

## APPLICATION FOR UNDERGRADUATE ADMISSION

**\$50 Application Fee Required**

1. Full legal name: MR / MS / MRS \_\_\_\_\_

LAST NAME / FAMILY NAME / SURNAME      SUFFIX      FIRST      MIDDLE

Name used on any previous educational record \_\_\_\_\_

2. Social Security Number: (optional) \_\_\_\_\_

(After your application has been processed, you will be issued and will use a Monmouth University assigned student identification number.)

3. Gender:  Male  Female

4. Permanent mailing address: \_\_\_\_\_

STREET/APT

CITY      STATE      ZIP CODE      COUNTY      COUNTRY (IF NOT USA)

5. E-mail address: \_\_\_\_\_

6. Telephone numbers: (International numbers should include country code and city code.)

(      )      (      )

HOME      CELL

(      )      (      )

FAX      BUSINESS

## APPLICATION INFORMATION

### Student Classification

**First-Year:** (new to college)

First-year students who do not choose an admission decision will be considered for regular decision.

- Early Action (Deadline: December 1)  
 Bachelor of Science in Nursing (Deadline: December 1)  
 Regular Decision (Deadline: March 1)  
 Spring (Deadline: December 1)  
 Adult (24 years of age or older)

**Transfer/Former:** (Deadline for fall, July 15; spring, December 1)

- Transfer (previously attended college/university)  
 Former (formerly enrolled at Monmouth)  
 Transfer/Former

(returning to Monmouth from another college or university)

Estimate how many credits you will have successfully completed, at a college or university, prior to enrolling at Monmouth: \_\_\_\_\_

Have you or do you plan to complete your Associate's Degree?

Yes  No

(Admission is not contingent on completion of an Associate's Degree)

**International:** (Deadline for fall, June 1; spring, November 1)

- International First-Year (new to college)  
 International Transfer *\*International students who apply after the deadline will be reviewed for the term immediately following.*

### Start Term

YEAR

- Fall (September)      20\_\_\_\_\_  
 Spring (January)      20\_\_\_\_\_

### Enrollment Status

- Full time (12 or more credits per semester)  
 Part time (fewer than 12 credits per semester)

### Residential Status

- Commuter: I will not need University housing.  
 Resident: I prefer University housing.

### Monmouth University Employees and Employee Dependents

Are you, your parent/guardian, or spouse/partner a Monmouth University employee?  Yes  No

If yes, please provide the following information:

Employee's First Name \_\_\_\_\_

Employee's Last Name \_\_\_\_\_

Department \_\_\_\_\_

## SELECTION OF MAJOR/PROGRAM

Select one of the two following options.

- I have decided on a specific major or program. (Check your selection below.)
- I have not yet decided on a specific major, but I am most interested in the following areas. I understand that by checking this box, I will be categorized as "undeclared" until I choose a major. (Transfer credits will also be evaluated as undeclared.) Please rank "1" through "3" your three areas of academic interest, using the spaces below.

The Five-Year Baccalaureate/Master's Program admission requirements include a minimum 3.25 cumulative high school GPA on a 4.0 scale and minimum combined score of 1160 on the Redesigned SAT. The Five-Year Program is only available for full-time, first-semester freshmen.

## LIST OF MAJORS:

### Leon Hess Business School:

- \_\_\_\_\_ Business Administration with a concentration in Accounting
- \_\_\_\_\_ Business Administration with a concentration in Economics
- \_\_\_\_\_ Business Administration with a concentration in Economics & Finance
- \_\_\_\_\_ Business Administration with a concentration in Finance
- \_\_\_\_\_ Business Administration with a concentration in Finance and Real Estate
- \_\_\_\_\_ Business Administration with a concentration in International Business
- \_\_\_\_\_ Business Administration with a concentration in Management and Decision Sciences
- \_\_\_\_\_ Business Administration with a concentration in Marketing
- \_\_\_\_\_ Business Administration with a concentration in Marketing, Management, and Decision Sciences
- \_\_\_\_\_ Business Administration with a concentration in Real Estate
- \_\_\_\_\_ Business (not sure of concentration)
- \_\_\_\_\_ Five-Year BS/MBA Business Program
- \_\_\_\_\_ Spanish & International Business

