\% | 26.0\% | 7.5\% | 11.6\% | 0.0\% | 21.7\% | 16.7\% | 28.6\% | 83.3\% | 80.0\% | 11.2\% | 9.3\% | 19.8\% | 17.3\% | 20.0\% | 75.0\% | 12.4\% | 5.9\% | 17.5\% | 50.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ETHNICITY/RACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERNATIONAL | 2.4\% | 0.0\% | 6.5\% | 0.0\% | 4.2\% | 45.0\% | 0.0\% | 1.9\% | 0.0\% | 1.3\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 40.0\% | 0.0\% | 2.3\% | 0.0\% | 0.0\% | 0.0\% | 25.0\% | 0.0\% | 0.0\% | 0.0\% | 12.5\% |
| African American | 6.7\% | 3.4\% | 3.3\% | 8.3\% | 16.7\% | 5.0\% | 0.0\% | 5.7\% | 6.2\% | 2.6\% | 13.0\% | 5.6\% | 7.1\% | 0.0\% | 0.0\% | 10.3\% | 18.6\% | 1.2\% | 2.9\% | 0.0\% | 0.0\% | 14.2\% | 17.6\% | 0.0\% | 12.5\% |
| American Indian/ Alaskan | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Asian | 3.7\% | 0.0\% | 1.6\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 5.7\% | 0.7\% | 2.6\% | 1.4\% | 0.0\% | 0.0\% | 0.0\% | 10.0\% | 15.0\% | 11.6\% | 9.3\% | 2.9\% | 0.0\% | 0.0\% | 1.8\% | 0.0\% | 2.5\% | 0.0\% |
| Hawaiian/Pacific Islander | 0.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 12.3\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Hispanic | 11.2\% | 20.7\% | 8.1\% | 16.7\% | 12.5\% | 5.0\% | 7.4\% | 9.4\% | 80.8\% | 10.4\% | 10.1\% | 16.7\% | 0.0\% | 0.0\% | 10.0\% | 9.3\% | 7.0\% | 10.5\% | 15.4\% | 0.0\% | 16.7\% | 14.2\% | 35.3\% | 5.0\% | 0.0\% |
| White, Non-Hispanic | 70.2\% | 72.4\% | 75.6\% | 75.0\% | 62.5\% | 35.0\% | 88.9\% | 75.5\% | 0.0\% | 71.4\% | 72.5\% | 77.8\% | 85.7\% | 100.0\% | 40.0\% | 59.8\% | 58.1\% | 74.4\% | 72.1\% | 100.0\% | 50.0\% | 67.3\% | 47.1\% | 40.0\% | 75.0\% |
| 2 or More Races | 1.2\% | 0.0\% | 0.8\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 1.9\% | 0.0\% | 2.6\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 3.5\% | 4.8\% | 0.0\% | 8.3\% | 1.8\% | 0.0\% | 0.0\% | 0.0\% |
| Not Reported | 4.4\% | 3.4\% | 4.1\% | 0.0\% | 4.2\% | 10.0\% | 3.7\% | 0.0\% | 0.0\% | 9.1\% | 2.9\% | 0.0\% | 7.1\% | 0.0\% | 0.0\% | 4.7\% | 2.3\% | 1.2\% | 1.9\% | 0.0\% | 0.0\% | 0.9\% | 0.0\% | 52.5\% | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVERAGE AGE | 30 | 31 | 25 | 25 | 25 | 27 | 27 | 34 | 29 | 24 | 39 | 38 | 31 | 35 | 29 | 36 | 49 | 25 | 28 | 35 | 29 | 31 | 41 | 23 | 24 |
| ENROLLMENT STATUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEGREE SEEKING | 93.7\% | 82.8\% | 99.2\% | 100\% | 70.8\% | 100\% | 100\% | 79.2\% | 82.2\% | 100\% | 100\% | 100\% | 92.9\% | 100\% | 100\% | 87.9\% | 100\% | 100\% | 100\% | 60.0\% | 100\% | 96.5\% | 100\% | 100\% | 100\% |
| CERT OR ENDORSEMENT SEEKING ONLY | 5.8\% | 17.2\% | 0.8\% | 0.0\% | 29.2\% | 0.0\% | 0.0\% | 20.8\% | 17.8\% | 0.0\% | 0.0\% | 0.0\% | 7.1\% | 0.0\% | 0.0\% | 12.1\% | 0.0\% | 0.0\% | 0.0\% | 40.0\% | 0.0\% | 3.5\% | 0.0\% | 0.0\% | 0.0\% |
| NON MATRICULATED | 0.5\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FULL-TIME (9 or more credits) | 49.1\% | 34.5\% | 70.7\% | 33.3\% | 70.8\% | 55.0\% | 85.2\% | 1.9\% | 37.7\% | 100.0\% | 47.8\% | 5.6\% | 14.3\% | 25.0\% | 80.0\% | 3.7\% | 2.3\% | 69.8\% | 61.5\% | 20.0\% | 41.7\% | 65.5\% | 0.0\% | 100.0\% | 37.5\% |
| PART-TIME (Less than 9 credits | 50.9\% | 65.5\% | 29.3\% | 66.7\% | 29.2\% | 45.0\% | 14.8\% | 98.1\% | 62.3\% | 0.0\% | 52.2\% | 94.4\% | 85.7\% | 75.0\% | 20.0\% | 96.3\% | 97.7\% | 30.2\% | 38.5\% | 80.0\% | 58.3\% | 34.5\% | 100.0\% | 0.0\% | 62.5\% |
| TOTAL CREDITS | 10283.0 | 172.0 | 1142.5 | 312.0 | 186.0 | 159.0 | 294.0 | 294.0 | 955.0 | 909.0 | 440.0 | 90.0 | 69.0 | 72.0 | 84.0 | 588.0 | 240.0 | 1378.0 | 792.0 | 48.0 | 91.5 | 1173.0 | 102.0 | 611.0 | 63.0 |
| \% of TOTAL CREDITS | 100.0\% | 1.7\% | 11.1\% | 3.0\% | 1.8\% | 1.5\% | 2.9\% | 2.9\% | 9.3\% | 8.8\% | 4.3\% | 0.9\% | 0.7\% | 0.7\% | 0.8\% | 5.7\% | 2.3\% | 13.4\% | 7.7\% | 0.5\% | 0.9\% | 11.4\% | 1.0\% | 5.9\% | 0.6\% |
| AVERAGE CREDIT LOAD | 8.46 | 5.93 | 9.29 | 6.50 | 7.75 | 7.95 | 10.89 | 5.55 | 6.54 | 11.81 | 6.38 | 5.00 | 4.93 | 6.00 | 8.40 | 5.50 | 5.58 | 16.02 | 7.62 | 4.80 | 7.63 | 10.38 | 6.00 | 15.28 | 7.88 |
| GEOGRAPHY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOT NJ | 14.9\% | 24.1\% | 34.1\% | 12.5\% | 41.7\% | 55.0\% | 0.0\% | 1.9\% | 0.7\% | 29.9\% | 2.9\% | 0.0\% | 14.3\% | 0.0\% | 40.0\% | 3.7\% | 14.0\% | 40.7\% | 1.0\% | 0.0\% | 25.0\% | 6.2\% | 23.5\% | 12.5\% | 12.5\% |
| EARNED PRIOR MU DEGREE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BACHELOR ONLY | 23.8\% | 17.2\% | 76.4\% | 54.2\% | 58.3\% | 30.0\% | 22.2\% | 3.8\% | 18.5\% | 10.4\% | 1.4\% | 33.3\% | 0.0\% | 41.7\% | 20.0\% | 6.5\% | 2.3\% | 12.8\% | 17.3\% | 20.0\% | 8.3\% | 31.0\% | 0.0\% | 22.5\% | 37.5\% |
| MASTERS ONLY | 5.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 3.8\% | 8.2\% | 0.0\% | 15.9\% | 0.0\% | 64.3\% | 0.0\% | 0.0\% | 0.9\% | 16.3\% | 0.0\% | 1.0\% | 20.0\% | 8.3\% | 1.8\% | 58.8\% | 0.0\% | 0.0\% |
| BOTH BACH \& MASTERS | 2.7\% | 0.0\% | 0.8\% | 2.1\% | 4.2\% | 0.0\% | 0.0\% | 0.0\% | 4.8\% | 0.0\% | 14.5\% | 0.0\% | 35.7\% | 0.0\% | 0.0\% | 0.0\% | 4.7\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 1.8\% | 17.6\% | 0.0\% | 0.0\% |
| AVERAGE Admission GPA* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Appendix 9

## UNDERGRADUATES BY GENDER AND AGE

(age as of October 15)
FULL-TIME FEMALES

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2017 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 21 | 26 | 21 | 19 | 31 | 27 | 26 | 22 | 32 | 33 |
| 18-19 | 1060 | 1082 | 1213 | 1185 | 1159 | 1178 | 1147 | 1119 | 1117 | 1076 |
| 20-21 | 1111 | 1133 | 1070 | 1083 | 1201 | 1163 | 1145 | 1137 | 1092 | 1052 |
| 22-24 | 302 | 293 | 238 | 238 | 189 | 172 | 201 | 181 | 155 | 138 |
| 25-29 | 27 | 38 | 32 | 30 | 21 | 16 | 13 | 20 | 18 | 20 |
| 30-34 | 11 | 7 | 2 | 2 | 4 | 4 | 6 | 5 | 3 | 3 |
| 35-39 | 9 | 9 | 4 | 4 | 4 | 4 | 3 | 3 | 0 | 2 |
| 40-49 | 0 | 5 | 5 | 2 | 4 | 3 | 3 | 4 | 2 | 2 |
| 50-64 | 2 | 2 | 3 | 3 | 1 | 1 | 1 | 2 | 3 | 1 |
| Over 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 2543 | 2595 | 2588 | 2566 | 2614 | 2568 | 2545 | 2493 | 2422 | 2327 |

## FULL-TIME MALES

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 15 | 13 | 15 | 10 | 19 | 7 | 12 | 4 | 15 | 7 |
| 18-19 | 666 | 702 | 792 | 806 | 745 | 742 | 687 | 572 | 547 | 533 |
| 20-21 | 705 | 704 | 725 | 790 | 818 | 827 | 760 | 759 | 683 | 585 |
| 22-24 | 312 | 292 | 265 | 250 | 240 | 250 | 231 | 211 | 193 | 174 |
| 25-29 | 45 | 51 | 48 | 49 | 49 | 33 | 45 | 33 | 34 | 26 |
| 30-34 | 12 | 8 | 12 | 10 | 10 | 14 | 12 | 13 | 9 | 4 |
| 35-39 | 2 | 3 | 4 | 2 | 1 | 2 | 3 | 6 | 1 | 2 |
| 40-49 | 2 | 1 | 1 | 7 | 3 | 4 | 6 | 3 | 4 | 3 |
| 50-64 | 2 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 1 |
| Over 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1761 | 1775 | 1862 | 1924 | 1888 | 1880 | 1756 | 1601 | 1486 | 1335 |