### School of Humanities and Social Sciences:

- \_\_\_\_\_ Anthropology
- \_\_\_\_\_ Art
- \_\_\_\_\_ Art with a concentration in Photography
- \_\_\_\_\_ Communication/Applied Communication
- \_\_\_\_\_ Communication/Public Relations & Journalism
- \_\_\_\_\_ Communication/Media Studies and Production
- \_\_\_\_\_ Five-Year BA/MA Communication/Corporate & Public Communication
- \_\_\_\_\_ Criminal Justice
- \_\_\_\_\_ Five-Year BA/MA Criminal Justice Program
- \_\_\_\_\_ English
- \_\_\_\_\_ English with a concentration in Creative Writing
- \_\_\_\_\_ Five-Year BA/MA English Program
- \_\_\_\_\_ BFA in Design & Animation w/ Graphic & Interactive Design
- \_\_\_\_\_ BFA in Design & Animation with a Concentration in Animation
- \_\_\_\_\_ Foreign Language with a concentration in Spanish
- \_\_\_\_\_ Foreign Language with a concentration in Spanish and Communication (Journalism)
- \_\_\_\_\_ Foreign Language with a concentration in Spanish and Communication (Media Studies and Production)
- \_\_\_\_\_ History
- \_\_\_\_\_ Five-Year BA/MA History Program
- \_\_\_\_\_ History & Political Science Interdisciplinary
- \_\_\_\_\_ Homeland Security
- \_\_\_\_\_ Music
- \_\_\_\_\_ Music with a concentration in Music Industry
- \_\_\_\_\_ Political Science
- \_\_\_\_\_ Political Science with a concentration in International Relations
- \_\_\_\_\_ Political Science with a concentration in Legal Studies
- \_\_\_\_\_ Psychology
- \_\_\_\_\_ Sociology

### School of Science:

- \_\_\_\_\_ Biology
- \_\_\_\_\_ Biology with a concentration in Molecular Cell Physiology
- \_\_\_\_\_ Chemistry
- \_\_\_\_\_ Chemistry with a concentration in Advanced Chemistry
- \_\_\_\_\_ Chemistry with a concentration in Biochemistry
- \_\_\_\_\_ Chemistry with a concentration in Chemical Physics
- \_\_\_\_\_ Clinical Laboratory Science with a concentration in Medical Laboratory Science\* *\*Joint Program with Rutgers School of Health Related Professions*
- \_\_\_\_\_ BA Computer Science
- \_\_\_\_\_ BS Computer Science
- \_\_\_\_\_ Five-Year BS/MS Computer Science Program
- \_\_\_\_\_ Marine and Environmental Biology and Policy
- \_\_\_\_\_ Mathematics
- \_\_\_\_\_ Mathematics with a concentration in Statistics

**Transfer students with more than 50 transferable credits upon entry must declare a major. All international students must declare a major upon application.**

- \_\_\_\_\_ Medical Laboratory Science
- \_\_\_\_\_ Software Engineering
- \_\_\_\_\_ Five-Year BS/MS Software Engineering Program

### School of Nursing and Health Studies:

- \_\_\_\_\_ Health and Physical Education/Public Health Cluster
- \_\_\_\_\_ Health and Physical Education/Fitness and Wellness Cluster
- \_\_\_\_\_ Health Studies/Exercise Science Cluster
- \_\_\_\_\_ Health Studies/Health Science Cluster
- \_\_\_\_\_ Nursing *\*Freshman applicants only. Must apply by December 1.*
- \_\_\_\_\_ RN to BSN *\*Transfer students only—applicants must have RN license.*
- \_\_\_\_\_ RN to MSN: Nursing Certificate *\*Transfer students only, must have RN license*

### School of Social Work:

- \_\_\_\_\_ Social Work
- \_\_\_\_\_ Five-Year BSW/MSW Social Work Program

### School of Education:

All education majors must pursue an academic area. Select **both** the level of education you are interested in teaching and the appropriate subject area.

- \_\_\_\_\_ P-3 with Teacher of Students with Disabilities
- \_\_\_\_\_ Anthropology
- \_\_\_\_\_ English
- \_\_\_\_\_ English/Creative Writing
- \_\_\_\_\_ Elementary Education Endorsement (K-6)
- \_\_\_\_\_ Anthropology
- \_\_\_\_\_ Art
- \_\_\_\_\_ Biology
- \_\_\_\_\_ English
- \_\_\_\_\_ English/Creative Writing
- \_\_\_\_\_ Foreign Language/Spanish
- \_\_\_\_\_ Secondary Education Endorsement (9-12)
- \_\_\_\_\_ Biology
- \_\_\_\_\_ Chemistry
- \_\_\_\_\_ Chemistry-Physical Sciences
- \_\_\_\_\_ English
- \_\_\_\_\_ English/Creative Writing
- \_\_\_\_\_ K-12 Education
- \_\_\_\_\_ Art
- \_\_\_\_\_ Foreign Language/Spanish
- \_\_\_\_\_ Interdisciplinary Studies for Elementary Educators
- \_\_\_\_\_ Foreign Language/Spanish
- \_\_\_\_\_ History
- \_\_\_\_\_ Music
- \_\_\_\_\_ History/Political Science
- \_\_\_\_\_ History/Political Science
- \_\_\_\_\_ Interdisciplinary
- \_\_\_\_\_ Mathematics
- \_\_\_\_\_ Music
- \_\_\_\_\_ Political Science
- \_\_\_\_\_ History
- \_\_\_\_\_ History/Political Science
- \_\_\_\_\_ Interdisciplinary
- \_\_\_\_\_ Mathematics
- \_\_\_\_\_ Political Science
- \_\_\_\_\_ Health & Physical Education
- \_\_\_\_\_ Music

**Five-Year Education Programs:** Education majors must select **BOTH** an undergraduate and a graduate degree program\*:

Bachelor of Arts in \_\_\_\_\_ Anthropology, \_\_\_\_\_ English, or \_\_\_\_\_ History, with Elementary Education, **combined** with a graduate program in:

\_\_\_\_\_ Teacher of Students with Disabilities

Bachelor of Arts in \_\_\_\_\_ English or \_\_\_\_\_ History with Secondary Education, combined with a graduate program in:

\_\_\_\_\_ Teacher of Students with Disabilities

Bachelor of Arts in Spanish with \_\_\_\_\_ K-12 Education or \_\_\_\_\_ Elementary Education, **combined** with a graduate program in:

\_\_\_\_\_ Teacher of Students with Disabilities

Bachelor of Science in Mathematics with \_\_\_\_\_ Elementary or \_\_\_\_\_ Secondary Education, **combined** with a graduate program in Teacher of Students with Disabilities

Bachelor of Science in Health/Physical Education with Endorsement in \_\_\_\_\_ K-12 Education **combined** with a graduate program in Teacher of Students with Disabilities

*\* Graduates of the Teacher of Students with Disabilities programs earn a Master of Science in Education degree.*

### Certificate Programs:

- \_\_\_\_\_ Africana Studies
- \_\_\_\_\_ Gerontology
- \_\_\_\_\_ Information Technology
- \_\_\_\_\_ Global Service, Leadership & Development
- \_\_\_\_\_ Networking Technologies & Applications
- \_\_\_\_\_ Spanish Language

# PERSONAL DATA

1. **Citizenship:** Are you a United States citizen?  Yes  No

Non-citizens respond to the following:

Country of citizenship \_\_\_\_\_

Are you a permanent resident of the United States?  Yes  No

If yes, what is your Alien Registration Number?

\_\_\_\_\_  
(INCLUDE A PHOTOCOPY OF YOUR ALIEN REGISTRATION CARD WITH YOUR APPLICATION FOR ADMISSION.)