FULL-TIME COMBINED (MALES, FEMALES)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2021 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 36 | 39 | 36 | 29 | 50 | 34 | 38 | 26 | 47 | 40 |
| 18-19 | 1726 | 1784 | 2005 | 1991 | 1904 | 1920 | 1834 | 1691 | 1664 | 1609 |
| 20-21 | 1816 | 1837 | 1795 | 1873 | 2019 | 1990 | 1905 | 1896 | 1775 | 1637 |
| 22-24 | 614 | 585 | 503 | 488 | 429 | 422 | 432 | 392 | 348 | 312 |
| 25-29 | 72 | 89 | 80 | 79 | 70 | 49 | 58 | 53 | 52 | 46 |
| 30-34 | 23 | 15 | 14 | 12 | 14 | 18 | 18 | 18 | 12 | 7 |
| 35-39 | 11 | 12 | 8 | 6 | 5 | 6 | 6 | 9 | 1 | 4 |
| 40-49 | 2 | 6 | 6 | 9 | 7 | 7 | 9 | 7 | 6 | 5 |
| 50-64 | 4 | 3 | 3 | 3 | 4 | 2 | 1 | 2 | 3 | 2 |
| Over 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 4304 | 4370 | 4450 | 4490 | 4502 | 4448 | 4301 | 4094 | 3908 | 3662 |

TABLE E. 5
(continued)

## UNDERGRADUATES BY GENDER AND AGE

(age as of October 15)

| PART-TIME |  | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 18-19 | 3 | 2 | 4 | 2 | 2 | 6 | 1 | 4 | 5 | 6 |
| 20-21 | 12 | 11 | 15 | 14 | 14 | 7 | 16 | 26 | 25 | 22 |
| 22-24 | 90 | 78 | 75 | 42 | 55 | 41 | 39 | 38 | 29 | 31 |
| 25-29 | 17 | 22 | 12 | 9 | 14 | 13 | 8 | 8 | 15 | 9 |
| 30-34 | 12 | 10 | 7 | 4 | 2 | 6 | 4 | 1 | 1 | 1 |
| 35-39 | 7 | 4 | 3 | 7 | 4 | 5 | 2 | 4 | 3 | 2 |
| 40-49 | 19 | 17 | 11 | 15 | 12 | 7 | 9 | 8 | 5 | 2 |
| 50-64 | 20 | 17 | 15 | 13 | 11 | 13 | 8 | 8 | 9 | 4 |
| Over 64 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 3 | 1 |
| TOTAL | 183 | 161 | 142 | 106 | 114 | 100 | 88 | 99 | 95 | 78 |

## PART-TIME MALES

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2014 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 18-19 | 3 | 1 | 1 | 1 | 6 | 1 | 1 | 1 | 2 | 4 |
| 20-21 | 8 | 8 | 12 | 14 | 5 | 9 | 12 | 11 | 13 | 8 |
| 22-24 | 59 | 54 | 50 | 62 | 49 | 51 | 27 | 40 | 42 | 44 |
| 25-29 | 24 | 20 | 21 | 16 | 12 | 7 | 9 | 11 | 13 | 12 |
| 30-34 | 12 | 11 | 9 | 8 | 7 | 5 | 5 | 3 | 2 | 2 |
| 35-39 | 3 | 2 | 3 | 4 | 3 | 4 | 2 | 0 | 0 | 0 |
| 40-49 | 7 | 5 | 5 | 3 | 7 | 1 | 1 | 3 | 0 | 0 |
| 50-64 | 3 | 1 | 0 | 2 | 1 | 2 | 3 | 2 | 5 | 1 |
| Over 64 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTAL | 120 | 103 | 101 | 111 | 90 | 82 | 61 | 71 | 77 | 71 |

PART-TIME COMBINED (FEMALES, MALES)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| 18-19 | 6 | 3 | 5 | 3 | 8 | 7 | 2 | 5 | 7 | 10 |
| 20-21 | 20 | 19 | 27 | 28 | 19 | 16 | 28 | 37 | 38 | 30 |
| 22-24 | 149 | 132 | 125 | 104 | 104 | 92 | 66 | 78 | 71 | 75 |
| 25-29 | 41 | 42 | 33 | 25 | 26 | 20 | 17 | 19 | 28 | 21 |
| 30-34 | 24 | 21 | 16 | 12 | 9 | 11 | 9 | 4 | 3 | 3 |
| 35-39 | 10 | 6 | 6 | 11 | 7 | 9 | 4 | 4 | 3 | 2 |
| 40-49 | 26 | 22 | 16 | 18 | 19 | 8 | 10 | 11 | 5 | 2 |
| 50-64 | 23 | 18 | 15 | 15 | 12 | 15 | 11 | 10 | 14 | 5 |
| Over 64 | 4 | 1 | 0 | 1 | 0 | 2 | 2 | 2 | 3 | 1 |
| TOTAL | 303 | 264 | 243 | 217 | 204 | 182 | 149 | 170 | 172 | 149 |

TABLE E. 5
(continued)

## UNDERGRADUATES BY GENDER AND AGE

(age as of October 15)

| ALL FEMALES (FULL-TIME, PART-TIME) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| Under 18 | 21 | 26 | 21 | 19 | 31 | 28 | 26 | 22 | 32 | 33 |
| 18-19 | 1063 | 1084 | 1217 | 1187 | 1161 | 1184 | 1148 | 1123 | 1122 | 1082 |
| 20-21 | 1123 | 1144 | 1085 | 1097 | 1215 | 1170 | 1161 | 1163 | 1117 | 1074 |
| 22-24 | 392 | 371 | 313 | 280 | 244 | 213 | 240 | 219 | 184 | 169 |
| 25-29 | 44 | 60 | 44 | 39 | 35 | 29 | 21 | 28 | 33 | 29 |
| 30-34 | 23 | 17 | 9 | 6 | 6 | 10 | 10 | 6 | 4 | 4 |
| 35-39 | 16 | 13 | 7 | 11 | 8 | 9 | 5 | 7 | 3 | 4 |
| 40-49 | 19 | 22 | 16 | 17 | 16 | 10 | 12 | 12 | 7 | 4 |
| 50-64 | 22 | 19 | 18 | 16 | 12 | 14 | 9 | 10 | 12 | 5 |
| Over 64 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 3 | 1 |
| TOTAL | 2726 | 2756 | 2730 | 2672 | 2728 | 2668 | 2633 | 2592 | 2517 | 2405 |

ALL MALES (FULL-TIME, PART-TIME)

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2015 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2021 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 15 | 13 | 15 | 10 | 19 | 8 | 12 | 4 | 15 | 7 |
| 18-19 | 669 | 703 | 793 | 807 | 751 | 743 | 688 | 573 | 549 | 537 |
| 20-21 | 713 | 712 | 737 | 804 | 823 | 836 | 772 | 770 | 696 | 593 |
| 22-24 | 371 | 346 | 315 | 312 | 289 | 301 | 258 | 251 | 235 | 218 |
| 25-29 | 69 | 71 | 69 | 65 | 61 | 40 | 54 | 44 | 47 | 38 |
| 30-34 | 24 | 19 | 21 | 18 | 17 | 19 | 17 | 16 | 11 | 6 |
| 35-39 | 5 | 5 | 7 | 6 | 4 | 6 | 5 | 6 | 1 | 2 |
| 40-49 | 9 | 6 | 6 | 10 | 10 | 5 | 7 | 6 | 4 | 3 |
| 50-64 | 5 | 2 | 0 | 2 | 4 | 3 | 3 | 2 | 5 | 2 |
| Over 64 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTAL | 1881 | 1878 | 1963 | 2035 | 1978 | 1962 | 1817 | 1672 | 1563 | 1406 |

ALL COMBINED (MALE, FEMALE, FULL-TIME, PART-TIME)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| Under 18 | 36 | 39 | 36 | 29 | 50 | 36 | 38 | 26 | 47 | 40 |
| $\mathbf{1 8 - 1 9}$ | 1732 | 1787 | 2010 | 1994 | 1912 | 1927 | 1836 | 1696 | 1671 | 1619 |
| $\mathbf{2 0} \mathbf{- 2 1}$ | 1836 | 1856 | 1822 | 1901 | 2038 | 2006 | 1933 | 1933 | 1813 | 1667 |
| $\mathbf{2 2 - 2 4}$ | 763 | 717 | 628 | 592 | 533 | 514 | 498 | 470 | 419 | 387 |
| $\mathbf{2 5 - 2 9}$ | 113 | 131 | 113 | 104 | 96 | 69 | 75 | 72 | 80 | 67 |
| $\mathbf{3 0 - 3 4}$ | 47 | 36 | 30 | 24 | 23 | 29 | 27 | 22 | 15 | 10 |
| $\mathbf{3 5 - 3 9}$ | 21 | 18 | 14 | 17 | 12 | 15 | 10 | 13 | 4 | 6 |
| $\mathbf{4 0 - 4 9}$ | 28 | 28 | 22 | 27 | 26 | 15 | 19 | 18 | 11 | 7 |
| $\mathbf{5 0 - 6 4}$ | 27 | 21 | 18 | 18 | 16 | 17 | 12 | 12 | 17 | 7 |
| Over 64 | 4 | 1 | 0 | 1 | 0 | 2 | 2 | 2 | 3 | 1 |
| TOTAL | $\mathbf{4 6 0 7}$ | $\mathbf{4 6 3 4}$ | $\mathbf{4 6 9 3}$ | $\mathbf{4 7 0 7}$ | $\mathbf{4 7 0 6}$ | $\mathbf{4 6 3 0}$ | $\mathbf{4 4 5 0}$ | $\mathbf{4 2 6 4}$ | $\mathbf{4 0 8 0}$ | $\mathbf{3 8 1 1}$ |