Do you presently hold a U.S. visa?  Yes  No

If yes, give type, date of expiration, and date of issuance:

| TYPE | DATE OF EXPIRATION | DATE OF ISSUANCE |
|------|--------------------|------------------|
|------|--------------------|------------------|

2. **Birth date:** Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

3. **Religious preference** (optional): \_\_\_\_\_

## FAMILY INFORMATION

Adult applicants (age 24 or older) need not supply parental information.

1. **Parent/Guardian/Spouse/Step-parent:** (CIRCLE ONE) \_\_\_\_\_ Home telephone: ( \_\_\_\_\_ )

Home address: \_\_\_\_\_  
STREET/APT

CITY STATE ZIP CODE COUNTY COUNTRY (IF NOT USA)

E-mail address: \_\_\_\_\_

Employer name: \_\_\_\_\_ Occupation/Title: \_\_\_\_\_

Level of Education: \_\_\_\_\_ College/University attended: \_\_\_\_\_

2. **Parent/Guardian/Spouse/Step-parent:** (CIRCLE ONE) \_\_\_\_\_ Home telephone: ( \_\_\_\_\_ )

Home address: \_\_\_\_\_  
STREET/APT

CITY STATE ZIP CODE COUNTY COUNTRY (IF NOT USA)

E-mail address: \_\_\_\_\_

Employer name: \_\_\_\_\_ Occupation/Title: \_\_\_\_\_

Level of Education: \_\_\_\_\_ College/University attended: \_\_\_\_\_

3. **Parent/Guardian/Spouse/Step-parent:** (CIRCLE ONE) \_\_\_\_\_ Home telephone: ( \_\_\_\_\_ )

Home address: \_\_\_\_\_  
STREET/APT

CITY STATE ZIP CODE COUNTY COUNTRY (IF NOT USA)

E-mail address: \_\_\_\_\_

Employer name: \_\_\_\_\_ Occupation/Title: \_\_\_\_\_

Level of Education: \_\_\_\_\_ College/University attended: \_\_\_\_\_

4. **Parent/Guardian/Spouse/Step-parent:** (CIRCLE ONE) \_\_\_\_\_ Home telephone: ( \_\_\_\_\_ )

Home address: \_\_\_\_\_  
STREET/APT

CITY STATE ZIP CODE COUNTY COUNTRY (IF NOT USA)

E-mail address: \_\_\_\_\_

Employer name: \_\_\_\_\_ Occupation/Title: \_\_\_\_\_

Level of Education: \_\_\_\_\_ College/University attended: \_\_\_\_\_

4. **Race/Ethnic group** (optional, reported to federal/state agencies to evaluate civil rights compliance):

Are you Hispanic or Latino/a?  Yes  No

Please select one or more of the following:

American Indian or Alaska Native  Asian

Black or African American  White

Native Hawaiian or Other Pacific Islander

5. **Relatives associated with Monmouth University:**

Father ( )  Sister ( )

Mother ( )  Husband ( )

Brother ( )  Wife ( )

Other

If associated, place the applicable letter in the ( ) following relative:  
G = Graduated  
A = Attended  
S = Current Student  
E = Employee

6. Is English your first or second language?  First  Second

If second, what is your native language? \_\_\_\_\_

## MILITARY SERVICE

1. Have you ever been, or are you currently, an active member of the U.S. military?  Yes  No

If yes, in which branch did you serve?  Army  Navy  Air Force  Marines  Coast Guard

2. Years of service: From \_\_\_\_\_ To \_\_\_\_\_

3. Are you the spouse or child of a current or former Military service member?  Yes  No

If yes, in which branch?  Army  Navy  Air Force  Marines  Coast Guard

If you have been or will be separated from the service, a DD214 must be sent to the Office of Admission Processing. The DD214 is a required part of the application process and an admission decision will not be issued until it is received.

## SCHOLASTIC RECORD

1. Have you previously applied for admission to Monmouth University?  Yes  No If yes, what semester and year? \_\_\_\_\_

2. Have you previously attended classes at Monmouth University?  Yes  No If yes, from \_\_\_\_\_ (mo./yr.) to \_\_\_\_\_ (mo./yr.)?