Appendix 10

## GRADUATE \& DOCTORAL STUDENTS BY GENDER AND AGE

(age as of October 15)

| FULL-TIME FEMALES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2017 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2022 \end{gathered}$ |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 20-21 | 6 | 9 | 10 | 11 | 8 | 5 | 7 | 6 | 14 | 19 |
| 22-24 | 263 | 287 | 335 | 310 | 297 | 289 | 256 | 256 | 307 | 276 |
| 25-29 | 144 | 136 | 145 | 131 | 134 | 133 | 127 | 101 | 123 | 84 |
| 30-34 | 29 | 29 | 34 | 33 | 29 | 22 | 28 | 28 | 34 | 24 |
| 35-39 | 11 | 9 | 6 | 11 | 9 | 17 | 12 | 18 | 24 | 10 |
| 40-49 | 17 | 14 | 28 | 17 | 21 | 21 | 21 | 16 | 32 | 17 |
| 50-64 | 10 | 9 | 8 | 16 | 19 | 10 | 7 | 14 | 15 | 11 |
| Over 64 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTAL | 482 | 495 | 566 | 529 | 517 | 498 | 458 | 439 | 549 | 444 |

## FULL-TIME MALES

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20-21 | 4 | 3 | 4 | 4 | 2 | 4 | 2 | 1 | 8 | 6 |
| 22-24 | 100 | 115 | 79 | 91 | 72 | 75 | 74 | 85 | 98 | 103 |
| 25-29 | 55 | 54 | 59 | 46 | 39 | 45 | 51 | 38 | 26 | 25 |
| 30-34 | 12 | 21 | 16 | 7 | 10 | 11 | 9 | 15 | 18 | 9 |
| 35-39 | 3 | 3 | 5 | 5 | 3 | 7 | 8 | 8 | 3 | 4 |
| 40-49 | 4 | 2 | 7 | 11 | 6 | 11 | 7 | 14 | 14 | 5 |
| 50-64 | 2 | 1 | 1 | 3 | 4 | 7 | 2 | 7 | 4 | 1 |
| Over 64 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 180 | 199 | 171 | 167 | 137 | 160 | 153 | 168 | 171 | 153 |

FULL-TIME COMBINED (MALE, FEMALE)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2019 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 20-21 | 10 | 12 | 14 | 15 | 10 | 9 | 9 | 7 | 22 | 25 |
| 22-24 | 363 | 402 | 414 | 401 | 369 | 364 | 330 | 341 | 405 | 379 |
| 25-29 | 199 | 190 | 204 | 177 | 173 | 178 | 178 | 139 | 149 | 109 |
| 30-34 | 41 | 50 | 50 | 40 | 39 | 33 | 37 | 43 | 52 | 33 |
| 35-39 | 14 | 12 | 11 | 16 | 12 | 24 | 20 | 26 | 27 | 14 |
| 40-49 | 21 | 16 | 35 | 28 | 27 | 32 | 28 | 30 | 46 | 22 |
| 50-64 | 12 | 10 | 9 | 19 | 23 | 17 | 9 | 21 | 19 | 12 |
| Over 64 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| TOTAL | 662 | 694 | 737 | 696 | 654 | 658 | 611 | 607 | 720 | 597 |

TABLE E. 11 (continued)

## GRADUATE \& DOCTORAL STUDENTS BY GENDER AND AGE

(age as of October 15)
PART-TIME FEMALES

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20-21 | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 0 |
| 22-24 | 139 | 137 | 101 | 102 | 93 | 89 | 82 | 103 | 78 | 79 |
| 25-29 | 259 | 270 | 236 | 242 | 228 | 185 | 206 | 175 | 120 | 116 |
| 30-34 | 114 | 113 | 111 | 113 | 107 | 110 | 104 | 108 | 94 | 74 |
| 35-39 | 79 | 76 | 65 | 62 | 75 | 74 | 75 | 68 | 73 | 71 |
| 40-49 | 137 | 134 | 129 | 132 | 132 | 117 | 132 | 114 | 72 | 73 |
| 50-64 | 94 | 88 | 86 | 84 | 101 | 95 | 91 | 73 | 57 | 54 |
| Over 64 | 1 | 4 | 4 | 3 | 8 | 7 | 4 | 6 | 9 | 9 |
| TOTAL | 823 | 822 | 733 | 738 | 746 | 679 | 694 | 648 | 503 | 476 |

PART-TIME MALES

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2021 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20-21 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| 22-24 | 46 | 55 | 53 | 43 | 39 | 40 | 32 | 24 | 30 | 39 |
| 25-29 | 78 | 84 | 74 | 81 | 68 | 58 | 57 | 54 | 34 | 29 |
| 30-34 | 37 | 43 | 31 | 34 | 36 | 33 | 29 | 27 | 24 | 21 |
| 35-39 | 22 | 19 | 22 | 23 | 34 | 16 | 18 | 12 | 15 | 16 |
| 40-49 | 21 | 23 | 27 | 34 | 38 | 31 | 32 | 22 | 20 | 25 |
| 50-64 | 16 | 18 | 22 | 12 | 15 | 16 | 23 | 15 | 9 | 11 |
| Over 64 | 3 | 2 | 2 | 3 | 4 | 5 | 6 | 2 | 1 | 2 |
| TOTAL | 224 | 245 | 231 | 230 | 234 | 200 | 198 | 156 | 133 | 143 |

PART-TIME COMBINED (MALE, FEMALE)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20-21 | 1 | 1 | 1 | 0 | 2 | 3 | 1 | 1 | 0 | 0 |
| 22-24 | 185 | 192 | 154 | 145 | 132 | 129 | 114 | 127 | 108 | 118 |
| 25-29 | 337 | 354 | 310 | 323 | 296 | 243 | 263 | 229 | 154 | 145 |
| 30-34 | 151 | 156 | 142 | 147 | 143 | 143 | 133 | 135 | 118 | 95 |
| 35-39 | 101 | 95 | 87 | 85 | 109 | 90 | 93 | 80 | 88 | 87 |
| 40-49 | 158 | 157 | 156 | 166 | 170 | 148 | 164 | 136 | 92 | 98 |
| 50-64 | 110 | 106 | 108 | 96 | 116 | 111 | 114 | 88 | 66 | 65 |
| Over 64 | 4 | 6 | 6 | 6 | 12 | 12 | 10 | 8 | 10 | 11 |
| TOTAL | 1047 | 1067 | 964 | 968 | 980 | 879 | 892 | 804 | 636 | 619 |

TABLE E. 11 (continued)

## GRADUATE \& DOCTORAL STUDENTS BY GENDER AND AGE

(age as of October 15)

## ALL FEMALES (FULL-TIME, PART-TIME)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2014 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2018 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2020 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 20-21 | 6 | 9 | 11 | 11 | 10 | 7 | 7 | 7 | 14 | 19 |
| 22-24 | 402 | 424 | 436 | 412 | 390 | 378 | 338 | 359 | 385 | 355 |
| 25-29 | 403 | 406 | 381 | 373 | 362 | 318 | 333 | 276 | 243 | 200 |
| 30-34 | 143 | 142 | 145 | 146 | 136 | 132 | 132 | 136 | 128 | 98 |
| 35-39 | 90 | 85 | 71 | 73 | 84 | 91 | 87 | 86 | 97 | 81 |
| 40-49 | 154 | 148 | 157 | 149 | 153 | 138 | 153 | 130 | 104 | 90 |
| 50-64 | 104 | 97 | 94 | 100 | 120 | 105 | 98 | 87 | 72 | 65 |
| Over 64 | 3 | 5 | 4 | 3 | 8 | 7 | 4 | 6 | 9 | 12 |
| TOTAL | 1305 | 1317 | 1299 | 1267 | 1263 | 1177 | 1152 | 1087 | 1052 | 920 |

## ALL MALES (FULL-TIME, PART-TIME)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2014 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2017 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2018 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2021 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20-21 | 5 | 4 | 4 | 4 | 2 | 5 | 3 | 1 | 8 | 6 |
| 22-24 | 146 | 170 | 132 | 134 | 111 | 115 | 106 | 109 | 128 | 142 |
| 25-29 | 133 | 138 | 133 | 127 | 107 | 103 | 108 | 92 | 60 | 54 |
| 30-34 | 49 | 64 | 47 | 41 | 46 | 44 | 38 | 42 | 42 | 30 |
| 35-39 | 25 | 22 | 27 | 28 | 37 | 23 | 26 | 20 | 18 | 20 |
| 40-49 | 25 | 25 | 34 | 45 | 44 | 42 | 39 | 36 | 34 | 30 |
| 50-64 | 18 | 19 | 23 | 15 | 19 | 23 | 25 | 22 | 13 | 12 |
| Over 64 | 3 | 2 | 2 | 3 | 5 | 5 | 6 | 2 | 1 | 2 |
| TOTAL | 404 | 444 | 402 | 397 | 371 | 360 | 351 | 324 | 304 | 296 |

ALL COMBINED (MALE, FEMALE, FULL-TIME, PART-TIME)

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{gathered} \text { Fall } \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2020 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 20-21 | 11 | 13 | 15 | 15 | 12 | 12 | 10 | 8 | 22 | 25 |
| 22-24 | 548 | 594 | 568 | 546 | 501 | 493 | 444 | 468 | 513 | 497 |
| 25-29 | 536 | 544 | 514 | 500 | 469 | 421 | 441 | 368 | 303 | 254 |
| 30-34 | 192 | 206 | 192 | 187 | 182 | 176 | 170 | 178 | 170 | 128 |
| 35-39 | 115 | 107 | 98 | 101 | 121 | 114 | 113 | 106 | 115 | 101 |
| 40-49 | 179 | 173 | 191 | 194 | 197 | 180 | 192 | 166 | 138 | 120 |
| 50-64 | 122 | 116 | 117 | 115 | 139 | 128 | 123 | 109 | 85 | 77 |
| Over 64 | 6 | 7 | 6 | 6 | 13 | 12 | 10 | 8 | 10 | 14 |
| TOTAL | 1709 | 1761 | 1701 | 1664 | 1634 | 1537 | 1503 | 1411 | 1356 | 1216 |

[^1]Appendix 11

## UNDERGRADUATES BY GEOGRAPHIC ORIGIN

## FULL-TIME UNDERGRADUATES

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2016 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2018 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2019 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IN-STATE: |  |  |  |  |  |  |  |  |  |  |
| Atlantic | 51 | 45 | 48 | 46 | 51 | 45 | 48 | 37 | 33 | 31 |
| Bergen | 240 | 257 | 267 | 272 | 276 | 282 | 252 | 249 | 236 | 228 |
| Burlington | 143 | 132 | 116 | 112 | 127 | 108 | 119 | 98 | 108 | 102 |
| Camden | 94 | 98 | 103 | 90 | 78 | 58 | 50 | 54 | 45 | 45 |
| Cape May | 18 | 13 | 21 | 22 | 23 | 19 | 12 | 10 | 12 | 16 |
| Cumberland | 23 | 21 | 23 | 22 | 14 | 15 | 13 | 10 | 13 | 11 |
| Essex | 119 | 118 | 129 | 142 | 132 | 130 | 99 | 91 | 96 | 76 |
| Gloucester | 57 | 61 | 48 | 42 | 46 | 40 | 42 | 42 | 42 | 41 |
| Hudson | 40 | 51 | 53 | 55 | 55 | 55 | 53 | 55 | 56 | 59 |
| Hunterdon | 54 | 52 | 60 | 52 | 41 | 40 | 36 | 37 | 37 | 40 |
| Mercer | 101 | 107 | 104 | 97 | 85 | 100 | 88 | 92 | 87 | 63 |
| Middlesex | 431 | 407 | 388 | 417 | 423 | 403 | 384 | 344 | 314 | 294 |
| Monmouth | 1,308 | 1,317 | 1,319 | 1325 | 1333 | 1347 | 1347 | 1246 | 1128 | 1052 |
| Morris | 163 | 170 | 162 | 188 | 174 | 171 | 161 | 155 | 151 | 126 |
| Ocean | 445 | 447 | 477 | 456 | 429 | 392 | 374 | 356 | 333 | 329 |
| Passaic | 98 | 102 | 113 | 125 | 121 | 114 | 94 | 92 | 101 | 82 |
| Salem | 6 | 4 | 5 | 7 | 8 | 6 | 8 | 4 | 5 | 2 |
| Somerset | 122 | 116 | 119 | 111 | 99 | 87 | 82 | 73 | 57 | 55 |
| Sussex | 61 | 56 | 45 | 38 | 39 | 45 | 44 | 40 | 43 | 31 |
| Union | 98 | 116 | 127 | 131 | 129 | 132 | 125 | 108 | 105 | 85 |
| Warren | 48 | 44 | 43 | 45 | 38 | 27 | 30 | 25 | 25 | 24 |
| OUT-OF-STATE | 549 | 603 | 643 | 662 | 738 | 789 | 789 | 819 | 822 | 818 |
| INTERNATIONAL | 35 | 33 | 36 | 33 | 43 | 43 | 51 | 57 | 59 | 52 |
| TOTAL | 4,304 | 4,370 | 4,449 | 4,490 | 4,502 | 4,448 | 4,301 | 4,094 | 3,908 | 3,662 |
| MONMOUTH COUNTY | 30.4\% | 30.1\% | 29.6\% | 29.5\% | 29.6\% | 30.3\% | 31.3\% | 30.4\% | 28.9\% | 28.7\% |
| TOTAL IN-STATE (including Monmouth Co.) | 86.4\% | 85.4\% | 84.7\% | 84.5\% | 82.7\% | 81.3\% | 80.5\% | 78.6\% | 77.5\% | 76.2\% |
| OUT-OF-STATE | 12.8\% | 13.8\% | 14.5\% | 14.7\% | 16.4\% | 17.7\% | 18.3\% | 20.0\% | 21.0\% | 22.3\% |
| INTERNATIONAL | 0.8\% | 0.8\% | 0.8\% | 0.7\% | 1.0\% | 1.0\% | 1.2\% | 1.4\% | 1.5\% | 1.4\% |

TABLE E. 6 (continued)

## UNDERGRADUATES BY GEOGRAPHIC ORIGIN

PART-TIME UNDERGRADUATES

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2014 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2016 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2018 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2019 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2021 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IN-STATE: |  |  |  |  |  |  |  |  |  |  |
| Atlantic | 4 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 1 |
| Bergen | 6 | 5 | 9 | 9 | 6 | 4 | 4 | 4 | 5 | 3 |
| Burlington | 5 | 7 | 3 | 4 | 1 | 2 | 1 | 6 | 2 | 2 |
| Camden | 2 | 1 | 1 | 0 | 3 | 1 | 2 | 2 | 1 | 1 |
| Cape May | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 0 |
| Cumberland | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Essex | 5 | 3 | 2 | 2 | 3 | 2 | 6 | 2 | 2 | 1 |
| Gloucester | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| Hudson | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 |
| Hunterdon | 2 | 0 | 3 | 1 | 2 | 2 | 1 | 2 | 4 | 1 |
| Mercer | 1 | 1 | 2 | 3 | 1 | 4 | 6 | 2 | 4 | 1 |
| Middlesex | 24 | 19 | 21 | 23 | 14 | 14 | 8 | 12 | 10 | 12 |
| Monmouth | 177 | 154 | 127 | 114 | 125 | 96 | 87 | 91 | 96 | 80 |
| Morris | 3 | 5 | 8 | 2 | 3 | 3 | 1 | 2 | 4 | 5 |
| Ocean | 36 | 41 | 38 | 39 | 29 | 36 | 18 | 19 | 21 | 18 |
| Passaic | 3 | 3 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 4 |
| Salem | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Somerset | 5 | 8 | 3 | 3 | 6 | 3 | 3 | 3 | 2 | 6 |
| Sussex | 2 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 0 | 0 |
| Union | 6 | 4 | 7 | 2 | 1 | 6 | 1 | 2 | 6 | 1 |
| Warren | 1 | 2 | 4 | 1 | 0 | 2 | 0 | 2 | 1 | 0 |
| OUT-OF-STATE | 14 | 8 | 9 | 5 | 8 | 4 | 7 | 13 | 10 | 13 |
| INTERNATIONAL | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 3 | 2 | 0 |
| TOTAL | 303 | 264 | 241 | 217 | 204 | 182 | 149 | 170 | 172 | 149 |
| MONMOUTH COUNTY | 58.4\% | 58.3\% | 52.7\% | 52.5\% | 61.3\% | 52.7\% | 58.4\% | 53.5\% | 55.8\% | 53.7\% |
| TOTAL IN-STATE <br> (including Monmouth Co.) | 94.4\% | 96.2\% | 95.9\% | 96.8\% | 96.1\% | 97.8\% | 95.3\% | 90.6\% | 93.0\% | 91.3\% |
| OUT-OF-STATE | 4.6\% | 3.0\% | 3.7\% | 2.3\% | 3.9\% | 2.2\% | 4.7\% | 7.6\% | 5.8\% | 8.7\% |
| INTERNATIONAL | 1.0\% | 0.8\% | 0.4\% | 0.9\% | 0.0\% | 0.0\% | 0.0\% | 1.8\% | 1.2\% | 0.0\% |

TABLE E. 6 (continued)

## UNDERGRADUATES BY GEOGRAPHIC ORIGIN

TOTAL UNDERGRADUATES (FULL-TIME AND PART-TIME)

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2014 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2016 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2018 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2019 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IN-STATE: |  |  |  |  |  |  |  |  |  |  |
| Atlantic | 55 | 45 | 48 | 48 | 52 | 45 | 48 | 38 | 33 | 32 |
| Bergen | 246 | 262 | 276 | 281 | 282 | 286 | 256 | 253 | 241 | 231 |
| Burlington | 148 | 139 | 119 | 116 | 128 | 110 | 120 | 104 | 110 | 104 |
| Camden | 96 | 99 | 104 | 90 | 81 | 59 | 52 | 56 | 46 | 46 |
| Cape May | 20 | 14 | 21 | 23 | 23 | 20 | 13 | 11 | 14 | 16 |
| Cumberland | 23 | 21 | 23 | 22 | 14 | 15 | 14 | 10 | 13 | 11 |
| Essex | 124 | 121 | 131 | 144 | 135 | 132 | 105 | 93 | 98 | 77 |
| Gloucester | 59 | 61 | 48 | 42 | 47 | 41 | 42 | 42 | 42 | 41 |
| Hudson | 40 | 51 | 54 | 57 | 55 | 55 | 53 | 56 | 56 | 59 |
| Hunterdon | 56 | 52 | 63 | 53 | 43 | 42 | 37 | 39 | 41 | 41 |
| Mercer | 102 | 108 | 107 | 100 | 86 | 104 | 94 | 94 | 91 | 64 |
| Middlesex | 455 | 426 | 410 | 440 | 437 | 417 | 392 | 356 | 324 | 306 |
| Monmouth | 1,485 | 1,471 | 1,446 | 1,439 | 1,458 | 1,443 | 1,434 | 1,337 | 1,224 | 1,132 |
| Morris | 166 | 175 | 171 | 190 | 177 | 174 | 162 | 157 | 155 | 131 |
| Ocean | 481 | 488 | 515 | 495 | 458 | 428 | 392 | 375 | 354 | 347 |
| Passaic | 101 | 105 | 114 | 125 | 121 | 115 | 95 | 92 | 101 | 86 |
| Salem | 6 | 4 | 5 | 7 | 8 | 6 | 8 | 5 | 5 | 2 |
| Somerset | 127 | 124 | 122 | 114 | 105 | 90 | 85 | 76 | 59 | 61 |
| Sussex | 63 | 56 | 46 | 40 | 39 | 45 | 45 | 41 | 43 | 31 |
| Union | 104 | 120 | 134 | 133 | 130 | 138 | 126 | 110 | 111 | 86 |
| Warren | 49 | 46 | 47 | 46 | 38 | 29 | 30 | 27 | 26 | 24 |
| OUT-OF-STATE | 563 | 611 | 652 | 667 | 746 | 793 | 796 | 832 | 832 | 831 |
| INTERNATIONAL | 38 | 35 | 37 | 35 | 43 | 43 | 51 | 60 | 61 | 52 |
| TOTAL | 4,607 | 4,634 | 4,693 | 4,707 | 4,706 | 4,630 | 4,450 | 4,264 | 4,080 | 3,811 |
| MONMOUTH COUNTY | 32.2\% | 31.7\% | 30.8\% | 30.6\% | 31.0\% | 31.2\% | 32.2\% | 31.4\% | 30.0\% | 29.7\% |
| TOTAL IN-STATE (including Monmouth Co.) | 87.0\% | 86.1\% | 85.3\% | 85.1\% | 83.2\% | 81.9\% | 81.0\% | 79.1\% | 78.1\% | 76.8\% |
| OUT-OF-STATE | 12.2\% | 13.2\% | 13.9\% | 14.2\% | 15.9\% | 17.1\% | 17.9\% | 19.5\% | 20.4\% | 21.8\% |
| INTERNATIONAL | 0.8\% | 0.8\% | 0.8\% | 0.7\% | 0.9\% | 0.9\% | 1.1\% | 1.4\% | 1.5\% | 1.4\% |