Please give reason for leaving Monmouth University:

Academic dismissal

Employment

Illness

Disciplinary suspension

Family

Professional goals

Educational goals

Finances

Other: \_\_\_\_\_

What have you been doing since your departure, if not enrolled in another institution? (Attach separate sheet, if needed)

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## ACADEMIC HISTORY

1. Are you home schooled?  Yes  No If yes, please contact the Office of Undergraduate Admission for requirements.

2. While in high school, have you completed or will you be completing any of the following:

Advanced Placement (AP) examinations?  Yes  No

Higher-level International Baccalaureate (IB) coursework?  Yes  No

A course offering college credit?  Yes  No

3. List in chronological order **all** secondary (high/preparatory) schools attended:

| Institution | City/State/Country | From Month/Year | To Month/Year | Reason for Leaving |
|-------------|--------------------|-----------------|---------------|--------------------|
| _____       | _____              | _____           | _____         | _____              |
| _____       | _____              | _____           | _____         | _____              |
| _____       | _____              | _____           | _____         | _____              |
| _____       | _____              | _____           | _____         | _____              |

4. List in chronological order **all** colleges/universities attended (if applicable). This includes institutions attended to take college courses while still enrolled in high school:

| Institution | City/State/Country | From Month/Year | To Month/Year | Reason for Leaving/Graduated |
|-------------|--------------------|-----------------|---------------|------------------------------|
|             |                    |                 |               |                              |
|             |                    |                 |               |                              |
|             |                    |                 |               |                              |

**Please note: Information about ALL institutions previously attended and official transcripts are required. Applicants who fail to comply are subject to disciplinary action and automatically waive the right to have the coursework in question considered for transfer credit. Please submit official transcripts for all previous institutions attended.**

5. Did you leave your former high school or university in good academic and disciplinary standing?  Yes  No If no, please explain. \_\_\_\_\_

6. Are you eligible to return to your former institution(s)?  Yes  No If no, please explain. \_\_\_\_\_

7. Have you ever been found in violation of any code of conduct at your previous institution(s)?  Yes  No If yes, please explain. \_\_\_\_\_

**Please remember to request that your official transcripts be sent to the Office of Admission Processing from all colleges and universities attended. ALL STUDENTS: Please make sure to send official test scores from all tests you have taken: SAT, ACT, GED, TOEFL, MELAB, IELTS, and/or CAE. Scores should be sent to the Office of Admission Processing, Monmouth University, 400 Cedar Avenue, West Long Branch, NJ 07764.**

## ACTIVITIES

List any information you feel will be helpful in support of your application such as employment, military service, honor studies, community organizations, professional affiliations, etc. If additional space is needed, attach a separate sheet with your name and Social Security number at the bottom.

| School Activity/Community Service/Work | Grades of Participation | Most Significant Leadership Role/Years in Role |
|--|-------------------------|--|
|  |                         |  |
|  |                         |  |
|  |                         |  |
|  |                         |  |
|  |                         |  |
|  |                         |  |
|  |                         |  |

## ESSAY

Please provide a written essay of between 250 and 500 words. Use this opportunity to tell us something about yourself that would not be reflected on your transcript, in your grades, or academic coursework. The topic is your choice. However, you may want to write on a topic such as an experience you have had that has influenced who you are; a figure in your life who you admire and why; or a current issue that is particularly important to you and how it affects your life. This essay will help Monmouth become more familiar with you, so please write on a topic that is important to your experience. NURSING APPLICANTS: Please explain why you are interested in pursuing a degree in nursing.

## LETTERS OF RECOMMENDATION (Freshmen)

Please submit at least one letter of recommendation. **Note:** Applicants to the Monmouth Medical Center Scholars Program must submit two letters of recommendation, one from a science teacher. Contact the Office of Admission for supplemental instructions.

## MISCELLANEOUS INFORMATION

Have you ever plead guilty to or been convicted of a violation of a federal, state, or municipal law, regulation, or ordinance?  Yes  No If yes, please explain:

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## HOW DID YOU HEAR ABOUT US?