## Appendix 12

## GRADUATE \& DOCTORAL STUDENTS BY GEOGRAPHIC ORIGIN

|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2015 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IN-STATE: |  |  |  |  |  |  |  |  |  |  |
| Atlantic | 15 | 17 | 17 | 18 | 14 | 18 | 13 | 17 | 18 | 13 |
| Bergen | 36 | 35 | 42 | 39 | 35 | 30 | 40 | 46 | 44 | 34 |
| Burlington | 30 | 32 | 26 | 25 | 33 | 29 | 22 | 29 | 27 | 28 |
| Camden | 11 | 9 | 12 | 16 | 17 | 9 | 11 | 14 | 12 | 16 |
| Cape May | 5 | 2 | 3 | 3 | 3 | 3 | 0 | 1 | 1 | 2 |
| Cumberland | 1 | 4 | 5 | 2 | 3 | 2 | 3 | 1 | 1 | 4 |
| Essex | 35 | 30 | 33 | 32 | 40 | 36 | 36 | 32 | 34 | 24 |
| Gloucester | 7 | 9 | 5 | 10 | 8 | 7 | 4 | 8 | 12 | 12 |
| Hudson | 10 | 12 | 17 | 19 | 20 | 10 | 11 | 10 | 17 | 16 |
| Hunterdon | 13 | 12 | 9 | 12 | 8 | 12 | 20 | 12 | 14 | 8 |
| Mercer | 28 | 36 | 37 | 32 | 34 | 36 | 40 | 39 | 24 | 21 |
| Middlesex | 174 | 191 | 174 | 170 | 168 | 150 | 163 | 136 | 139 | 112 |
| Monmouth | 753 | 735 | 727 | 703 | 671 | 634 | 602 | 568 | 522 | 444 |
| Morris | 24 | 23 | 21 | 25 | 22 | 29 | 17 | 22 | 33 | 25 |
| Ocean | 291 | 312 | 302 | 269 | 280 | 271 | 263 | 232 | 194 | 190 |
| Passaic | 17 | 18 | 19 | 24 | 17 | 24 | 23 | 23 | 15 | 11 |
| Salem | 0 | 1 | 0 | 1 | 2 | 1 | 2 | 1 | 1 | 0 |
| Somerset | 29 | 31 | 30 | 32 | 28 | 26 | 22 | 23 | 32 | 29 |
| Sussex | 5 | 4 | 4 | 6 | 6 | 10 | 10 | 9 | 8 | 9 |
| Union | 44 | 51 | 48 | 50 | 48 | 44 | 45 | 36 | 35 | 34 |
| Warren | 6 | 9 | 4 | 7 | 7 | 6 | 6 | 6 | 5 | 3 |
| OUT-OF-STATE | 92 | 90 | 69 | 85 | 114 | 96 | 96 | 107 | 138 | 152 |
| INTERNATIONAL | 83 | 98 | 97 | 84 | 56 | 54 | 54 | 39 | 30 | 29 |
| TOTAL | 1709 | 1761 | 1701 | 1664 | 1634 | 1537 | 1503 | 1411 | 1356 | 1216 |
| MONMOUTH COUNTY TOTAL IN-STATE | 44.1\% | 41.7\% | 42.7\% | 42.2\% | 41.1\% | 41.2\% | 40.1\% | 40.3\% | 38.5\% | 36.5\% |
| (including Monmouth Co.) | 89.8\% | 89.3\% | 90.2\% | 89.8\% | 89.6\% | 90.2\% | 90.0\% | 89.7\% | 87.6\% | 85.1\% |
| OUT-OF-STATE | 5.4\% | 5.1\% | 4.1\% | 5.1\% | 7.0\% | 6.2\% | 6.4\% | 7.6\% | 10.2\% | 12.5\% |
| INTERNATIONAL | 4.9\% | 5.6\% | 5.7\% | 5.0\% | 3.4\% | 3.5\% | 3.6\% | 2.8\% | 2.2\% | 2.4\% |

## Appendix 13

## UNDERGRADUATES BY GENDER AND ETHNICITY

## FULL-TIME FEMALES

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 95 | 104 | 108 | 117 | 108 | 106 | 102 | 88 | 86 | 73 |
| African Amer/Black | 68 | 77 | 84 | 93 | 80 | 78 | 70 | 66 | 55 | 51 |
| Asian | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 0 |
| Hawaiian/Pacific Isl. | 253 | 273 | 302 | 337 | 376 | 374 | 391 | 421 | 434 | 429 |
| Hispanic/Latino | 4 | 4 | 5 | 5 | 4 | 2 | 0 | 0 | 0 | 2 |
| Native American | 1986 | 2003 | 1941 | 1855 | 1865 | 1812 | 1774 | 1728 | 1684 | 1630 |
| White | 49 | 54 | 49 | 47 | 57 | 68 | 67 | 69 | 66 | 63 |
| Two or more races | 70 | 62 | 82 | 93 | 103 | 110 | 116 | 90 | 69 | 52 |
| Other/Unknown | 18 | 17 | 16 | 18 | 21 | 18 | 24 | 29 | 28 | 27 |
| Non-resident alien | $\mathbf{2 5 4 3}$ | $\mathbf{2 5 9 5}$ | $\mathbf{2 5 8 8}$ | $\mathbf{2 5 6 6}$ | $\mathbf{2 6 1 4}$ | $\mathbf{2 5 6 8}$ | $\mathbf{2 5 4 5}$ | $\mathbf{2 4 9 3}$ | $\mathbf{2 4 2 2}$ | $\mathbf{2 3 2 7}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

FULL-TIME MALES

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 95 | 108 | 116 | 124 | 108 | 111 | 121 | 119 | 115 | 107 |
| African Amer/Black | 41 | 40 | 58 | 64 | 58 | 49 | 46 | 36 | 37 | 31 |
| Asian | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Hawaiian/Pacific IsI. | 157 | 175 | 194 | 211 | 235 | 240 | 210 | 212 | 206 | 202 |
| Hispanic/Latino | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 3 | 2 | 1 |
| Native American | 1347 | 1329 | 1363 | 1383 | 1335 | 1334 | 1241 | 1099 | 993 | 894 |
| White | 43 | 49 | 43 | 52 | 52 | 45 | 47 | 40 | 44 | 37 |
| Two or more races | 58 | 56 | 66 | 75 | 78 | 74 | 67 | 64 | 57 | 38 |
| Other/Unknown | 17 | 16 | 20 | 15 | 21 | 25 | 22 | 28 | 31 | 25 |
| Non-resident alien | $\mathbf{1 7 6 1}$ | $\mathbf{1 7 7 5}$ | $\mathbf{1 8 6 2}$ | $\mathbf{1 9 2 4}$ | $\mathbf{1 8 8 8}$ | $\mathbf{1 8 8 0}$ | $\mathbf{1 7 5 6}$ | $\mathbf{1 6 0 1}$ | $\mathbf{1 4 8 6}$ | $\mathbf{1 3 3 5}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

FULL-TIME COMBINED (FEMALE, MALE)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ |  | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ |
| $\mathbf{2 0 2 2}$ |  |  |  |  |  |  |  |  |  |  |
|  | 190 | 212 | 224 | 241 | 216 | 217 | 223 | 207 | 201 | 180 |
| African Amer/Black | 109 | 117 | 142 | 157 | 138 | 127 | 116 | 102 | 92 | 82 |
| Asian | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 2 | 1 | 0 |
| Hawaiian/Pacific IsI. | 410 | 448 | 496 | 548 | 611 | 614 | 601 | 633 | 640 | 631 |
| Hispanic/Latino | 5 | 5 | 6 | 5 | 5 | 4 | 2 | 3 | 2 | 3 |
| Native American | 3333 | 3332 | 3304 | 3238 | 3200 | 3146 | 3015 | 2827 | 2677 | 2524 |
| White | 92 | 103 | 92 | 99 | 109 | 113 | 114 | 109 | 110 | 100 |
| Two or more races | 128 | 118 | 148 | 168 | 181 | 184 | 183 | 154 | 126 | 90 |
| Other/Unknown | 35 | 33 | 36 | 33 | 42 | 43 | 46 | 57 | 59 | 52 |
| Non-resident alien | $\mathbf{4 3 0 4}$ | $\mathbf{4 3 7 0}$ | $\mathbf{4 4 5 0}$ | $\mathbf{4 4 9 0}$ | $\mathbf{4 5 0 2}$ | $\mathbf{4 4 4 8}$ | $\mathbf{4 3 0 1}$ | $\mathbf{4 0 9 4}$ | $\mathbf{3 9 0 8}$ | $\mathbf{3 6 6 2}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

TABLE E. 4
(continued)

## UNDERGRADUATES BY GENDER AND ETHNICITY

## PART-TIME FEMALES

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2017 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| African Amer/Black | 13 | 4 | 7 | 3 | 5 | 1 | 3 | 5 | 4 | 3 |
| Asian | 5 | 2 | 5 | 2 | 1 | 6 | 3 | 4 | 5 | 3 |
| Hawaiian/Pacific IsI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic/Latino | 13 | 11 | 14 | 12 | 9 | 10 | 10 | 10 | 12 | 9 |
| Native American | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| White | 123 | 116 | 99 | 69 | 81 | 64 | 50 | 60 | 51 | 50 |
| Two or more races | 1 | 0 | 1 | 2 | 1 | 1 | 4 | 1 | 1 | 0 |
| Other/Unknown | 24 | 27 | 15 | 17 | 17 | 17 | 17 | 18 | 21 | 13 |
| Non-resident alien | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| TOTAL | 183 | 161 | 142 | 106 | 114 | 100 | 88 | 99 | 95 | 78 |

## PART-TIME MALES

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| African Amer/Black | 5 | 2 | 2 | 8 | 7 | 1 | 3 | 4 | 4 | 4 |
| Asian | 2 | 10 | 3 | 4 | 2 | 4 | 0 | 2 | 1 | 1 |
| Hawaiian/Pacific IsI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic/Latino | 7 | 10 | 12 | 14 | 10 | 7 | 4 | 4 | 10 | 6 |
| Native American | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| White | 87 | 69 | 71 | 67 | 64 | 54 | 41 | 48 | 48 | 50 |
| Two or more races | 1 | 3 | 4 | 1 | 1 | 1 | 1 | 0 | 0 | 2 |
| Other/Unknown | 18 | 8 | 9 | 15 | 6 | 15 | 12 | 11 | 13 | 8 |
| Non-resident alien | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 2 | 1 | 0 |
| TOTAL | 120 | 103 | 101 | 111 | 90 | 82 | 61 | 71 | 77 | 71 |

PART-TIME COMBINED (FEMALE, MALE)

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2014 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{array}{r} \text { Fall } \\ 2016 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2017 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2018 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \end{array}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| African Amer/Black | 18 | 6 | 9 | 11 | 12 | 2 | 6 | 9 | 8 | 7 |
| Asian | 7 | 12 | 8 | 6 | 3 | 10 | 3 | 6 | 6 | 4 |
| Hawaiian/Pacific IsI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic/Latino | 20 | 21 | 26 | 26 | 19 | 17 | 14 | 14 | 22 | 15 |
| Native American | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| White | 210 | 185 | 170 | 136 | 145 | 118 | 91 | 108 | 99 | 100 |
| Two or more races | 2 | 3 | 5 | 3 | 2 | 2 | 5 | 1 | 1 | 2 |
| Other/Unknown | 42 | 35 | 24 | 32 | 23 | 32 | 29 | 29 | 34 | 21 |
| Non-resident alien | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 3 | 2 | 0 |
| TOTAL | 303 | 264 | 243 | 217 | 204 | 182 | 149 | 170 | 172 | 149 |

TABLE E. 4
(continued)

## UNDERGRADUATES BY GENDER AND ETHNICITY

## ALL FEMALES (FULL-TIME, PART-TIME)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 108 | 108 | 115 | 120 | 113 | 107 | 105 | 93 | 90 | 76 |
| African Amer/Black | 73 | 79 | 89 | 95 | 81 | 84 | 73 | 70 | 60 | 54 |
| Asian | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 0 |
| Hawaiian/Pacific IsI. | 266 | 284 | 316 | 349 | 385 | 384 | 401 | 431 | 446 | 438 |
| Hispanic/Latino | 5 | 4 | 5 | 6 | 4 | 3 | 1 | 0 | 0 | 2 |
| Native American | 2109 | 2119 | 2040 | 1924 | 1946 | 1876 | 1824 | 1788 | 1735 | 1680 |
| White | 50 | 54 | 50 | 49 | 58 | 69 | 71 | 70 | 67 | 63 |
| Two or more races | 94 | 89 | 97 | 110 | 120 | 127 | 133 | 108 | 90 | 65 |
| Other/Unknown | 21 | 18 | 17 | 18 | 21 | 18 | 24 | 30 | 29 | 27 |
| Non-resident alien | $\mathbf{2 1}$ |  |  | 2756 | $\mathbf{2 7 3 0}$ | $\mathbf{2 6 7 2}$ | $\mathbf{2 7 2 8}$ | $\mathbf{2 6 6 8}$ | $\mathbf{2 6 3 3}$ | $\mathbf{2 5 9 2}$ |
| TOTAL |  |  | $\mathbf{2 5 1 7}$ | $\mathbf{2 4 0 5}$ |  |  |  |  |  |  |

## ALL MALES (FULL-TIME, PART-TIME)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 100 | 110 | 118 | 132 | 115 | 112 | 124 | 123 | 119 | 111 |
| African Amer/Black | 43 | 50 | 61 | 68 | 60 | 53 | 46 | 38 | 38 | 32 |
| Asian | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Hawaiian/Pacific Isl. | 164 | 185 | 206 | 225 | 245 | 247 | 214 | 216 | 216 | 208 |
| Hispanic/Latino | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 3 | 2 | 1 |
| Native American | 1434 | 1398 | 1434 | 1450 | 1399 | 1388 | 1282 | 1147 | 1041 | 944 |
| White | 44 | 52 | 47 | 53 | 53 | 46 | 48 | 40 | 44 | 39 |
| Two or more races | 76 | 64 | 75 | 90 | 84 | 89 | 79 | 75 | 70 | 46 |
| Other/Unknown | 17 | 17 | 20 | 17 | 21 | 25 | 22 | 30 | 32 | 25 |
| Non-resident alien | $\mathbf{1 8 8 1}$ | $\mathbf{1 8 7 8}$ | $\mathbf{1 9 6 3}$ | $\mathbf{2 0 3 5}$ | $\mathbf{1 9 7 8}$ | $\mathbf{1 9 6 2}$ | $\mathbf{1 8 1 7}$ | $\mathbf{1 6 7 2}$ | $\mathbf{1 5 6 3}$ | $\mathbf{1 4 0 6}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

ALL COMBINED (FEMALE, MALE, FULL-TIME, PART-TIME)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2013 |  | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 208 | 218 | 233 | 252 | 228 | 219 | 229 | 216 | 209 | 187 |  |
| African Amer/Black | 116 | 129 | 150 | 163 | 141 | 137 | 119 | 108 | 98 | 86 |  |
| Asian | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 2 | 1 | 0 |  |
| Hawaiian/Pacific Isl. | 430 | 469 | 522 | 574 | 630 | 631 | 615 | 647 | 662 | 646 |  |
| Hispanic/Latino | 6 | 5 | 6 | 6 | 5 | 5 | 3 | 3 | 2 | 3 |  |
| Native American | 3543 | 3517 | 3474 | 3374 | 3345 | 3264 | 3106 | 2935 | 2776 | 2624 |  |
| White | 94 | 106 | 97 | 102 | 111 | 115 | 119 | 110 | 111 | 102 |  |
| Two or more races | 170 | 153 | 172 | 200 | 204 | 216 | 212 | 183 | 160 | 111 |  |
| Other/Unknown | 38 | 35 | 37 | 35 | 42 | 43 | 46 | 60 | 61 | 52 |  |
| Non-resident alien | 4607 | $\mathbf{4 6 3 4}$ | $\mathbf{4 6 9 3}$ | $\mathbf{4 7 0 7}$ | $\mathbf{4 7 0 6}$ | $\mathbf{4 6 3 0}$ | $\mathbf{4 4 5 0}$ | $\mathbf{4 2 6 4}$ | $\mathbf{4 0 8 0}$ | $\mathbf{3 8 1 1}$ |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |

## GRADUATE \& DOCTORAL STUDENTS BY GENDER AND ETHNICITY

## FULL-TIME FEMALES

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2013 | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 30 | 31 | 30 | 31 | 30 | 21 | 27 | 21 | 30 | 18 |
| African Amer/Black | 15 | 11 | 13 | 15 | 12 | 12 | 12 | 9 | 16 | 12 |
| Asian | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 0 |
| Hawaian/Pacific IsI. | 32 | 41 | 43 | 46 | 46 | 46 | 43 | 44 | 77 | 54 |
| Hispanic/Latino | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Native American | 339 | 348 | 403 | 371 | 359 | 367 | 327 | 332 | 387 | 314 |
| White | 9 | 7 | 5 | 7 | 12 | 8 | 5 | 5 | 10 | 8 |
| Two or more races | 24 | 26 | 29 | 34 | 37 | 27 | 23 | 12 | 18 | 28 |
| Other/Unknown | 30 | 28 | 40 | 23 | 20 | 17 | 20 | 15 | 10 | 10 |
| Non-resident alien | $\mathbf{4 8 2}$ | $\mathbf{4 9 5}$ | $\mathbf{5 6 6}$ | $\mathbf{5 2 9}$ | $\mathbf{5 1 7}$ | $\mathbf{4 9 8}$ | $\mathbf{4 5 8}$ | $\mathbf{4 3 9}$ | $\mathbf{5 4 9}$ | $\mathbf{4 4 4}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

FULL-TIME MALES

|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2014 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2016 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2017 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2018 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2019 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| African Amer/Black | 4 | 6 | 14 | 9 | 6 | 7 | 3 | 12 | 16 | 9 |
| Asian | 5 | 8 | 8 | 7 | 2 | 3 | 4 | 5 | 5 | 5 |
| Hawaiian/Pacific IsI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Hispanic/Latino | 11 | 10 | 7 | 10 | 9 | 13 | 18 | 20 | 15 | 9 |
| Native American | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| White | 112 | 117 | 98 | 101 | 91 | 103 | 97 | 112 | 113 | 106 |
| Two or more races | 4 | 4 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 2 |
| Other/Unknown | 8 | 11 | 6 | 5 | 4 | 12 | 7 | 4 | 7 | 7 |
| Non-resident alien | 36 | 43 | 35 | 32 | 22 | 19 | 21 | 12 | 12 | 14 |
| TOTAL | 180 | 199 | 171 | 167 | 137 | 160 | 153 | 168 | 171 | 153 |


| FULL-TIME COMBINED (MALE, FEMALE) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} \text { Fall } \\ 2013 \end{array}$ | Fall 2014 | $\begin{array}{r} \text { Fall } \\ 2015 \\ \hline \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2016 \\ \hline \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2017 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2018 \\ \hline \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2019 \\ \hline \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2020 \\ \hline \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2021 \\ \hline \end{array}$ | $\begin{array}{r} \text { Fall } \\ 2022 \\ \hline \end{array}$ |
| African Amer/Black | 34 | 37 | 44 | 40 | 36 | 28 | 30 | 33 | 46 | 27 |
| Asian | 20 | 19 | 21 | 22 | 14 | 15 | 16 | 14 | 21 | 17 |
| Hawaiian/Pacific IsI. | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 1 |
| Hispanic/Latino | 43 | 51 | 50 | 56 | 55 | 59 | 61 | 64 | 92 | 63 |
| Native American | 1 | 1 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| White | 451 | 465 | 501 | 472 | 450 | 470 | 424 | 444 | 500 | 420 |
| Two or more races | 13 | 11 | 6 | 10 | 15 | 11 | 8 | 8 | 13 | 10 |
| Other/Unknown | 32 | 37 | 35 | 39 | 41 | 39 | 30 | 16 | 25 | 35 |
| Non-resident alien | 66 | 71 | 75 | 55 | 42 | 36 | 41 | 27 | 22 | 24 |
| TOTAL | 662 | 694 | 737 | 696 | 654 | 658 | 611 | 607 | 720 | 597 |

TABLE E. 10 (continued)

## GRADUATE \& DOCTORAL STUDENTS BY GENDER AND ETHNICITY

| PART-TIME FEMALES |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 77 | 82 | 59 | 69 | 78 | 71 | 75 | 69 | 64 | 46 |
| Asrican Amer/Black | 56 | 50 | 41 | 43 | 42 | 38 | 42 | 35 | 25 | $\mathbf{2 2}$ |
| Asian | 5 | 3 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 |
| Hawaiian/Pacific IsI. | 48 | 55 | 55 | 71 | 66 | 69 | 67 | 64 | 44 | 54 |
| Hispanic/Latino | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Native American | 563 | 555 | 502 | 475 | 500 | 443 | 465 | 435 | 356 | 336 |
| White | 11 | 8 | 6 | 11 | 8 | 10 | 5 | 5 | 2 | 3 |
| Two or more races | 48 | 52 | 62 | 54 | 45 | 37 | 33 | 35 | 10 | 11 |
| Other/Unknown | 12 | 16 | 6 | 12 | 6 | 9 | 7 | 5 | 2 | $\mathbf{4}$ |
| Non-resident alien | $\mathbf{8 2 3}$ | $\mathbf{8 2 2}$ | $\mathbf{7 3 3}$ | $\mathbf{7 3 8}$ | $\mathbf{7 4 6}$ | $\mathbf{6 7 9}$ | $\mathbf{6 9 4}$ | $\mathbf{6 4 8}$ | $\mathbf{5 0 3}$ | $\mathbf{4 7 6}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