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Admission Counselor | <input type="checkbox"/> Faculty Visit             | <input type="checkbox"/> Postcard                      |
| <input type="checkbox"/> Alumnus             | <input type="checkbox"/> Friend                    | <input type="checkbox"/> Radio                         |
| <input type="checkbox"/> Career Fair         | <input type="checkbox"/> Guidance/School Counselor | <input type="checkbox"/> Social Media Site             |
| <input type="checkbox"/> Co-Worker/Colleague | <input type="checkbox"/> Letter                    | <input type="checkbox"/> Television                    |
| <input type="checkbox"/> College Fair        | <input type="checkbox"/> Monmouth Employee         | <input type="checkbox"/> Trade Publication             |
| <input type="checkbox"/> Current Student     | <input type="checkbox"/> Newspaper                 | <input type="checkbox"/> Visit to the Admission Office |
| <input type="checkbox"/> E-mail              | <input type="checkbox"/> Parent                    | <input type="checkbox"/> Web Search                    |

## PRE-PROFESSIONAL PROGRAM OPTION

Incoming first-year students interested in becoming doctors or veterinarians may be considered for a unique program prior to enrollment at Monmouth University. More information about these and other affiliations can be found at [www.monmouth.edu/pre-health/](http://www.monmouth.edu/pre-health/).

Monmouth offers a joint BS/Md or BS/dVM degree with Saint George's University, following successful completion of four (4) years of pre-medicine or preveterinary medicine at Monmouth University. To be considered for this program, candidates must have a minimum cumulative grade point average of 3.20 on a 4.0 scale and the equivalent SAT or ACT score of a minimum 1160 Redesigned SAT, with no less than a 600 on the evidence based writing section and a 570 on the math section.

Are you interested in applying for this program?  Yes  No

## EDUCATIONAL OPPORTUNITY FUND (for freshman New Jersey residents only)

Educational Opportunity Fund (EOF) – This state-sponsored program is aimed at educating and funding those full-time students who are **economically and educationally disadvantaged**. To be considered for the EOF program, a candidate must be a New Jersey resident for at least one year (12 months prior to the month of enrollment), must meet the financial and admission criteria set forth by the University, and must have a high school diploma or a General Education Development (GED) certificate prior to receiving EOF grants. **Please note that this program is limited to 40 students per year; therefore we advise you apply early if you are interested in this program.** If you would like more information about EOF, please contact Monmouth University's Office of Undergraduate Admission at 732-571-3456 or the EOF office at 732-571-3462. (International students are not eligible for the EOF program.)

Do you wish to be considered for the Educational Opportunity Fund (EOF) program?  Yes  No

## STATEMENT OF CERTIFICATION

By my signature below, I certify that the information provided on this application or in connection with any aspect of the admission or financial aid process is true to the best of my knowledge. I understand that any omission, misrepresentation or falsification of facts or failure to furnish information to the Office of Undergraduate Admission will automatically invalidate my consideration for acceptance to Monmouth University. I further authorize the release of all my academic transcripts to the University.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Monmouth University supports Equal Opportunity in recruitment, admission, educational programs, and employment practices regardless of race, color, age, gender, disability, religion, ancestry, ethnic or national origin, or sexual orientation. The University also complies with all federal and state laws and executive orders requiring equal employment opportunities and/or affirmative action.

## STUDENTS WITH DISABILITIES

- A. If you are a student with a disability (learning, physical/mental, and/or psychological/psychiatric), please contact the Department of Disability Services for Students to inquire about the scope of services offered at Monmouth University. You can reach the Department of Disability Services for Students at 732-571-3460.
- B. If you have a question or concern about a reasonable accommodation for a disability covered under the Americans with Disabilities Act/504, please contact the University ADA/504 Coordinator at 732-571-7577.
- C. Monmouth University can also be contacted by using the New Jersey Telecommunications TTY Relay Services Operator at 800-852-7899.

Any information you provide will be used only by the appropriate office and will not prejudice your application. You are not required to disclose a disability to the Office of Undergraduate Admission.