PART-TIME MALES

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 15 | 14 | 8 | 13 | 14 | 13 | 14 | 12 | 13 | 9 |
| African Amer/Black | 11 | 17 | 11 | 10 | 12 | 11 | 11 | 7 | 8 | 6 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Hawaiian/Pacific Isl. | 9 | 10 | 12 | 15 | 17 | 9 | 7 | 9 | 11 | 19 |
| Hispanic/Latino | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| Native American | 158 | 166 | 154 | 148 | 160 | 139 | 138 | 110 | 88 | 98 |
| White | 3 | 2 | 4 | 4 | 5 | 4 | 2 | 2 | 1 | 2 |
| Two or more races | 23 | 24 | 26 | 22 | 17 | 14 | 19 | 8 | 5 | 8 |
| Other/Unknown | 5 | 11 | 16 | 17 | 8 | 9 | 6 | 7 | 6 | 1 |
| Non-resident alien | $\mathbf{2 2 4}$ | $\mathbf{2 4 5}$ | $\mathbf{2 3 1}$ | $\mathbf{2 3 0}$ | $\mathbf{2 3 4}$ | $\mathbf{2 0 0}$ | $\mathbf{1 9 8}$ | $\mathbf{1 5 6}$ | $\mathbf{1 3 3}$ | $\mathbf{1 4 3}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

PART-TIME COMBINED (MALE, FEMALE)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 92 | 96 | 67 | 82 | 92 | 84 | 89 | 81 | 77 | 55 |
| African Amer/Black | 67 | 67 | 52 | 53 | 54 | 49 | 53 | 42 | 33 | $\mathbf{2 8}$ |
| Asian | 5 | 3 | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 0 |
| Hawaiian/Pacific Isl. | 57 | 65 | 67 | 86 | 83 | 78 | 74 | 73 | 55 | 73 |
| Hispanic/Latino | 3 | 2 | 0 | 2 | 1 | 2 | 1 | 1 | 0 | 0 |
| Native American | 721 | 721 | 656 | 623 | 660 | 582 | 603 | 545 | 444 | 434 |
| White | 14 | 10 | 10 | 15 | 13 | 14 | 7 | 7 | 3 | 5 |
| Two or more races | 71 | 76 | 88 | 76 | 62 | 51 | 52 | 43 | 15 | 19 |
| Other/Unknown | 17 | 27 | 22 | 29 | 14 | 18 | 13 | 12 | 8 | 5 |
| Non-resident alien | $\mathbf{2 , 0 4 7}$ | $\mathbf{1 , 0 6 7}$ | $\mathbf{9 6 4}$ | $\mathbf{9 6 8}$ | $\mathbf{9 8 0}$ | $\mathbf{8 7 9}$ | $\mathbf{8 9 2}$ | $\mathbf{8 0 4}$ | $\mathbf{6 3 6}$ | $\mathbf{6 1 9}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

TABLE E. 10 (continued)

## GRADUATE \& DOCTORAL STUDENTS BY GENDER AND ETHNICITY

| ALL FEMALES (FULL-TIME, PART-TIME) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Fall } \\ & 2013 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2014 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 2015 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2016 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 2017 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2018 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2019 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2020 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 2021 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 2022 \end{aligned}$ |
| African Amer/Black | 107 | 113 | 89 | 100 | 108 | 92 | 102 | 90 | 94 | 64 |
| Asian | 71 | 61 | 54 | 58 | 54 | 50 | 54 | 44 | 41 | 34 |
| Hawaiian/Pacific IsI. | 7 | 5 | 4 | 3 | 2 | 1 | 0 | 1 | 1 | 0 |
| Hispanic/Latino | 80 | 96 | 98 | 117 | 112 | 115 | 110 | 108 | 121 | 108 |
| Native American | 4 | 2 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| White | 902 | 903 | 905 | 846 | 859 | 810 | 792 | 767 | 743 | 650 |
| Two or more races | 20 | 15 | 11 | 18 | 20 | 18 | 10 | 10 | 12 | 11 |
| Other/Unknown | 72 | 78 | 91 | 88 | 82 | 64 | 56 | 47 | 28 | 39 |
| Non-resident alien | 42 | 44 | 46 | 35 | 26 | 26 | 27 | 20 | 12 | 14 |
| TOTAL | 1,305 | 1,317 | 1,299 | 1,267 | 1,263 | 1,177 | 1,152 | 1,087 | 1,052 | 920 |

## ALL MALES (FULL-TIME, PART-TIME)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 19 | 20 | 22 | 22 | 20 | 20 | 17 | 24 | 29 | 18 |
| African Amer/Black | 16 | 25 | 19 | 17 | 14 | 14 | 15 | 12 | 13 | 11 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Hawaian/Pacific Isl. | 20 | 20 | 19 | 25 | 26 | 22 | 25 | 29 | 26 | 28 |
| Hispanic/Latino | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| Native American | 270 | 283 | 252 | 249 | 251 | 242 | 235 | 222 | 201 | 204 |
| White | 7 | 6 | 5 | 7 | 8 | 7 | 5 | 5 | 4 | 4 |
| Two or more races | 31 | 35 | 32 | 27 | 21 | 26 | 26 | 12 | 12 | 15 |
| Other/Unknown | 41 | 54 | 51 | 49 | 30 | 28 | 27 | 19 | 18 | 15 |
| Non-resident alien | $\mathbf{4 0 4}$ | $\mathbf{4 4 4}$ | $\mathbf{4 0 2}$ | $\mathbf{3 9 7}$ | $\mathbf{3 7 1}$ | $\mathbf{3 6 0}$ | $\mathbf{3 5 1}$ | $\mathbf{3 2 4}$ | $\mathbf{3 0 4}$ | $\mathbf{2 9 6}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

ALL COMBINED (MALE, FEMALE, FULL-TIME, PART-TIME)

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
|  | 126 | 133 | 111 | 122 | 128 | 112 | 119 | 114 | 123 | 82 |
| African Amer/Black | 87 | 86 | 73 | 75 | 68 | 64 | 69 | 56 | 54 | 45 |
| Asian | 7 | 5 | 4 | 3 | 2 | 1 | 0 | 1 | 2 | 1 |
| Hawaiian/Pacific IsI. | 100 | 116 | 117 | 142 | 138 | 137 | 135 | 137 | 147 | 136 |
| Hispanic/Latino | 4 | 3 | 3 | 3 | 1 | 2 | 2 | 1 | 0 | 0 |
| Native American | 1,172 | 1,186 | 1,157 | 1,095 | 1,110 | 1,052 | 1,027 | 989 | 944 | 854 |
| White | 27 | 21 | 16 | 25 | 28 | 25 | 15 | 15 | 16 | 15 |
| Two or more races | 103 | 113 | 123 | 115 | 103 | 90 | 82 | 59 | 40 | 54 |
| Other/Unknown | 83 | 98 | 97 | 84 | 56 | 54 | 54 | 39 | 30 | $\mathbf{2 9}$ |
| Non-resident alien | $\mathbf{1 , 7 0 9}$ | $\mathbf{1 , 7 6 1}$ | $\mathbf{1 , 7 0 1}$ | $\mathbf{1 , 6 6 4}$ | $\mathbf{1 , 6 3 4}$ | $\mathbf{1 , 5 3 7}$ | $\mathbf{1 , 5 0 3}$ | $\mathbf{1 , 4 1 1}$ | $\mathbf{1 , 3 5 6}$ | $\mathbf{1 , 2 1 6}$ |
| TOTAL |  |  |  |  |  |  |  |  |  |  |



## Standard 1 Handbook Mission and Goals

 Middle States Commission on Higher EducationDr. Patrick F. Leahy, President<br>Dr. Pamela Scott-Johnson, Provost<br>Christine Benol, Academic Liaison Officer<br>Dr. Tracy Mulvaney, Co-Chair<br>Dr. Richard Veit, Co-Chair

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## Committee Membership

| Committee Membership | Title/Affiliation | Role |
| :--- | :--- | :--- |
| I. P. Hanley | Chair, Department of English, School of <br> Humanities and Social Sciences | Co-chair |
| Leah Lazzaro | Assistant Dean, School of Social Work | Co-Chair |
| Amy Arlequin | Deputy Title IX Coordinator and Clery <br> Compliance Officer | Member |
| Doug Collier | Director of Professional Outreach and <br> Engagement, Department of Criminal Justice, <br> School of Humanities and Social Sciences | Member |
| Catherine Duckett | Associate Dean, School of Science | Member |
| Christa Hogan | Lecturer, BSW Program Director, School of <br> Social Work | Member |
| Saliba Sarsar | Professor, Department of Political Science, <br> School of Humanities and Social Sciences | Member |
| Danielle Schrama | Director of Academic Advising | Member |
| Jennifer Shamrock | Lecturer, Department of Communication, <br> School of Humanities and Social Sciences | Member |
| Patrick Walden | Associate Prof. And Chair, Speech Language <br> Pathology, School of Education | Member |
| Student Member | To be assigned | Member |

## Work Group Committee Charge

- The working group will meet at least once monthly, beginning in September 2023, to complete the requirements of its charge.
- Each working group will keep minutes of all meetings, and these will be stored on the Microsoft Teams site under the individual standards.
- The membership of each group will read and develop familiarity with the Middle States

Requirements of Affiliation and Standards for Accreditation, $13^{\text {th }}$ edition.

- Work groups will gather and organize evidence through an investigative process by January 2024.
- Each work group will submit an outline to the steering committee by January 31, 2024.
- The first draft report will be submitted by each committee to the steering committee by May 30, 2024. The report will focus on how well the institution is meeting the expectations defined by the Standard for Accreditation and Requirement(s) of Affiliation assigned to the working group and how well our operations align with our strategic directions and priorities. The report should include analysis of the institution's strengths
and weaknesses as well as its challenges and opportunities in regard to the Standard, Requirement(s), and components of the Strategic Plan in question. The report should also include no more than three recommendations that the working group would like to make on areas for improvement identified during this process.
- The work groups will revise the document after stakeholder feedback and resubmit by September 30, 2024
- Continue to review and revise the document through the subsequent iterations.
- Attending site visit meetings that are relevant.


## Team Member Roles

Each Team is comprised of two co-chairs and 5-7 team members. The following roles should be assigned to the team members:

1. Co-chairs: lead the teams, organize the work
2. Lead Report writer (Co-Chairs): this is the person who will take the drafts from the committee criterion groups and revise it to be one voice. They will then send the draft to the MSCHE co-chairs once it has been edited.
3. Editor: 1-2 committee members that will edit the report draft prior to submission to the steering committees
4. Secretary: Keeps minutes. Uploads minutes into the folders.
5. Evidence Coordinator: Ensures evidence is in the evidence folder and labled appropriately. Submits a running list of the evidence to the co-chairs of the MSCHE effort when requested.
6. Meeting Logistics: Sets up meeting links or rooms and informs committee where the meetings will take place.

## Committee Expectations

- Monthly meetings starting in the Fall
- Upload all minutes/documents in Teams
- Everyone contributes to the lift!!!! Assign roles and tasks
- Meet the timeline DEADLINES
- Bring Questions or concerns to liaisons
- Participate in on campus site meetings
- Review old Self-Study for standard
- Communicate opening with each other
- TRY TO HAVE SOME FUN!!!!


## Standards and Criteria

The institution's mission defines its purpose within the context of higher education, the students it serves, and what it intends to accomplish. The institution's stated goals are clearly linked to its mission and specify how the institution fulfills its mission.

## Criteria

An accredited institution possesses and demonstrates the following attributes or activities:

1. clearly defined mission and goals that:
a. are developed through appropriate collaborative participation by all who facilitate or are otherwise responsible for institutional development and improvement;
b. address external as well as internal contexts and constituencies;
c. are approved and supported by the governing body;
d. guide faculty, administration, staff, and governing structures in making decisions related to planning, resource allocation, program and curricular development, and the definition of institutional and educational outcomes;
e. include support of scholarly inquiry and creative activity, at levels and of the type appropriate to the institution;
f. are publicized and widely known by the institution's internal stakeholders;
g. are periodically evaluated;
2. institutional goals that are realistic, appropriate to higher education, and consistent with mission;
3. goals that focus on student learning and related outcomes and on institutional improvement; are supported by administrative, educational, and student support programs and services; and are consistent with institutional mission; and
4. periodic assessment of mission and goals to ensure they are relevant and achievable.

## Lines of Inquiry

Lines of inquiry are questions that guide the self-study writing process and related to the standard criteria, institutional priorities and

1. How does Monmouth University ensure a collaborative process in the creation of the mission, vision and strategic plan with goals that are realistic, appropriate to higher education and consistent?
2. How does the mission of Monmouth University define its purpose and the students it serves?
3. In what ways does the institution's mission align with the themes/goals of the strategic plan?
4. How does the institution demonstrate prioritization of resource allocation to meet its mission?
5. Where is the Monmouth Mission publicized and how does the university ensure it is woven into the institutional vernacular by all stakeholders?
6. What was the process of the Board of Trustees in approving the mission and strategic plan, and how do they support it?
7. How does Monmouth University periodically the effectiveness of the mission and strategic plan themes?

## Institutional Priorities

There will be seven work groups that will inform the Self-Study on each of the seven MSCHE standards and related requirements for affiliation. The institutional mission and priorities will guide the entirety of the self-study process; however, the Work Groups listed below will explicitly address the indicated Institutional Priority:

- Priority \#1 Invest in Academic Excellence: Work Groups 3,5
- Priority \#2 Enhance the Student Experience: Work Groups 4,5
- Priority \#3 Cultivate a Diverse \& Inclusive Campus Community: Work Group 1,2


## Strategic Plan Themes

Theme 1. Invest in Academic Excellence
Monmouth University prepares students to live happy, healthy, and productive lives that are marked by creative pursuits, innovative contributions to their profession, and cultural competence and connectedness that improves lives in their community and around the globe. Monmouth students benefit from high-impact pedagogical practices such as service-learning courses, facultyled study abroad programs, senior seminars, and valuable internships with business and
organizations. We value the foundation that a liberal arts education provides and prepare students with the knowledge and discipline-specific skills they need to be leaders in their professions.

Theme 2. Enhance the student Experience
Monmouth University is committed to developing global citizens, who actively engage in their community, and are prepared for a well-lived life post-commencement. To meet this goal, Monmouth must provide a modern way for students to actively engage in the Monmouth community and build meaningful relationships for personal and professional growth.

Theme 3. Cultivate a Diverse \& Inclusive Campus Community
Monmouth University works to create an environment of equity and inclusion which respects and affirms the inherent dignity, value, and uniqueness of all individuals, communities, and life experiences. Our practices reflect awareness and understanding of the complexity of identity and the increasing interconnectedness of our world. It is our responsibility to promote and maintain a community of compassion, embracing the rich dimensions of diversity, and facilitating opportunities for understanding and the expression of both individual and shared experiences.

Theme 4. Improve Identify and Infrastructure
Monmouth University is committed to building its reputation for excellence in teaching and learning by providing an environment that is highly personalized and interdisciplinary. Monmouth University will serve as the high-value alternative delivering a world-class, personalized education to our students and friends, worldwide.

Theme 5. Modernize Infrastructure
Monmouth University's campus is already one of the most beautiful campuses in the nation, mixing old, historic buildings with new, state-of-the-art facilities into a unified experience. However, gaps exist in making it as competitive as possible in the $21^{\text {st }}$ century.

Theme 6. Ensure Financial Stability
Approximately $95 \%$ of Monmouth's annual operating budget relies on the strength of our enrollment. Our diverse student body consists of 6,000 students (4,450 undergraduates and 1,500
grads) enrolled in a variety of undergraduate, graduate, and doctoral programs. Immediate priorities for our five-year plan include preparing for the anticipated demographic decline in the number of high school students matriculating to college at the undergraduate level. We will also respond strategically to the graduate and doctoral marketplace by providing support and resources that best support our students and faculty in these programs. We will strive to maintain a competitive price point and high-value academic experience for aspiring Hawks at all levels. Now, more than ever, Monmouth needs to strengthen its financial footing to make Monmouth an accessible option for students in the state of NJ, and beyond. In order to do so, Monmouth will embark on an ambitious, but exciting comprehensive fundraising campaign to take our students now and in the future to even greater heights, raising the profile of the University and the programs within.

## Evidence Collection and Cataloging

Each work group committee has access to the Microsoft teams site. Figures 1-5 provide screenshots that will be helpful to committee members when working on their evidence collection. Each Standard has the following folders in their site: Meetings_and_Agendas, Evidence, Final_document_to_steering_committee, Reports. In addition, there is a word document that explains the file structure.

## Collection of Evidence:

All Evidence will be collected, named and uploaded into the "evidence" folder of the designated standard in the Teams site.

## Naming Convention for all Files

All evidence will be gathered and uploaded into the evidence file for your standard and will be named accordingly:

## Sample File: S1_C2a_Namethedocument_ver_

KEY
S1: Standard 1

> C2a: Criteria 2, evidence a (indicating the first evidence you are selecting for that $s$ tandard/criteria)
> Namethedocument: The commonly used name for the document
> Ver: Version if the evidence is one that may change over time (e.g self study draft for your standard)

Here is an example of how to name a document: S1_C1a_MUStrategicPlan_ver1. This file is the first file uploaded for standard 1, criterion 1, therefore is labeled "S1_C1a_" The common name is the MU Strategic Plan and it's the one and only version.

The next document added for standard 1 criterion 2 would get the alpha designation b
(S1_C1b_namethedocument_ver)

## Uploading Files to the Microsoft Teams Site

Work Group members for each standard have access to their standard through Microsoft Teams. Please follow instructions below.

1. Click on the Appropriate team:

Figure 1. MSCHE Standard Committees Teams

2. On the left-hand column, select the standard you are assigned to

Figure 2 Standards Committees in Team Folder

> General
> Standard 1 Committee
> Standard 2 Committee
> Standard 3 Committee
> Standard 4 Committee
> Standard 5 Committee
> Standard 6 Committee
> Standard 7 Committee
3. At the top of the page select Files. This will populate all files within your standards

Figure 3. Standard Committee File Selection

MU Standard 1 Committee Posts Files $\sim$ Notes +
4. Select the Evidence Folder

Figure 4 Standard Committee Folders
 Standard 1 Committee $\Omega^{\ell}$

5. Click the + New Icon to add a new file

Figured 5: Adding A New File
MU Standard 1 Committee Posts Files $\vee$ Notes +


Standard Create a new folder or document in this location


Modified $\checkmark$

## Meeting Minutes and Agendas

All meeting minutes and agendas will be stored in the "Agendas_and_Minutes" folder in the file. To locate the file please refer to the Figure 4 Standard Committee Folders above. All minutes should include the following: Date, Attendance, what the committee discussed, what action is to be taken, and who will be assigned to the action.

They should be named by as follows: For agendas, S1_MeetingAgenda_Date For Minutes:S1_MeetingMinutes_Date.

## Timeline

| DATE |  |
| :--- | :--- |
| September 2022 | Provost selects MU MSCHE Steering Committee |
| October-November 2022 | Steering Committee Attends the Self-Study Institute |
| December 2022 | MU Team attends national MSCHE Conference |
| January 2023 | Communication Plan/website Development to be shared with Steering <br> Community |
| November 2022- January | Co-chairs and SC develop the Self Study Design Plan |
| 2023 | Select Work Group Chairs |
| January 2023 | Submit the Self Study Design Plan to Liaison for Feedback <br> Select Work Group Committees <br> Charge Work Group Committees |
| February 2023 | ROLL OUT Middle States to Stakeholder Groups and |
| Community. Monmouth Middle STATES KICK OFF Event(s) |  |


| Late February 2025 | Stakeholder Communication of Self Study (Town Halls, Constituency <br> Meetings) |
| :--- | :--- |
| February 28, 2025 | SUBMIT FINAL Self Study |
| February-April 2025 | Prepare for Site Visit |
| April 2025 | Site Visit |
| July 2025 | Commission notifies the President of findings |


[^0]:    ${ }^{\wedge}$ Prior to Fall 2021, Interdisciplinary Studies for Elementary Educators was recorded as a
    double major in Interdisciplinary Studies and Education. As of 2021, majors in these
    programs are counted only as Education majors.

[^1]:    Office of Institutional Research \& Effectiveness 10/10/2022

